



**CITY OF BYRAM
AGENDA FOR THE REGULAR MEETING OF THE
MAYOR AND BOARD OF ALDERMEN
THURSDAY, APRIL 23, 2026, 7:00 PM
City Hall: 5901 Terry Road, Byram, MS**

- 1. Welcome and Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presented Items**
 - a. Approval to amend the agenda to include in Presented Items, approval of proposals for Engineering Design and CE&I services, and Topographic Surveying and Subservice Utility Locating for upcoming drainage projects at Barrington Drive, Alixandria Drive and Windmill Drive, to move Consent Agenda Item 6(d) to Presented Items, to add to the Consent Agenda the approval of two contracts with musicians for the Swinging Bridge Festival, to pull item 7(i), Closed Session, from the agenda, and to add the recommendation for the appointment of a Delegate to the Metro Jackson Water Authority**
 - b. Congratulations to the Fire Department's Employee of the Quarter, Lea Ann Warren**
 - c. Approval of a Proclamation celebrating the 80th Birthday of Terry Howard**
 - d. Update on Swinging Bridge Village by Buddy Brock**
 - e. Donald Jordan to address the Board regarding building a new home on an existing slab at 108 Forest Lake Drive**
 - f. Approval of Proposal from McMaster & Associates, Inc. for Engineering Design and CE&I Services for drainage projects at Barrington Drive, Alixandria Drive and Windmill Drive**
 - g. Approval of Proposal from McMaster & Associates, Inc. for Topographic Surveying and Subservice Utility Locating for drainage projects at Barrington Drive, Alixandria Drive and Windmill Drive**
- 6. Approval of Consent Agenda Items**

- a. **Approval of Minutes of the Regular Work Session of the Mayor and Board of Aldermen held April 6, 2026**
- b. **Approval of Minutes of the Regular Meeting of the Mayor and Board of Aldermen held April 9, 2026**
- c. **Approval of a Proclamation for the 57th Annual Professional Municipal Clerks Week May 3rd through 9th, 2026**
- d. **Approval of payment in the amount of \$330.00 to the International Institute of Municipal Clerks for annual membership renewal for City Clerk Julia Kraft and Deputy Clerk Cynthia Elabor (001-140-622)**
- e. **Approval of payment in the amount of \$479.00 to SHRM for Human Resource Officer Brianna Short's annual membership dues (001-140-622)**
- f. **Acceptance of donations in the amount of \$9,000.00 from Richard's Front Wheel Drive, Double G Coatings and Darling Ingredients for the Swinging Bridge Festival**
- g. **Approval of donations in the amount of \$600.00 from Richard's Front Wheel Drive and Members Exchange for the Mayoral Health Council's Community Baby Shower**
- h. **Approval for Orlando Redd to attend the National Computer Forensic Institute in Hoover, Alabama from May 3, 2026, to May 8, 2026, at no cost to the city**
- i. **Approval for Firefighter Kevin Kindrex to attend Public Safety Telecommunicator I/II at Alabama Fire College & Personnel Standards & Education Commission, 6/15/26 through 6/17/26 at no cost to the city**
- j. **Approval of Agreement in the amount of \$9,500.00 with iHeart Media for radio, streaming, podcast and social media advertising for the Swinging Bridge Festival (100-550-615)**
- k. **Approval of Proposal in the amount of \$3,200.00 from WDBD Fox 40 for TV advertising for the Swinging Bridge Festival (100-550-615)**
- l. **Approval of Agreement in the amount of \$2,885.25 with All Seasons Events for rental of tents, tables and chairs for the Swinging Bridge Festival (100-550-640)**
- m. **Approval of Agreement in the amount of \$2,300.00 with Ben Nelson for golf cart rental for the Swinging Bridge Festival (100-550-640)**
- n. **Approval of payment in the amount of \$81,228.69 to McMaster & Associates, Inc. for design and CE&I services for the soccer complex (101-550-602)**
- o. **Approval of payment in the amount of \$6,960.00 to McMaster & Associates, Inc. for CMPDD Transportation Project Applications (001-301-602)**
- p. **Approval of a Contract in the amount of \$1,000.00 with Chris Gill to perform at the Swinging Bridge Festival (100-550-676)**
- q. **Approval of a contract in the amount of \$875.00 with Sonny Brooks to perform at**

the Swinging Bridge Festival (100-550-676)

- r. Approval of payment in the amount of \$155,471.00 to Hemphill Construction for Contractor Estimate #7 for the ERBR-25(02) Old Byram Road Bridge Replacement project (304-301-910)**
- s. Approval of payment in the amount of \$37,510.00 to Pickering Firm, Inc. for engineering services for the Big Creek Sewer Interceptor Project (400-700-602)**
- t. Approval for Elected Officials to attend the Mississippi Black Caucus Policy Conference on August 6-8, 2026 in Tunica, MS, with \$550.00 each registration fees and \$1,371.00 each estimated travel expenses (001-100-610/611)**

7. Discussion and Action

- a. Approval of Claims Docket in the amount of \$75,993.25 from April 2nd through April 15th, 2026**
- b. Approval to appoint Darnishia Norwood as Municipal Court Clerk on the retirement of Paula Morrison at a salary of \$55,000**
- c. Approval to promote Demichael Mabry to the position of Lieutenant, after passing a Lieutenant's exam, at an hourly rate of \$15.35, effective April 27, 2026.**
- d. Approval to hire a Fire Department Administrative Assistant at \$20.67 per hour with full benefits, beginning May 11, 2026, contingent upon successful completion of the hiring process**
- e. Approval of an emergency purchase in the amount of \$11,575.00 from Hydra Service to replace the pump at Ashley Park lift station. As this station only has one pump, the delay incident to obtaining competitive quotes would have resulted in sewer backup and/or overflow (400-700-916)**
- f. Approval of a Change Order in the amount of \$60,860.00 for the CDBG Drainage Project, and to pay the final invoice of \$120,479.25**
- g. Discussion of soccer sponsorships received in 2025**
- h. Discussion of creating an Ordinance prohibiting the sale of nitrous oxide for recreational use in the City of Byram**
- i. Closed Session - pulled from agenda**
- j. Approval to recommend the appointment of a Byram Delegate to the Metro Jackson Water Authority**

8. Public Comments

9. Announcements

a. Announcements:

Friday, May 1st - Food Truck Friday, 5:00 to 9:00 p.m. at Davis Road Park

Tuesday, May 5th - Coffee Talk with Mayor White, 9:00 a.m. to 10:00 a.m. at T-Mobile, 7370 S. Siwell Rd

Monday, May 11th - Mayor and Board Work Session, 6:30 p.m. at City Hall

Thursday, May 14th - Regular Meeting of the Mayor and Board of Aldermen, 7:00 p.m. at City Hall

Monday, May 18th - Ward 4 Meeting with Alderman Teresa Mack, 6:00 p.m. at City Hall

Wednesday, May 20th - "Mental Health Matters" Mental Health Forum presented by the Mayoral Health Council

Monday, May 25th - City administrative office will close in observance of Memorial Day

Thursday, May 28th - Regular Meeting of the Mayor and Board of Aldermen, 7:00 p.m. at City Hall

10. Adjourn