

CITY OF BYRAM
AGENDA FOR REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
THURSDAY, MARCH 10, 2022, 7:00 PM
City Hall, 5901 Terry Road

1. Welcome and Call to Order

2. Invocation

3. Pledge of Allegiance

4. Roll Call

5. Presented Items

- (a)** Public Hearing for the purpose of determining whether or not a Conditional Use for a Convenience Store/Gas Station shall be allowed on the following described property located in the City of Byram, Mississippi: 3274 Davis Road, Tax Parcel Number 4851-97-3 Zoned C-3 Continued from October 28, 2021 - Attorney John Scanlon
- (b)** Site plan and architectural review for a new telecommunications tower located at 6034 I-55 South East Frontage Road Byram, Hinds County, MS 39272 - Eric Munden, Building Official
- (c)** Site Plan approval for Development on Terry Road, Parcel #4854-468 - Eric Munden, Building Official
- (d)** Swinging Bridge RV Park owner Buddy Brock to discuss his plans for the RV Park - Eric Munden, Building Official

6. Approval of Consent Agenda Items

- (a) Approval of Mayor and Board Meeting Minutes from February 24, 2022- Angela Richburg, City Clerk**
- (b) Approval to extend the COVID-19 Proclamation - Angela Richburg, City Clerk**
- (c) \$38,428.00 Approval to purchase a 2021 Dodge Durango Pursuit Vehicle from Mac Haik Dodge for \$29,983.00 (001-200-915) with emergency equipment \$8,445.00 (001-200-903)**
- (d) \$37,144.00 Approval to purchase a 2022 Dodge Durango Pursuit Vehicle from Mac Haik Dodge for \$30,819.00 (001-200-915) with emergency equipment \$6,325.00 (001-200-903)**
- (e) \$1,114.00 - \$350.00 to MS Assn. Chiefs of Police for registration of Chief David Errington to attend the 2022 MACP Annual Conference in Biloxi, MS on 6/13 - 17/2022 with estimated travel expenses of \$764.00 (001-200-610/611)**
- (f) \$895.00 to CTS Training Institute, registration for Officer S. Walters to attend a three day Instructor Certification Course in less lethal weapons in Jackson, MS 4/25 - 27/2022 (001-200-611)**

- (g) \$1,091.00 - \$350.00 to MS Assn. Chiefs of Police, registration of Sgt. K. Jordan to attend Command College in Oxford, MS 7/10-15/ 2022 with estimated travel expenses of \$741.00 (001-200-610 /611)**
- (h) \$396.00 estimated travel expenses for LaKendrick Powell to attend the Recreational Open Cup in Tupelo, MS on April 8 - 10, 2022 (001-550-610)**
- (i) Approval of Cooper Electric quote # RQ1052 in the amount of \$6,995.00 for the complete repair of a submersible pump (sewer) (400-700-577)**

Discussion/Action

- 7. \$262,841.12 Claims for February 16 through March 2, 2022 - Angela Richburg, City Clerk**
- 8. Appointment of an Engineering Firm for the CDBG 2022 project - Angela Richburg, City Clerk**
- 9. Approval of Byram Municipal Court Amnesty Months March 11th – April 30th - Angela Richburg, City Clerk**
- 10. Approval of Preliminary Plat for Cedars of Byram Estates Phase 3 - Bill Miley, Director of Public Works**
- 11. Departments' Monthly Report**
- 12. Announcements**
 - Daylight Savings begins Sunday, March 13th
 - Mayor and Board of Aldermen Meeting – Thursday, March 24th, 7:00 p.m., City Hall, 5901 Terry Road
- 13. Adjourn**

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING March 10,
DATE: 2022

AGENDA ITEM NO: (a)

CONSENT
AGENDA:

TO:

FOR:

ACCOUNT NO:

INTRODUCED BY:

DISCUSSION: for the purpose of determining whether or not a Conditional Use for a Convenience Store/Gas Station shall be allowed on the following described property located in the City of Byram, Mississippi: 3274 Davis Road, Tax Parcel Number 4851-97-3 Zoned C-3

INTRODUCED BY: Attorney John Scanlon

BOARD ACTION:

ATTACHMENTS:

Description	Upload Date	Type	File Name
❑ DRC Summary	3/1/2022	Backup Material	22_3_10_Gas_Station__Summary_of_DRC.pdf
❑ application	10/8/2021	Backup Material	CONDITIONAL-USE_3274_Davis_Rd.pdf
❑ map	10/8/2021	Backup Material	3274_Davis_Rd_map.pdf
❑ proof of publication	2/10/2022	Backup Material	proof.pdf
❑ picture	2/9/2022	Cover Memo	Davis_Rd_store.pdf
❑ DRC Jan Minutes	2/9/2022	Backup Material	22_1_21.pdf
❑ minutes	10/25/2021	Backup Material	21_10_25_DRC_Meeting.pdf

November 21, 2021
DRC Minutes

Zoning-- property is zoned C3 with an S2 overlay. There is a conditional use required for this property.
Special conditional use site plan standards

5.600.20 F. 7 Gasoline Service Stations/Convenience Grocery Store must:

- (a) Not be located within 200 feet of the location of a church, school, hospital, nursing home, playground, or residential dwelling(s). Distance to be measured in a straight line from property line to property line;
- (b) Not allow pump islands closer than 15 feet of any property line and canopies no closer than 10 feet from any property line;
- (c) Erect masonry or wooden fences at least six feet high around the station site and also plant shrubs and trees around the site if the station wishes to locate closer than 200 feet to the uses listed in item "a" above. Hours of operation may also be designated as part of the special use permit in situations of close proximity to these same uses;
- (d) Provide access driveways no closer than 35 feet from the point of intersection of the right-of-way lines of the adjoining street(s). Two driveways on each street frontage may be permitted and shall be at least 25 feet apart and no closer than five feet to the side property line(s), or as approved by the city engineer.

Public Works

Mr. Miley stated that the water and sewer must be separated by 10' horizontal separation.

DRC Meeting January 21, 2022, 9:00 a.m

Conclusion/Recommendation: The DRC's concerns are:

- The gas tanks in front will need a 10ft. landscape easement
- The 35ft rear set back is not met
- The site plan is not detailed enough to take to the Board
- There would need to be a right in and out only

CITY OF BYRAM
REQUEST FOR CONDITIONAL USE
APPLICATION

Subject Property Address 3274 Davis Rd, Byram MS 39272

Owner Vandeventer Terry L

Address 3274 Davis Rd, Byram MS 39272

Phone # 601-994-4232

Current Zoning District C-3

Use/Reason Gas station Convince Store

Requirements of Applicant:

1. Letter stating reason for requested conditional use.
2. Copy of the written legal description.
3. Site plan of property.
4. \$250.00 fee required for processing.

Requirements for Granting Conditional Uses: (Section 5.600.15 - Zoning Ordinance)

A conditional use shall not be granted unless satisfactory provisions and arrangements have been met concerning all the following:

- a) Ingress and egress to property and proposed structures.
- b) Off-street parking and loading areas.
- c) Refuse and service areas.
- d) Utilities, with reference locations, availability and compatibility.
- e) Screening and buffering with reference to type, dimensions and character.
- f) Required yards and other open space.
- g) General compatibility with adjacent properties and other property in the district.
- h) Any other provisions deemed applicable by the Mayor/Board of Aldermen.

Applicant shall be present at the Mayor and Board of Alderman meeting. Documents shall be submitted thirty (30) days prior to the Mayor and Board of Alderman meeting.

Applicant is responsible for complying with all applicable requirements of the Zoning Ordinance.

By signing this application, it is understood and agreed that permission is given to the Zoning Administrator to have a sign erected on subject property, giving notice to the public that said property is being considered for a conditional use.

