



**CITY OF BYRAM
AGENDA FOR THE REGULAR MEETING OF THE
MAYOR AND BOARD OF ALDERMEN
THURSDAY, MARCH 27, 2025, 7:00 PM
City Hall: 5901 Terry Road, Byram, MS**

- 1. Welcome and Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presented Items**
 - (a) Approval to amend the agenda to include under Consent Agenda, approval of a Fair Housing Month Proclamation, and under Discussion and Action, approval of a Resolution of Matching Funds, and approval of a Special Event Application for an Easter Egg Hunt and Meet The Candidate event at Davis Road Park - City Clerk Angela Richburg**
 - (b) Approval of plan submitted by Ron McMaster, Jr. of McMaster & Associates for use of the Keep Mississippi Beautiful Pocket Park grant and matching funds**
- 6. Approval of Consent Agenda Items**
 - (a) Approval of Minutes of the Regular Work Session of the Mayor and Board of Aldermen held March 10, 2025**
 - (b) Approval of Minutes of the Regular Meeting of the Mayor and Board of Aldermen held March 13, 2025**
 - (c) Approval to submit Request for Cash documents to CMPDD for reimbursement in the amount of \$17,733.05 paid to Guest Consultants for work associated with the 2022 CDBG Public Facilities Drainage Improvements Grant**
 - (d) Approval for Police Chief David Errington to attend MS Chiefs of Police Summer Conference in Biloxi, MS, June 16th - 20th, 2025, with \$350.00 registration fee that will be reimbursed by MS Standards & Training and \$887.92 estimated travel expenses (001-200-610/611)**

- (e) **Approval for Lt. Maurice Kendrick to attend the National Crime Stoppers Conference in New Orleans, LA, October 23rd - 27th, 2025, with no registration fee and \$1,405.00 estimated travel expenses, with hotel accommodations to be reimbursed by Crime Stoppers (001-200-610/611)**
- (f) **Approval to surplus vehicle #19-02, a 2019 Ford Taurus with VIN#1FAHP2MK5KG106501 due to it being irreparable – Chief David Errington**
- (g) **Approval of Resolution setting an assessment against 6748 Siwell Road on Parcel Number 4854-410-784 in Byram, pursuant to Miss. Code Ann. §21-19-11**
- (h) **Approval of payment in the amount of \$4,782.90 to Water Slides of the Coast for 13 assorted inflatable games, slides and bounce houses for the Swinging Bridge Festival (100-550-640)**
- (i) **Approval of a Proclamation for Fair Housing Month**

7. Discussion and Action

- (a) **Approval of Claims Docket in the amount of \$741,398.17 from 3/5/25 through 3/19/25 - City Clerk Angela Richburg**
- (b) **Approval of Budget Amendments - City Clerk Angela Richburg**
- (c) **Approval of Resolution of Matching Funds - City Clerk Angela Richburg**
- (d) **Approval to publish a Request for Statement of Qualifications for Engineering Services pertaining to the Big Creek Wastewater Interceptor Project - City Clerk Angela Richburg**
- (e) **Approval to hire a Level II Police Officer at \$ 21.63 per hour with full benefits, contingent upon successful completion of the hiring process - Chief David Errington**
- (f) **Approval of Special Event Application for New Beginnings Church Easter Festival**
- (g) **Approval of Special Event Application for a free Easter Egg Hunt and Meet The Candidate event at Davis Road Park**

8. Public Comments *Byram residents may address the Board at this time, provided they have signed in with their name and address. Discussion will be limited to three (3) minutes per person*

9. Announcements

- (a) **Saturday, March 29th from 8:00 a.m. to Noon is the Byram Community Cleanup - Volunteers please meet at City Hall at 8:00 a.m.**
- (b) **Saturday, March 29th, City Hall will be open from 8:00 a.m. to Noon for in-person absentee voting in the Democratic Primary Election**

- (c) Tuesday, April 1st is Election Day - all polling locations for the Municipal Democratic Primary Election will be open from 7:00 a.m. to 7:00 p.m.**
- (d) Monday, April 7th, 6:30 p.m. at City Hall - Work Session of the Mayor and Board of Aldermen**
- (e) Thursday, April 10th, 7:00 p.m. at City Hall - Regular Meeting of the Mayor and Board of Aldermen**
- (f) Thursday, April 24th, 7:00 p.m. at City Hall - Regular Meeting of the Mayor and Board of Aldermen**
- (g) Monday, April 28th the Mayoral Health Council will hold a Community Baby Shower from 6:00 p.m. to 8:00 p.m. at City Hall If you are pregnant or have a child under the age of one year, we invite you to register by March 30th to attend the Baby Shower**
- (h) We have two Save The Dates for the month of May - the 2025 Swinging Bridge Festival will be held May 2nd and 3rd, and the Great American Cleanup kickoff will be May 8th, focusing on beautifying Davis Road Park and the Pocket Park**

10. Adjourn