



**CITY OF BYRAM
AGENDA FOR THE REGULAR MEETING OF THE
MAYOR AND BOARD OF ALDERMEN
THURSDAY, MARCH 13, 2025, 7:00 PM
City Hall: 5901 Terry Road, Byram, MS**

- 1. Welcome and Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presented Items**
 - (a) Approval to amend the agenda to include under Presented Items, approval of two proposals from McMaster & Associates relating to the proposed Soccer Complex and a request for sponsorship from Terry High School Baseball Diamond Club, and under Discussion and Action, discussion and approval of quotes for property cleanup at 6748 Siwell Road**
 - (b) Approval of Proposal for Topographic Surveying and Subsurface Utility Locating for the Nature Park and Soccer Complex, presented by Ron McMaster, Jr. of McMaster & Associates**
 - (c) Approval of Proposal for Design and CE&I Services for the Nature Park and Soccer Complex, presented by Ron McMaster, Jr. of McMaster & Associates**
 - (d) Request for Terry High School Diamond Club Baseball Sponsorship, presented by Patrease Edwards**
- 6. Approval of Consent Agenda Items**
 - (a) Approval of Minutes of the Regular Meeting of the Mayor and Board of Aldermen held February 27, 2025**
 - (b) Approval of extension of Willscot lease in the amount of \$3,953.25 per month for the library building (001-195-688)**

- (c) **Acceptance of Swinging Bridge Festival Donations in the amount of \$2,000.00 from Double G Coatings and Lewis Electric**
- (d) **Acceptance of Keep Byram Beautiful donation for the Pocket Park in the amount of \$1,000.00 from McMaster & Associates**
- (e) **Approval of contract renewal with Thomson Reuters in the amount of \$241.83 per month for Clear Pro investigations software for Byram PD Main Office (001-200-650)**
- (f) **Approval for Officers Takea Johnson and John Arnold to attend Field Training Officer training in Hattiesburg, MS on April 14- April 17, 2025, with \$350.00 registration fees each and \$452.00 each estimated travel expenses (001-200-610/611)**
- (g) **Approval of payment in the amount of \$225.00 to NFPA for renewal of annual membership for Assistant Fire Chief Michael Sterling (001-260-622)**
- (h) **Approval to purchase a 2025 Dodge Ram 1500 Crew Cab 4x4, State Contract # 070-48523110, in the amount of \$46,407.00 from Kirk Auto Group in Granada, MS.(001-260-915)**
- (i) **Approval of payment in the amount of \$512,224.75 to Adcamp, Contractor Estimate #2 for the 2024 City Overlay Project (001-301-912)**
- (j) **Approval of payment in the amount of \$7,000.00 to Compliance EnviroSystems (CES) for Tynes Road Emergency Cleaning/ Vacuum Truck, CCTV Inspection of Sewer. (400-700-635)**
- (k) **Approval of final plat for Cedars of Byram Estates**

7. Discussion and Action

- (a) **Approval of Claims Docket in the amount of \$116,602.00 from 2/19/25 to 3/5/25**
- (b) **Approval to hire a Police Officer III at \$24.75 per hour with full benefits, contingent upon successful completion of the hiring process**
- (c) **Approval to hire a Rookie Fire Fighter at \$11.91 per hour with full benefits, contingent upon successful completion of the hiring process**
- (d) **Approval for the following 10 Fire Department personnel to join the Hinds Co EOC Search & Rescue Team (SRT) at no cost to the City: Harry Horton, Michael Sterling, Chris Chambliss, Marlon Dixon, Bobby Kelley, Chance McNulty, Jamere Shelby, Nate Nichols, Calvin Hilliard, and Robert Elbert. Byram Fire Department off-duty personnel will volunteer their time and on-duty personnel will be allowed to participate depending on staffing levels for that day to minimize overtime. This team will undergo training in the metro area at random dates/times in order to be activated, deployed and utilized during times of need on local and State levels**

(e) **Approval of Contract Change Order for the Big Creek Sanitary Sewer Interceptor Project - Public Works Director Bill Miley**

(f) **Approval of Special Event Application for a Byram Community Clean Up Day organized by Alderman Roschelle Gibson**

(g) **Discussion and approval of quote for property cleanup at 6748 Siwell Road (001-190-682)**

(h) **Department Heads Monthly Reports**

8. Public Comments *Byram residents may address the Board at this time, provided they have signed in with their name and address. Discussion will be limited to three (3) minutes per person*

9. Announcements

(a) **Monday, March 17th from 11:00 a.m. to 3:00 p.m., the Mayoral Health Council is sponsoring a Blood Drive at Vowell's Marketplace, 5777 Terry Rd, Byram**

(b) **Tuesday, March 18th at 6:00 p.m., Alderman Teresa Mack and Alderman Roschelle Gibson will hold a Ward IV and Ward V Town Hall meeting at City Hall**

(c) **Saturday, March 22nd, City Hall will be open from 8:00 a.m. to 12:00 p.m. for in-person absentee voting in the Democratic Primary Election**

(d) **Tuesday, March 25th at 6:30 p.m., Alderman Erma Johnson will hold a Ward I Meeting at City Hall**

(e) **Thursday, March 27th at 7:00 p.m., Regularly Scheduled Meeting of the Mayor and Board of Aldermen at City Hall**

(f) **Saturday, March 29th, City Hall will be open for in-person absentee voting in the Democratic Primary Election**

(g) **Tuesday, April 1st is Election Day - all polling locations for the Municipal Democratic Primary Election will be open from 7:00 a.m. to 7:00 p.m.**

(h) **Save the Date! Monday, April 28th the Mayoral Health Council will hold a Community Baby Shower! If you are pregnant or have a child under the age of one year, we invite you to register in March to attend the Baby Shower in April**

10. Adjourn