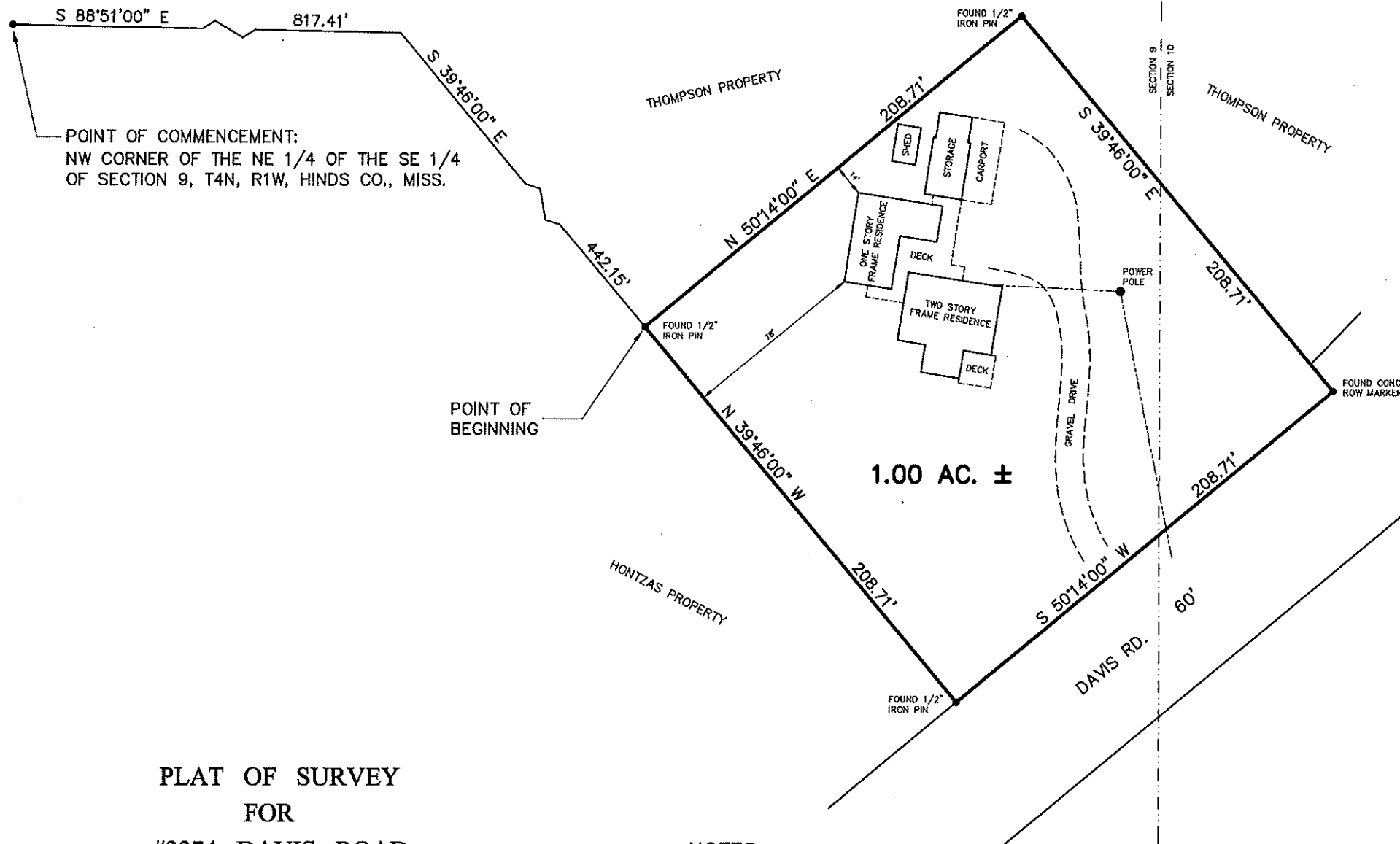
Kenny Patel

Signature

10-6-2021

Date

Return to: Eric Munden, Building Official
Post Office Box 720222 Byram, MS 39272
emunden@byram-ms.us

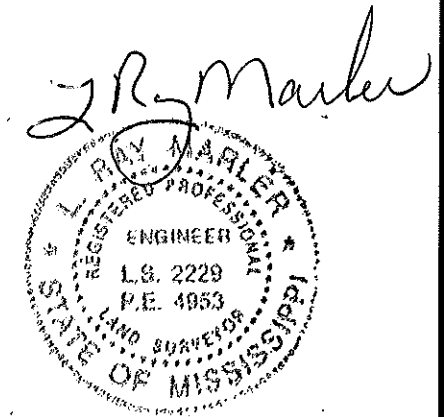


PLAT OF SURVEY
FOR
#3274 DAVIS ROAD

SITUATED IN THE NE 1/4 OF THE SE 1/4
OF SECTION 9, AND ALSO IN THE NW 1/4
OF THE SW 1/4 OF SECTION 10, ALL IN
T4N, R1W, HINDS COUNTY, MISSISSIPPI

NOTES:

1. THIS PARCEL OF LAND MAY BE SUBJECT TO ANY RECORDED, UNRECORDED, OR MISINDEXED INSTRUMENTS WHICH WOULD BE DISCLOSED BY A CURRENT TITLE EXAMINATION OF SUBJECT PROPERTY.
2. NORTH DERIVED FROM RECORDED DEEDS.



L. RAY MARLER, PE, RLS
2140 UTICA ROAD
CRYSTAL SPRINGS, MISSISSIPPI 39059
601-672-1994

SCALE: 1" = 60'
DATE: 01-28-21

SURVEY CLASSIFICATION "C"

AFFIDAVIT OF PUBLICATION THE CLARION-LEDGER

TO: CITY OF BYRAM-LEGALS
5901 TERRY RD
BYRAM, MS 39272
Acct# TCL-C19332

This is not an invoice

of Affidavits 1

Ad Number: 0004950823

STATE OF WISCONSIN
COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is a Legal Advertising Representative of The Clarion-Ledger, a newspaper as defined and prescribed in Sections 13-3-31 and 13-3-32, of the Mississippi Code of 1972, amended, who, being duly sworn, states that the notice, a true copy of which is hereto attached, to be issues of said newspaper editions dated as follows :

In said newspaper in the issue(s) dated:

10/14/2021

Size: 140 words / 1 col. x 23 lines

Published: 1 time(s)

Now due on said account is \$23.29

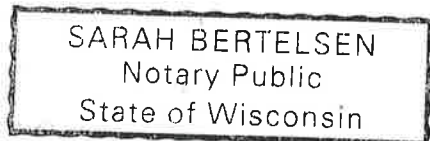
Signed *Dennis Roberts*
Authorized Clerk of The Clarion-Ledger

SWORN to and subscribed before me on October 14, 2021.

Julie Burt
Notary Public, State of Wisconsin, County of Brown

7/27/25
My commission expires

(SEAL)



RECEIVED
NOV - 9 2021
BYRAM PURCHASING

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN to those parties in interest that there will be a Public Hearing at the regular Meeting of the Mayor and Board of Aldermen on October 28, 2021, 7:00 P.M. City Hall, 5901 Terry Road, Byram,

For the purpose of determining whether or not a Conditional Use for Convenience Store/Gas Station shall be allowed in a C-3 Zoning District, 3274 Davis Road, Parcel # 4851-97-3, Byram, MS

Public Hearing in relation thereto shall provide parties in interest, and citizens, an opportunity to be heard.

Approved: Mayor Richard White
Attest: City Clerk, Angela Richburg
Publish: October 14, 2021
10/14/2021

0004950823-01

3:59

◀ Camera

LTE 



October 13, 2021
1:58 PM

Edit





City of Byram
DRC Meeting January 21, 2022, 9:00 a.m.
Public Works

Agenda:

1. Final Plat for Crossbridge Part 3 C
2. Conditional Use for a gas station/convenience store at 3274 Davis Road, zoned C-3
3. Conditional Use for a Climate Controlled Self Storage Warehouse on Parcel #4851-26-32/4851-269-27 (3.28 acres), zoned C-3

Present:

Bill Miley, Director of Public Works
Bart Ballard, Guest Consultants
Eric Munden, Building Official
Chief David Errington
Linda White, Deputy City Clerk
Cheri Bridges, PW Administrative Assistant
No one was present representing the Fire Department

1. The final Plat for Crossbridge Part 3 C was reviewed by all present.

Conclusion/Recommendation: The DRC recommends that there is wording and signatures that need to be corrected on the Plat before it can be excepted.

2. 3274 Davis Road Conditional Use for a Convenience Store/Gas Station was reviewed and there was much discussion concerning this location. According to 5.600.20 7a and c the property line cannot be closer than 200 ft of the property line of the school and state law it cannot be closer than 500 ft from door to door.

Conclusion/Recommendation: The DRC's concerns are:

- The gas tanks in front will need a 10ft. landscape easement
- The 35ft rear set back is not met
- The site plan is not detailed enough to take to the Board
- There would need to be a right in and out only

3. Climate Controlled Self Storage Warehouse zoned C-3 which is an allowable use for a mini warehouse self-storage w/no drive up excess. These parcels are located behind the AT & T/Dollar Tree Complex. The DRC needs input from the Fire Department concerning the roads and turn ins for Fire vehicles having the excess they would need.

Conclusion/Recommendation: The DRC's concerns are: approved as long as they meet design standards and recommendations from the Fire Department.

Approved: Bill Miley



City of Byram
DRC Meeting October 25, 2021, 2:00 p.m.
City Hall

Agenda:

1. 6012 South Highway 55
2. 3274 Davis Road

Present:

Bill Miley, Director of Public Works

Mac Alford, Alford & Associates

Eric Munden, Building Official

Chief David Errington

Commander Cooper

Glyn Dorsey, Sewer Superintendent

Tim Everett, Building Inspector

Linda White, Deputy City Clerk

No one was present representing the Fire Department

1. The application was presented for the property on 6012 South Highway 55, to be a storage facility for trucks, RVs, trailers, boats, etc. The DRC needs a Site Plan, detailing: lot size, hard surface size and adjacent land owners to be able to make a recommendation to the Board.

Conclusion/Recommendation: The DRC asked to table this item until the November 18th meeting so the DRC can be supplied with the needed information.

2. 3274 Davis Road Conditional Use for a Convenience Store/Gas Station
Under Conditional Uses it states this type of business cannot be within two hundred feet of a school, playground, or church. The question was raised, would a child care come under school?

Conclusion/Recommendation: The DRC asks that this be tabled until the January 13th meeting so that a Traffic Study can be completed and supplied.

