

**CITY OF BYRAM
MINUTES FOR SPECIAL CALLED MEETING OF
THE MAYOR AND BOARD OF ALDERMEN
MONDAY, JANUARY 24, 2022, 6:00 PM
City Hall, 5901 Terry Road**

1. Welcome and Call to Order

Mayor Richard White called the meeting to order at 6:03 p.m.

2. Roll Call

Present: Richard White, Mayor
Erma Johnson, Alderman Ward I
Diandra Hosey, Alderman Ward II, Mayor Pro Tem
Charlie Campbell, Alderman Ward III
Teresa Mack, Alderman Ward IV
Roschelle Gibson, Alderman Ward V
David Moore, Alderman Ward VI
Roshunda Harris-Allen, Alderman At Large
Linda White, Deputy City Clerk
Legal Counsel Present: Attorney John Scanlon

3. Presented Items

**Concerns of Aldermen related to employment matters within the Byram Police
Department and all matters related thereto - Aldermen Mack and Gibson**

MOTION to go into Closed Session to determine if an Executive Session is warranted

Moved By: Alderman Campbell

Seconded By: Alderman Johnson

MOTION Passed

Ayes: Johnson, Hosey, Campbell, Mack, Moore, Gibson, Harris-Allen

MOTION to go into Executive Session regarding a Police Department Personnel issue

Moved By: Alderman Harris-Allen

Seconded By: Alderman Gibson

MOTION Passed

Ayes: Johnson, Hosey, Campbell, Mack, Moore, Gibson, Harris-Allen

**MOTION to establish a date of February 10, 2022 to complete the investigation into the
Police Department allegations, at which time the findings will be presented to the Board
and the Board will take any employment action deemed necessary**

Moved By: Alderman Moore

Seconded By: Alderman Hosey

MOTION Passed

Ayes: Johnson, Hosey, Campbell, Mack, Moore, Harris-Allen

Nays: Gibson

MOTION to Adjourn Executive Session and re-enter the Open Meeting

Moved By: Alderman Johnson

Seconded By: Alderman Hosey

MOTION Passed

Ayes: Johnson, Campbell, Mack, Moore, Gibson, Harris-Allen

4. Adjourn 8:50 p.m.

MOTION to Adjourn

Moved By: Alderman Campbell

Seconded By: Alderman Johnson

MOTION Passed

Ayes: Johnson, Campbell, Mack, Moore, Gibson, Harris-Allen

APPROVED:



Richard White, Mayor

Date:

2-10-22

ATTEST:



Angela Richburg, City Clerk

Date:

02/10/2022