



**CITY OF BYRAM  
AGENDA FOR THE REGULAR OF THE  
MAYOR AND BOARD OF ALDERMEN  
THURSDAY, MAY 28, 2026, 7:00 PM  
City Hall: 5901 Terry Road, Byram, MS**

- 1. Welcome and Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presented Items**
  - a. Approval to amend the agenda to add under Discussion and Action the approval of a promotion to Lead Deputy Court Clerk for Vera Jones, approval of an emergency repair to the Renfroe Pump Station, approval to add an additional mobile restroom/changing room for the Swinging Bridge Festival bands' use, and a discussion of forming a committee to plan a 4th July event for our Nation's 250th Independence Day**
  - b. Project updates from City Engineer Ron McMaster, Jr.**
- 6. Approval of Consent Agenda Items**
  - a. Approval of Minutes of the Work Session of the Mayor and Board of Aldermen held May 11, 2026**
  - b. Approval of Minutes of the Regular Meeting of the Mayor and Board of Aldermen held May 14, 2026**
  - c. Approval for Human Resource Officer Brianna Short to attend the 2026 Phelps Labor and Employment Law Seminar in New Orleans, LA, June 10 to June 12, 2026, with no registration fee and \$1,194.00 in estimated travel expenses (001-140-610/611)**
  - d. Acceptance and congratulations on the retirement of Court Clerk Paula Morrison**
  - e. Approval for Jeffrey Overby to attend a class on Negotiations & Talk Tactics in Richland, MS, June 1-2, 2026 with \$350.00 registration fee that will be reimbursed after payment and no estimated travel expenses (001-200-611)**

- f. Approval for Officer Jamon Jackson to attend an Interview and Interrogation Course in Pearl, MS, June 2 - June 5, 2026 with a \$429.00 registration fee and no estimated travel expenses (001-200-611)**
- g. Approval for Rookie Firefighters Kevonta Jefferson and Tori Phillips to attend a HAZMAT NFPA 470 hybrid class (2 weeks online, one week in person) July 6 - 23, 2026 at MSFA in Pearl, MS at no cost to the city**
- h. Approval of payment in the amount of \$150,066.00 to Hemphill Construction for Contractor Estimate #8 for the ERBR-25(02) Old Byram Road Bridge Replacement Project (304-301-910)**

**7. Discussion and Action**

- a. Approval of Claims Docket in the amount of \$654,432.17 from May 6 through May 30, 2026**
- b. Approval to promote Vera Jones to Lead Deputy Court Clerk at a rate of \$23.00 per hour effective May 25, 2026 on Paula Morrison's retirement and Darnishia Norwood's promotion to Court Clerk**
- c. Approval to hire a part-time Police Department Records Clerk at a pay rate of \$20.00 per hour, to work three evenings per week, contingent upon successful completion of the hiring process**
- d. Approval to hire a Patrol Officer Level 2 at a \$45,000 per year with full benefits, contingent upon successful completion of the hiring process**
- e. Approval of an emergency rebuild of the pump at the Renfro Pump Station due to the fact that an emergency existed to such an extent that the delay incident to obtaining competitive quotes would have resulted in loss or harm to the City and its citizens (400-700-577)**
- f. Approval to add \$1,700.00 to the existing Newman Services contract for an additional restroom/dressing room for the Swinging Bridge Festival Bands' use (100-550-640)**
- g. Selection of Voting Delegate and Alternate for the 2026 MML 2nd Vice President Election, and approval of the Resolution appointing said Voting Delegate and Alternate**
- h. Discussion of forming a committee to plan an event for our country's 250th Independence Day**

**8. Public Comments**

**9. Announcements**

**a. Announcements:**

**Friday, June 5th - Food Truck Friday, 5:00 p.m. to 9:00 p.m. at Davis Road Park**

**Monday, June 8th - Work Session of the Mayor and Board of Aldermen, 6:30**

**p.m. at City Hall**

**Saturday, June 20th - Swinging Bridge Festival, 9:00 a.m. to 9:00 p.m. at the Dragway at 7667 S. Siwell Rd**

**Tuesday, June 23rd - Byram City Forum hosted by the Mayoral Health Council, 6:00p.m. at City Hall**

**Thursday, June 25th - Regular Meeting of the Mayor and Board of Aldermen, 7:00 p.m. at City Hall**

**10. Adjourn**