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING March 10,
DATE: 2022

AGENDA ITEM NO: (b)

CONSENT AGENDA:

TO:

FOR:

ACCOUNT NO:

INTRODUCED BY:

DISCUSSION: [Site plan and architectural review for a new](#) telecommunications tower located at 6034 I-55
South East Frontage Road Byram, Hinds County, MS 39272

INTRODUCED BY: Eric Munden, Building Official

BOARD ACTION:

ATTACHMENTS:

Description	Upload Date	Type	File Name
☐ back up	2/22/2022	Backup Material	Byram_TI-OP-15702_Conditional_Use_Package_22_3_10.pdf
☐ minutes	3/7/2022	Backup Material	22_3_2_DRC_Meeting.pdf

ON BEHALF OF:



SUBMITTED BY:



TABLE OF CONTENTS

1. LETTER OF APPLICATION
2. CONDITIONAL USE PERMIT APPLICATION
3. SUPPLEMENTAL NARRATIVE
4. REQUIREMENTS FOR GRANTING CONDITIONAL USES
5. EXHIBITS
 - A. ZONING DRAWINGS

LETTER OF APPLICATION FOR A Conditional Use Permit

GENERAL INFORMATION

Applicant: Tillman Infrastructure, LLC
152 West 57th Street
New York, NY 10019

Applicant's Representative: Towersource, LLC
1080 Holcomb Bridge Road
Building 100, Suite 350
Roswell, GA 30076

Project Address: 6034 I-55 South East Frontage Road
Byram, Hinds County, MS 39272
Lat/Long: 32° 10' 26.03"N, 90° 15' 43.79"W

Property Owner: Pearl River Properties, LLC
6034 I-55 South East Frontage Road
Byram, MS 39272

Map/Tax Lot Number: SITE: 4851-379-8, ACCESS: 4851-379-2

Land Use Designation: Industrial

Zoning Classification: I1: Limited Industrial

Parcel Size: 1.41 acres

RE: *Proposed Telecommunication Tower*

Tillman proposes a new self-support tower for wireless telecommunications be constructed on a parcel at 6034 I-55 Southeast Frontage Road, Byram, Hinds County, Mississippi (the "Property"). The proposal consists of a 165' tall self-support tower, ground equipment, 6' security fence, landscaping within a 7563 sq. ft. leased area at the rear of the property.

Additional information on this proposal can be found in the Supplemental Narrative below and in the attached Zoning Drawings.

CITY OF BYRAM
REQUEST FOR CONDITIONAL USE
APPLICATION

Subject Property Address _____

Owner _____

Address _____

Phone # _____

Current Zoning District _____

Use/Reason _____

Requirements of Applicant:

1. Letter stating reason for requested conditional use.
2. Copy of the written legal description.
3. Site plan of property.
4. \$250.00 fee required for processing.

Requirements for Granting Conditional Uses: (Section 5.600.15 - Zoning Ordinance)

A conditional use shall not be granted unless satisfactory provisions and arrangements have been met concerning all the following:

- a) Ingress and egress to property and proposed structures.
- b) Off-street parking and loading areas.
- c) Refuse and service areas.
- d) Utilities, with reference locations, availability and compatibility.
- e) Screening and buffering with reference to type, dimensions and character.
- f) Required yards and other open space.
- g) General compatibility with adjacent properties and other property in the district.
- h) Any other provisions deemed applicable by the Mayor/Board of Aldermen.

Applicant shall be present at the Mayor and Board of Alderman meeting. Documents shall be submitted thirty (30) days prior to the Mayor and Board of Alderman meeting.

Applicant is responsible for complying with all applicable requirements of the Zoning Ordinance.

By signing this application, it is understood and agreed that permission is given to the Zoning Administrator to have a sign erected on subject property, giving notice to the public that said property is being considered for a conditional use.

Shamaury Myrick

Signature

Date

Return to: Eric Munden, Building Official
Post Office Box 720222 Byram, MS 39272
emunden@byram-ms.us

SUPPLEMENTAL NARRATIVE

INTRODUCTION

Tillman Infrastructure, LLC (Tillman) proposes to construct a new telecommunications tower in the City of Byram, located in Hinds County, Mississippi. The proposed site will allow wireless carriers to improve the quality of services for their customers in Hinds County and the City of Byram. The proposed tower is designed to accommodate up to four (4) carriers.

As shown in this application narrative, Tillman's proposal meets the City of Byram Ordinance criteria. The selected site is zoned Limited Industrial, where towers are allowed by a conditional use permit approval by the Development Review Committee.

As demonstrated below, the proposal meets all the City's criteria for development in the Industrial zone, including height and setbacks. Tillman respectfully requests that the City of Byram approve the new facility as proposed.

PROPOSAL

Tillman proposes a new self-support tower for wireless telecommunications be constructed on a parcel at 6034 I-55 Southeast Frontage Road, Byram, Hinds County, Mississippi (the "Property"). The proposal consists of a 165' tall self-support tower with a 10' lightning rod to be installed above it. Antenna arrays can be located at four (4) different locations on the tower, to accommodate up to four (4) different carriers. The top-most location is leased to Tillman's anchor tenant AT&T. The facility, inclusive of fencing, will initially comprise a 7563 square foot area. In addition to, a new 12' wide gravel access road will be added, running from the existing right of way (I-55 South Frontage Road) to the compound. Power and fiber will run underground from the nearest utility pole to the fenced lease area.

The proposed site will include:

	Proposed Site
Tower	165' tall self-support tower with a 10' lightning rod
Location	Northern/Eastern section of the property
Colocation	Yes, space for four (4) co-located arrays
Lease area	7563 Square feet
Fencing	6' tall chain link fence with anti-climbing device
Access	12' wide gravel driveway from I-55 South Frontage Road to the compound
Utilities	Power and fiber will run within an easement, underground from the site to the nearest utility pole

SUBMITTAL REQUIREMENTS

The proposed Tillman facility complies with all applicable requirements of the Byram Zoning Ordinance. These requirements are addressed below in the sections titled REQUIREMENTS FOR GRANTING CONDITIONAL USES and EXHIBITS. The applicant's responses throughout the document will be noted in bold italics.

REQUIREMENTS FOR GRANTING CONDITIONAL USES

(Section 5.600.15 – Zoning Ordinance)

A conditional use shall not be granted unless satisfactory provisions and arrangements have been met concerning all the following:

a) Ingress and egress to property and proposed structures.

Applicant's Response: *The proposed tower will not increase traffic in the area or throughout the city and will not require off street parking. The site will be unmanned and will only require one person in a pickup sized truck to visit 1-2 times a month for maintenance reasons.*

b) Off-street parking and loading areas.

Applicant's Response: *The proposed tower will not increase traffic in the area or throughout the city and will not require off street parking. The site will be unmanned and will only require one person in a pickup sized truck to visit 1-2 times a month for maintenance reasons.*

c) Refuse and service areas.

Applicant's Response: *There will be no refuse or other unnecessary items left on the site of the proposed tower.*

d) Utilities, with reference locations, availability and compatibility.

Applicant's Response: *Tillman will arrange directly with utility providers to service the tower tenants and has confirmed sufficiency and availability of those utilities. The utilities will be deployed underground from the nearest utility pole and therefore are compatible with the existing surroundings.*

e) Screening and buffering with reference to type, dimensions and character.

Applicant's Response: *The landscaping and fence details can be found on **Sheets L1 – Landscaping and C6 – Construction Details** of the Zoning Drawings. The compound will be secured with a 6' fence in addition to a detailed landscaping plan including 9 crepe myrtle trees planted inside the leased area.*

f) Required yards and other open space.

Applicant's Response: *The proposed use will meet/exceed the required setback for the Limited Industrial zoning district. **Please see Sheet C1 – Overall Site Plan for more details.***

g) General compatibility with adjacent properties and other property in the district.

Applicant's Response: *The proposed use is generally compatible with the adjacent properties and uses in the district. The proposed tower will be constructed in a way to be minimally intrusive. The proper tower will be located at the rear corner of the property, fenced with landscaping and made with a non-reflective galvanized steel to reduce reflections. The tower will not have lighting. During power outages, an onsite generator will engage to provide power to the cell site and related equipment. This backup power source allows the radios on the site to remain operational which is a benefit to the community in the event of an emergency power outage. The generator will produce minimum noise, and the noise will be limited to those instances of a power outage and backup power is needed.*

h) Any other provisions deemed applicable by the Mayor/Board of Aldermen.

Applicant's Response: *The applicant will consider all condition placed on this CUP by the Mayor/Board*

BUILDING CODES

- 2018 INTERNATIONAL BUILDING CODE
- 2018 INTERNATIONAL EXISTING BUILDING CODE
- 2018 INTERNATIONAL FIRE CODE
- 2018 INTERNATIONAL FUEL GAS CODE
- 2018 INTERNATIONAL MECHANICAL CODE
- 2018 INTERNATIONAL PLUMBING CODE
- 2018 INTERNATIONAL RESIDENTIAL CODE
- 2018 INTERNATIONAL ENERGY CONSERVATION CODE

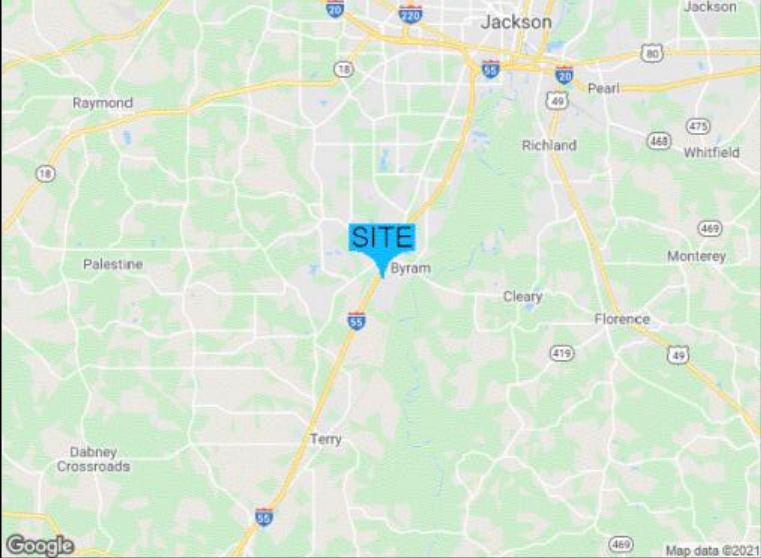
HANDICAP REQUIREMENTS

FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION.
HANDICAP ACCESS IS NOT REQUIRED

PLUMBING REQUIREMENTS

FACILITY HAS NO SANITARY OR POTABLE WATER.

VICINITY MAP



LOCATION MAP





RAWLAND CONSTRUCTION DRAWINGS

165'-0" SELF-SUPPORT TOWER

SITE NAME

BYRAM (14944224)

SITE ID

TI-OPP- 15702

SITE COORDINATES

32° 10' 26.03"N, 90° 15' 43.79"W
32.173897,-90.262164

SITE ADDRESS

6034 I-55 SOUTH EAST FRONTAGE ROAD
BYRAM, MS 39272

FLOOD PLAIN NOTE

F.I.A. ZONE: "X"
BASE FLOOD ELEVATION: NOT DETERMINED
COMMUNITY PANEL NO.: 28049C0445H
EFFECTIVE DATE: 11/18/2009

PROJECT SUMMARY

TYPE OF OCCUPANCY:

TELECOMMUNICATIONS

SITE TYPE:

RAWLAND

TOWER TYPE:

SELF-SUPPORT

LAT/LONG(DMS):

32° 10' 26.03"N, 90° 15' 43.79"W

LAT/LONG(DEC):

32.173897,-90.262164

JURISDICTION:

CITY OF BYRAM

COUNTY:

HINDS

DEED BOOK & PAGE:

TBD

PARCEL ID:

SITE: 4851-379-8
ACCESS: 4851-379-2

ZONED:

LIGHT INDUSTRIAL

CONTACTS

LAND OWNER:

PEARL RIVER PROPERTIES LLC

TOWER OWNER:

TILLMAN INFRASTRUCTURE, LLC
152 WEST 57TH STREET,
27TH FLOOR
NY, NY 10019

ENGINEER:

TOWERSOURCE
1080 HOLCOMB BRIDGE ROAD
BLDG 100 SUITE 350
ROSWELL, GA 30076
(678) 990-2338

MUNICIPALITY:

CITY OF BYRAM
550 EXECUTIVE BOULEVARD
BYRAM, MS 39272

POWER COMPANY:

ENTERGY

TELCO COMPANY:

TBD

SITE DIRECTIONS

FROM
152 WEST 57TH STREET,
NY, NY 10019

GET ON NY-495 W/LINCOLN TUNNEL FROM
W 57TH ST AND 11TH AVE

TAKE I-78 W, I-81 S, I-40 W, I-75, ... AND I-20 W
TO S SIWELL RD IN BYRAM. TAKE EXIT 85
FROM I-55 S

1.7 MI.

1,206 MI.

DRIVE TO I-55 SOUTH FRONTAGE RD

THE SITE WILL BE ON THE LEFT.

1.0 MI.

SHEET INDEX

SHEET	SHEET TITLE	REV
T1	TITLE SHEET	2
--	SURVEY (BY OTHERS)	-
C1	OVERALL SITE PLAN	2
C1A	OVERALL AERIAL SITE PLAN	2
C2	SITE PLAN	2
C3	TOWER ELEVATION	2
C6	CONSTRUCTION DETAILS	2
C8	GRADING AND EROSION CONTROL PLAN	2
C10A	ACCESS ROAD DETAILS	2
L1	LANDSCAPE PLAN	2
E1	OVERALL UTILITY SERVICE PLAN	2
E2	ENLARGED OVERALL UTILITY SERVICE PLAN	2



PREPARED FOR:



A&E FIRM:



1080 HOLCOMB BRIDGE ROAD,
BLDG 100 SUITE 350
ROSWELL, GA 30076
TEL: 678-990-2338 FAX: 678-990-2342

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

PROJECT INFORMATION:

BYRAM

14944224

15702

6034 I-55 SOUTH EAST
FRONTAGE ROAD
BYRAM, MS 39272

DRAWN BY:

SJH

CHECKED BY:

KIA

APPROVED BY:

JKP

REVISIONS

REV.	DATE	DESCRIPTION
A	11/11/21	ISSUED FOR REVIEW
0	11/15/21	ISSUED FOR PERMITTING
1	11/19/21	REVISED PER COMMENTS RECEIVED
2	12/13/21	REVISED ZONING CATEGORY



SHEET TITLE:

COVER SHEET

SHEET #:

T1

REVISION:

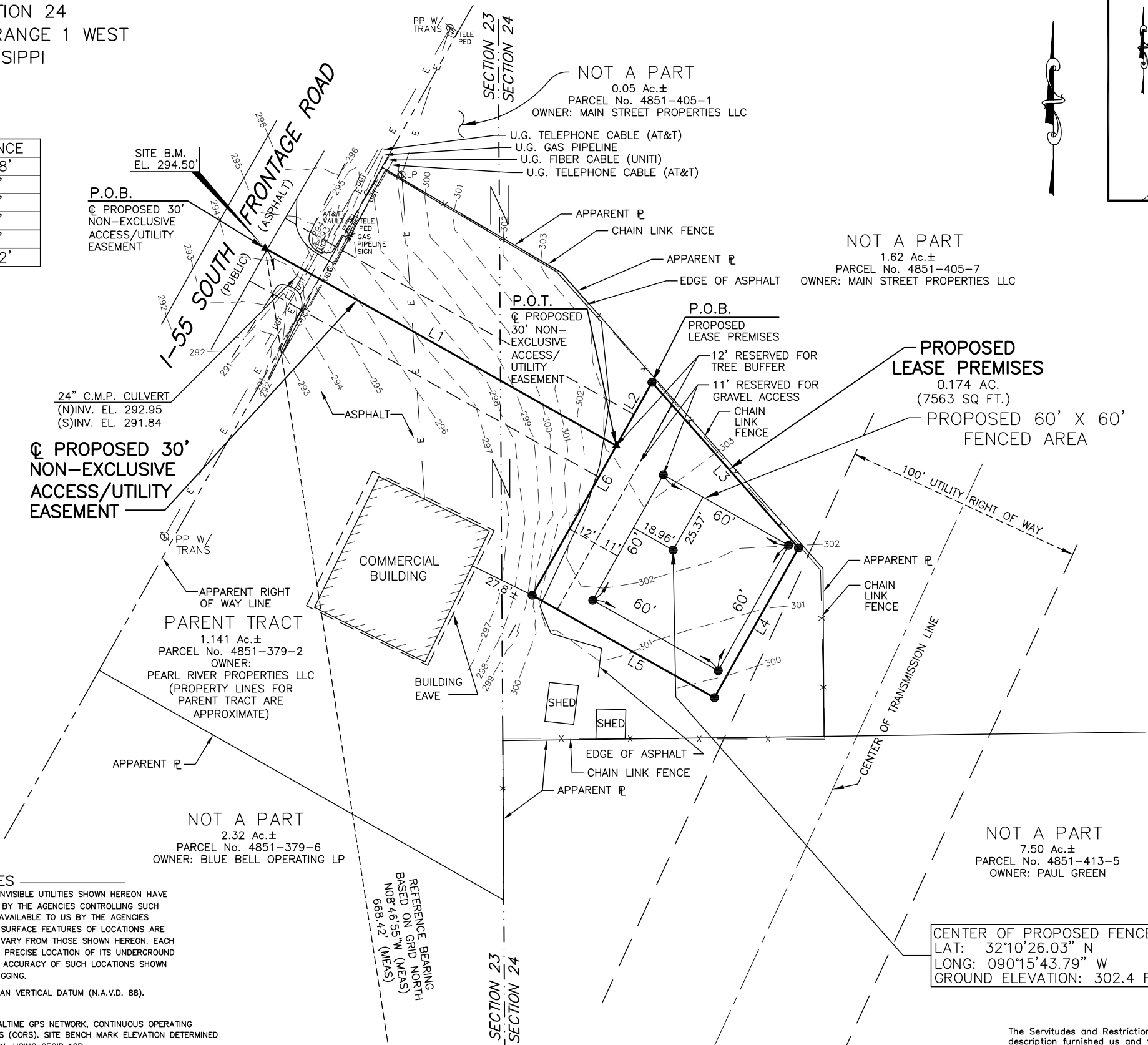
2

SECTION 23 AND SECTION 24
TOWNSHIP 4 NORTH, RANGE 1 WEST
HINDS COUNTY, MISSISSIPPI

DESCRIPTIONS:

SEE SHEET No. 2 FOR DESCRIPTIONS.

LINE	BEARING	DISTANCE
L1	S60°38'56"E	168.08'
L2	N29°21'04"E	30.38'
L3	S41°28'21"E	92.30'
L4	S29°21'04"W	71.60'
L5	N60°38'56"W	87.17'
L6	N29°21'04"E	101.92'



GENERAL NOTES

THE LOCATIONS OF UNDERGROUND AND OTHER NONVISIBLE UTILITIES SHOWN HEREON HAVE BEEN DETERMINED FROM DATA EITHER FURNISHED BY THE AGENCIES CONTROLLING SUCH DATA AND/OR EXTRACTED FROM RECORDS MADE AVAILABLE TO US BY THE AGENCIES CONTROLLING SUCH RECORDS. WHERE FOUND THE SURFACE FEATURES OF LOCATIONS ARE SHOWN. THE ACTUAL NONVISIBLE LOCATIONS MAY VARY FROM THOSE SHOWN HEREON. EACH AGENCY SHOULD BE CONTACTED RELATIVE TO THE PRECISE LOCATION OF ITS UNDERGROUND INSTALLATION PRIOR TO ANY RELIANCE UPON THE ACCURACY OF SUCH LOCATIONS SHOWN HEREON, INCLUDING PRIOR TO EXCAVATION AND DIGGING.

ALL ELEVATIONS SHOWN REFER TO NORTH AMERICAN VERTICAL DATUM (N.A.V.D. 88).
B.M. = BENCH MARK, EL. = ELEVATION

REFERENCE BENCH MARKS = TOPCON TOPNET REALTIME GPS NETWORK, CONTINUOUS OPERATING REFERENCE STATIONS (CORS). SITE BENCH MARK ELEVATION DETERMINED BY GPS OBSERVATION, USING GEOID 12B.

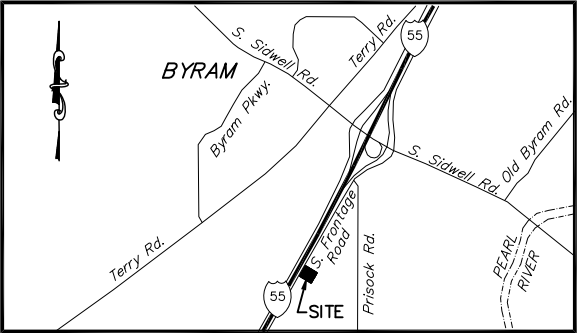
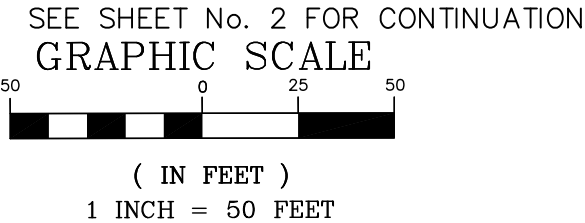
SITE BENCH MARK = MAG NAIL SET IN THE EAST EDGE OF PAVING OF I-55 SOUTH FRONTAGE ROAD FOR THE P.O.B. OF THE CENTERLINE OF THE PROPOSED 30' WIDE NON-EXCLUSIVE ACCESS/UTILITY EASEMENT.
EL. 294.50' N.A.V.D.

NOTE: ALL BEARINGS ARE BASED ON GRID NORTH DETERMINED BY GPS OBSERVATION.

REFERENCES = 1) LEGAL DESCRIPTION OF PARENT TRACT.
2) PLAT OF SURVEY FOR BLUE BELLE CREAMERY BY ARMSTRONG, FULGHUM ENGINEERS, DATED 12/31/1993, REVISED 01/28/1994.

POSTED SPEED LIMIT: 45 M.P.H. (S. FRONTAGE ROAD)

TOWER SITE ADDRESS: NEAR 6034 I-55 SOUTH FRONTAGE ROAD, BYRAM, MS



VICINITY MAP
N.T.S.

LEGEND	
PP E	POWER POLE
FENCE	FENCE
UGT	UNDERGROUND GAS LINE
UGT	UNDERGROUND TELEPHONE CABLE
TELE PED	TEL. PEDESTAL
FIBER OPTIC SIGN	FIBER OPTIC SIGN
SIGN	SIGN
GAS PIPELINE SIGN	GAS PIPELINE SIGN
TREE	TREE
1/2" IRON ROD SET UNLESS OTHERWISE STATED	1/2" IRON ROD SET UNLESS OTHERWISE STATED
60d OR MAG NAIL SET UNLESS OTHERWISE STATED	60d OR MAG NAIL SET UNLESS OTHERWISE STATED
CROSS CUT IN CONCRETE	CROSS CUT IN CONCRETE
CONCRETE RIGHT OF WAY MARKER	CONCRETE RIGHT OF WAY MARKER
(REF)	FROM REFERENCE SURVEY
(MEAS)	MEASURED
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING
P.O.T.	POINT OF TERMINATION
CENTER LINE	CENTER LINE
T.B.M.	TEMPORARY BENCHMARK
R/W	RIGHT OF WAY
LAT.	LATITUDE
LONG.	LONGITUDE
AC.	ACRES
N	NORTH
S	SOUTH
E	EAST
W	WEST
SEC.	SECTION
T	TOWNSHIP
R	RANGE
SQ. FT.	SQUARE FEET
INV.	INVERT
C.M.P.	CORRUGATED METAL PIPE

CENTER OF PROPOSED FENCED AREA
LAT: 32°10'26.03" N
LONG: 090°15'43.79" W
GROUND ELEVATION: 302.4 FT.

The Servitudes and Restrictions shown on this survey are limited to those set forth in the description furnished us and there is no representation that all applicable Servitudes and Restrictions are shown hereon. The surveyor has made no title search or public record search in compiling the data for this survey.

I have consulted the Federal Insurance Administration Flood Hazard Boundary Maps and found this property is not in a Special Flood Hazard Area.

F. I. A. ZONE: ZONE "X"
BASE FLOOD ELEVATION: NOT DETERMINED
COMMUNITY PANEL NO.: 28049C0445H
EFFECTIVE DATE: 11/18/2009

NOTE:
PLEASE CONTACT LOCAL OFFICIALS FOR POSSIBLE ADDITIONAL ELEVATION AND/OR SETBACK REQUIREMENTS PRIOR TO DESIGN OR CONSTRUCTION.

TURNER SURVEYS, LLC
1128 AVENUE SAINT GERMAIN
COVINGTON, LA 70433
Phone: (504) 952-0290
sturner@turnersurveys.net



TILLMAN
INFRASTRUCTURE
Tillman Infrastructure
20 Mansell Court East
Suite 375
Roswell, GA 30076
Office: 256-479-9607

DRAWN BY: DAS
CHECKED BY: SKT
DRAWING DATE: 06/30/2021

I, STANLEY K. TURNER, HEREBY CERTIFY THAT THIS MAP IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 30 DAY OF JUNE, 2021.

Stanley K. Turner
STANLEY K. TURNER, MS PLS 2968

REVISIONS	NO.	DATE	DESCRIPTION	SKT	SKT	SKT			
	1	06/30/21	PRELIMINARY ISSUE						
	2	07/09/21	REVISED FOR TITLE COMMITMENT						
	3	08/18/21	REVISED LEASE AND FENCED AREAS						

Byram
FA #14944224
1-55 South Frontage Road
Byram, Mississippi
Hinds County

DATE OF SURVEY: 06/30/2021

TURNER JOB # 21-0104A

SHEET TITLE: SURVEY

SHEET NUMBER 1 OF 2

SECTION 23 AND SECTION 24
TOWNSHIP 4 NORTH, RANGE 1 WEST
HINDS COUNTY, MISSISSIPPI

DESCRIPTIONS:

PROPOSED LEASE PREMISES

A CERTAIN PIECE OR PARCEL OF LAND LOCATED IN SECTION 24, TOWNSHIP 4 NORTH, RANGE 1 WEST, COUNTY OF HINDS, STATE OF MISSISSIPPI, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 1/2 INCH IRON ROD REPORTED TO BE N00°02'00"W 664.79 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 4 NORTH. RANGE 1 WEST, HINDS COUNTY, MISSISSIPPI; THENCE N08°46'55"W A DISTANCE OF 668.42 FEET TO A MAG NAIL SET IN THE EAST EDGE OF PAVING OF 1-55 SOUTH FRONTAGE ROAD; THENCE S60°38'56"E A DISTANCE OF 168.08 FEET TO A 60d NAIL SET; THENCE N29°21'04"E A DISTANCE OF 30.38 FEET TO A 1/2 INCH IRON ROD SET FOR THE POINT OF BEGINNING OF THE PROPOSED LEASE PREMISES; THENCE S41°28'21"E A DISTANCE OF 92.30 FEET TO A 1/2 INCH IRON ROD SET; THENCE S29°21'04"W A DISTANCE OF 71.60 FEET TO A 1/2 INCH IRON ROD SET; THENCE N60°38'56"W A DISTANCE OF 87.17 FEET TO A 1/2 INCH IRON ROD SET; THENCE N29°21'04"E A DISTANCE OF 101.92 FEET TO THE POINT OF BEGINNING, CONTAINING 0.174 ACRE (7563 SQUARE FEET), AND IS SUBJECT TO ALL SERVITUDES AND RESTRICTIONS THAT MAY BE OF RECORD.

PROPOSED 30' NON-EXCLUSIVE ACCESS/UTILITY EASEMENT

A CERTAIN PIECE OR PARCEL OF LAND LOCATED IN SECTION 23 AND SECTION 24, TOWNSHIP 4 NORTH, RANGE 1 WEST, COUNTY OF HINDS, STATE OF MISSISSIPPI, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 1/2 INCH IRON ROD REPORTED TO BE N00°02'00"W 664.79 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 4 NORTH. RANGE 1 WEST, HINDS COUNTY, MISSISSIPPI; THENCE N08°46'55"W A DISTANCE OF 668.42 FEET TO A MAG NAIL SET IN THE EAST EDGE OF PAVING OF 1-55 SOUTH FRONTAGE ROAD AND THE POINT OF BEGINNING FOR THE CENTERLINE OF THE PROPOSED 30' NON-EXCLUSIVE ACCESS/UTILITY EASEMENT; THENCE S60°38'56"E A DISTANCE OF 168.08 FEET TO A 60d NAIL SET ON THE WESTERN LINE OF THE PROPOSED LEASE PREMISES AND THE POINT OF TERMINATION FOR THE CENTERLINE OF THE PROPOSED 30' NON-EXCLUSIVE ACCESS/UTILITY EASEMENT, SAID EASEMENT IS SUBJECT TO ALL SERVITUDES AND RESTRICTIONS THAT MAY BE OF RECORD.

PARENT TRACT

A CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23 AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24 ALL IN TOWNSHIP 4 NORTH, RANGE 1 WEST, HINDS COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS, TO WIT:

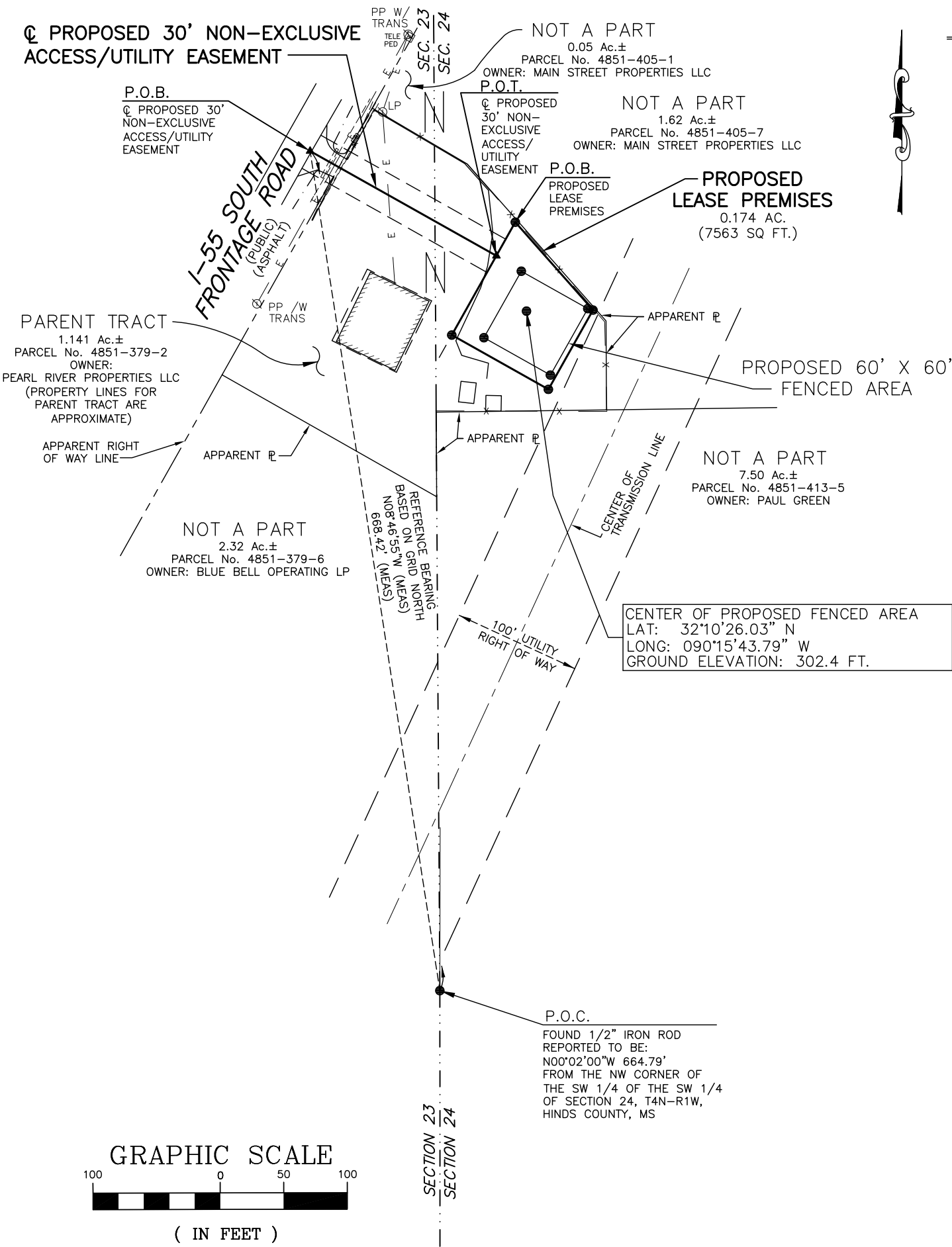
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24 AND RUN NORTH 00 DEGREES 02 MINUTES WEST FOR A DISTANCE OF 864.79 FEET TO THE SOUTHEAST CORNER OF THAT PROPERTY DESCRIBED IN DEED BOOK 4268 AT PAGE 505; THENCE CONTINUE NORTH 00 DEGREES 02 MINUTES WEST FOR A DISTANCE OF 455.22 FEET TO THE SOUTH LINE OF THE CURTIS PROPERTY DESCRIBED IN DEED BOOK 3186 AT PAGE 420 AND THE NORTH LINE OF THAT PROPERTY IN DEED BOOK 4268 AT PAGE 505 SAID POINT MARKING THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE SOUTH 00 DEGREES 02 MINUTES EAST A DISTANCE OF 66.55 FEET; THENCE NORTH 60 DEGREES 04 MINUTES 37 SECONDS WEST A DISTANCE OF 194.15 FEET TO A POINT IN THE EAST RIGHT OF WAY OF INTERSTATE HIGHWAY 55; THENCE NORTH 29 DEGREES 41 MINUTES EAST ALONG SAID EAST RIGHT OF WAY A DISTANCE OF 240.8 FEET; THENCE SOUTH 59 DEGREES 12 MINUTES 12 SECONDS EAST A DISTANCE OF 86.9 FEET; THENCE SOUTH 41 DEGREES 08 MINUTES 25 SECONDS EAST A DISTANCE OF 164.7 FEET; THENCE SOUTH A DISTANCE OF 70 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES WEST A DISTANCE OF 134.0 FEET TO THE POINT OF BEGINNING, CONTAINING 1.141 ACRES MORE OR LESS.

BEING THE SAME PROPERTY CONVEYED TO PEARL RIVER PROPERTIES, LLC, A MISSISSIPPI LIMITED LIABILITY COMPANY FROM MITCHELL BAUGHMAN AND DEBORAH BAUGHMAN BY WARRANTY DEED, DATED JANUARY 29, 2021, RECORDED ON FEBRUARY 1, 2021, IN BOOK 7257, PAGE 9186.

TITLE COMMITMENT NOTES:

TURNER SURVEYS, LLC HAS REVIEWED THE COMMITMENT FOR TITLE INSURANCE BY FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NUMBER: TMS787830 COMMITMENT DATE MARCH 19, 2021, 8:00 A.M. AND MAKES NOTE OF THE FOLLOWING ITEMS IN SCHEDULE B-SECTION II OF THE COMMITMENT:

THERE IS NOTHING SURVEY RELATED TO ADDRESS.



LEGEND	
	POWER POLE
	FENCE
	UNDERGROUND GAS LINE
	UNDERGROUND TELEPHONE CABLE
	TEL. PEDESTAL
	FIBER OPTIC SIGN
	SIGN
	GAS PIPELINE SIGN
	TREE
	1/2" IRON ROD SET UNLESS OTHERWISE STATED
	60d OR MAG NAIL SET UNLESS OTHERWISE STATED
	CROSS CUT IN CONCRETE
	CONCRETE RIGHT OF WAY MARKER
(REF)	FROM REFERENCE SURVEY
(MEAS)	MEASURED
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING
P.O.T.	POINT OF TERMINATION
CL	CENTER LINE
T.B.M.	TEMPORARY BENCHMARK
R/W	RIGHT OF WAY
LAT.	LATITUDE
LONG.	LONGITUDE
AC.	ACRES
N	NORTH
S	SOUTH
E	EAST
W	WEST
SEC.	SECTION
T	TOWNSHIP
R	RANGE
SQ. FT.	SQUARE FEET
INV.	INVERT
C.M.P.	CORRUGATED METAL PIPE

TURNER SURVEYS, LLC
1128 AVENUE SAINT GERMAIN
COVINGTON, LA 70433
Phone: (504) 952-0290
sturner@turnersurveys.net



TILLMAN
INFRASTRUCTURE
Tillman Infrastructure
20 Mansell Court East
Suite 375
Roswell, GA 30076
Office: 256-479-9607

DRAWN BY: DAS
CHECKED BY: SKT
DRAWING DATE: 06/30/2021

I, STANLEY K. TURNER, HEREBY CERTIFY THAT THIS MAP IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 30 DAY OF JUNE, 2021.

Stanley K. Turner
STANLEY K. TURNER, MS PLS
2968

REVISIONS	NO.	DATE	DESCRIPTION	
	1	06/30/21	PRELIMINARY ISSUE	SKT
	2	07/09/21	REVISED FOR TITLE COMMITMENT	SKT
	3	08/18/21	REVISED LEASE AND FENCED AREAS	SKT

Byram
FA #14944224
1-55 South Frontage Road
Byram, Mississippi
Hinds County

DATE OF SURVEY: 06/30/2021

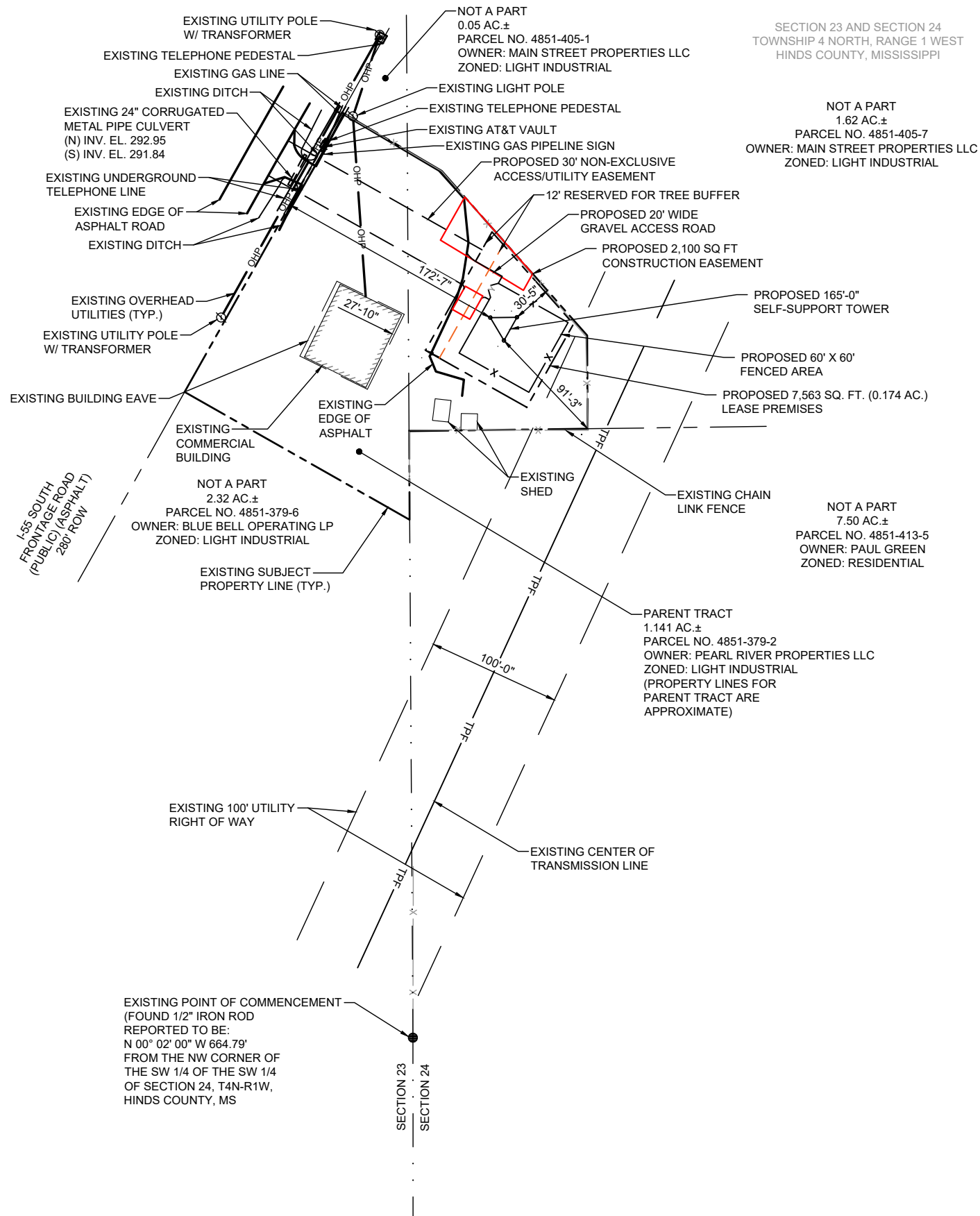
TURNER JOB # 21-0104B

SHEET TITLE: SURVEY

SHEET NUMBER 2 OF 2



TOWER SETBACKS TO PROPERTY LINES (FROM TOWER CENTER)	
NORTHEAST	30'-5"
NORTHWEST	172'-7"
SOUTHEAST	91'-3"



SECTION 23 AND SECTION 24
TOWNSHIP 4 NORTH, RANGE 1 WEST
HINDS COUNTY, MISSISSIPPI

NOT A PART
1.62 AC.±
PARCEL NO. 4851-405-7
OWNER: MAIN STREET PROPERTIES LLC
ZONED: LIGHT INDUSTRIAL

NOTE:

SITE DESIGN HAS NOT BEEN COORDINATED WITH FINAL STAMPED TOWER FABRICATION DRAWINGS. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND ANGLES ON THIS SITE DESIGN WITH FINAL STAMPED TOWER DRAWINGS PRIOR TO BEGINNING CONSTRUCTION. NOTIFY ENGINEER IMMEDIATELY IF ANY DISCREPANCIES ARE DISCOVERED.

PREPARED FOR:



A&E FIRM:



1080 HOLCOMB BRIDGE ROAD,
BLDG 100 SUITE 350
ROSWELL, GA 30076
TEL: 678-990-2338 FAX: 678-990-2342

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

PROJECT INFORMATION:

BYRAM

14944224

15702

6034 I-55 SOUTH EAST
FRONTAGE ROAD
BYRAM, MS 39272

DRAWN BY:	SJH
CHECKED BY:	KIA
APPROVED BY:	JKP

REVISIONS

REV.	DATE	DESCRIPTION
A	11/11/21	ISSUED FOR REVIEW
0	11/15/21	ISSUED FOR PERMITTING
1	11/19/21	REVISED PER COMMENTS RECEIVED
2	12/13/21	REVISED ZONING CATEGORY



SHEET TITLE:

OVERALL SITE PLAN

SHEET #:

C1

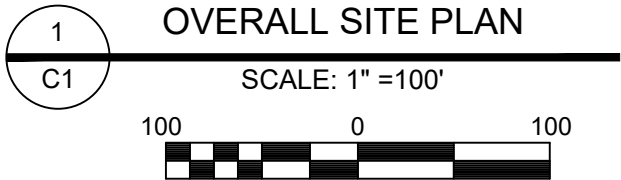
REVISION:

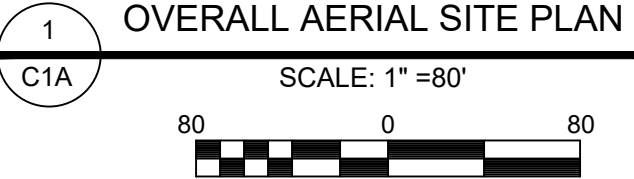
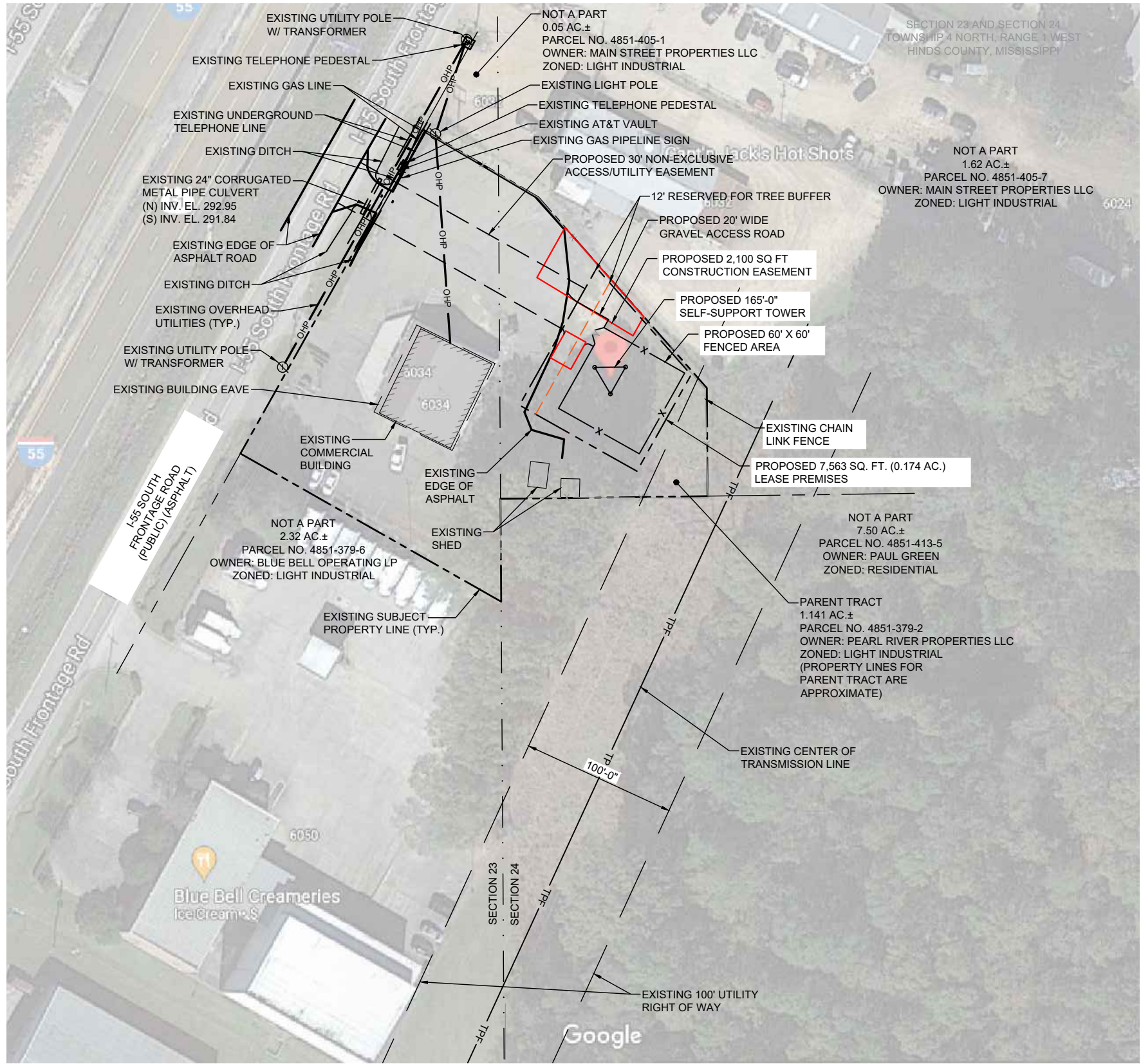
2

SURVEY NOTE:

1. TILLMAN INFRASTRUCTURE STAFF SHALL COORDINATE WITH THE PROPERTY OWNER TO OBTAIN THE PROPER EASEMENT AGREEMENTS TO CONSTRUCT AND MAINTAIN EQUIPMENT IN AND AROUND THE TOWER COMPOUND.

2. PROPOSED COMPOUND LAYOUT BASED ON SURVEY PROVIDED BY TURNER SURVEYS, LLC DATED 08/18/2021 AND SITE VISIT ON 03/09/2021.





PREPARED FOR:



A&E FIRM:



1080 HOLCOMB BRIDGE ROAD,
BLDG 100 SUITE 350
ROSWELL, GA 30076
TEL: 678-990-2338 FAX: 678-990-2342

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

PROJECT INFORMATION:

BYRAM

14944224

15702

6034 I-55 SOUTH EAST
FRONTAGE ROAD
BYRAM, MS 39272

DRAWN BY:	SJH
CHECKED BY:	KIA
APPROVED BY:	JKP

REVISIONS		
REV.	DATE	DESCRIPTION
A	11/11/21	ISSUED FOR REVIEW
0	11/15/21	ISSUED FOR PERMITTING
1	11/19/21	REVISED PER COMMENTS RECEIVED
2	12/13/21	REVISED ZONING CATEGORY

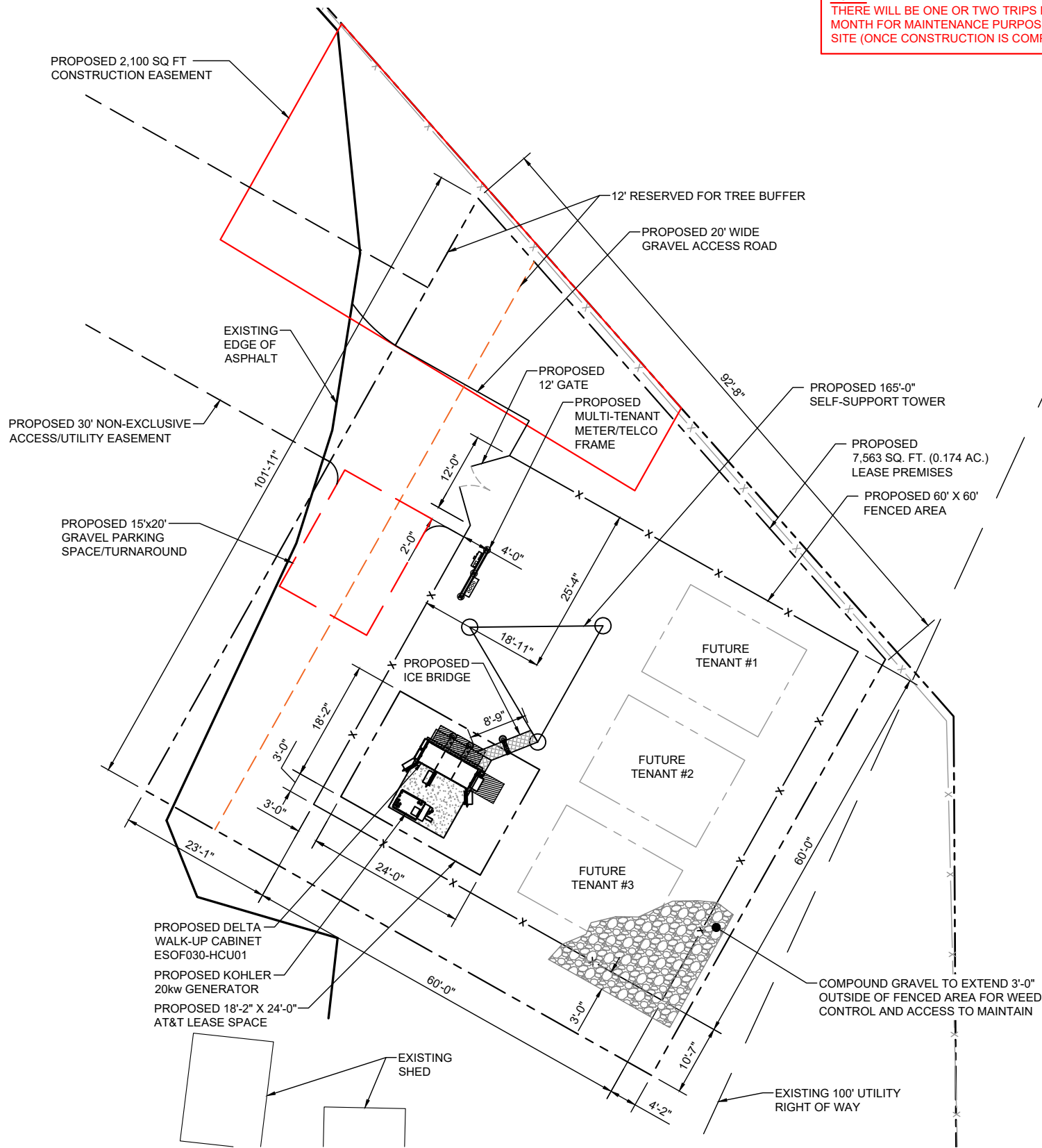


SHEET TITLE:
OVERALL AERIAL SITE PLAN

SHEET #: C1A
REVISION: 2



NOTE:
THERE WILL BE ONE OR TWO TRIPS PER MONTH FOR MAINTENANCE PURPOSES TO THIS SITE (ONCE CONSTRUCTION IS COMPLETED).



FLOOD PLAIN NOTE
F.I.A. ZONE: "X"
BASE FLOOD ELEVATION: NOT DETERMINED
COMMUNITY PANEL NO.: 28049C0445H
EFFECTIVE DATE: 11/18/2009



GENERAL NOTES:

1. ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO THE DRAWINGS AND SPECIFICATIONS. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF THE STATE, LOCAL AND NATIONAL CODES, ORDINANCES AND OR REGULATIONS APPLICABLE TO THIS PROJECT.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE WORK OF ALL TRADES AND SHALL CHECK ALL DIMENSIONS. ALL DISCREPANCIES SHALL BE CALLED TO THE ATTENTION OF THE TILLMAN INFRASTRUCTURE CONSTRUCTION MANAGER AND/OR ENGINEER AND BE RESOLVED BEFORE PROCEEDING WITH WORK. WHERE THERE IS A CONFLICT BETWEEN DRAWING AND TILLMAN INFRASTRUCTURE SPECIFICATIONS, THE TILLMAN INFRASTRUCTURE CONSTRUCTION MANAGER SHOULD BE CONTACTED FOR CLARIFICATION.
3. ALL INFORMATION SHOWN ON THE DRAWINGS RELATIVE TO EXISTING CONDITIONS IS GIVEN AS THE BEST PRESENT KNOWLEDGE, BUT WITHOUT GUARANTEE OF ACCURACY. WHERE ACTUAL CONDITIONS CONFLICT WITH THE DRAWINGS, THEY SHALL BE REPORTED TO THE TILLMAN INFRASTRUCTURE CONSTRUCTION MANAGER AND/OR ENGINEER SO THAT PROPER REVISIONS MAY BE MADE. MODIFICATION OF DETAILS OF CONSTRUCTION SHALL NOT BE MADE WITHOUT WRITTEN APPROVAL OF THE CONSTRUCTION MANAGER AND/OR ENGINEER.
4. CONTRACTOR SHALL REVIEW AND BE FAMILIAR WITH SITE CONDITIONS AS SHOWN ON THE ATTACHED SITE PLAN AND/OR SURVEY DRAWINGS.
5. ALL FINISHED GRADES SHALL SLOPE MINIMUM 1/4 IN./FT. AWAY FROM EQUIPMENT IN ALL DIRECTIONS. CONTRACTOR SHALL SLOPE SWALES AS REQUIRED ALONG EXISTING TERRAIN TO DRAIN AWAY FROM COMPOUND AND ACCESS DRIVE.
6. THE PROPOSED TOWER AND TOWER FOUNDATIONS WERE DESIGNED BY OTHERS. TOWER INFORMATION PROVIDED ON THESE PLANS ARE PROVIDED FOR REFERENCE PURPOSES ONLY. TOWER DIMENSIONS SHOWN ON THIS PLAN ARE FOR TOWER CENTER LOCATION. DO NOT SCALE. NOTIFY ENGINEER OR TILLMAN INFRASTRUCTURE CONSTRUCTION MANAGER OF ANY CONFLICTS OR DISCREPANCIES.
7. THE CONTRACTOR SHALL PROVIDE ADEQUATE EXCAVATION SLOPING, SHORING, BRACING, AND GUYS IN ACCORDANCE WITH ALL NATIONAL, STATE, AND LOCAL SAFETY ORDINANCES.
8. UPON COMPLETION OF CONSTRUCTION, CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES TO THE EXISTING ACCESS ROAD AND COMPOUND GRAVEL AREAS. ANY NEW FILL MATERIALS SHALL BE COMPACTED.
9. THE CONTRACTOR IS HEREBY NOTIFIED THAT PRIOR TO COMMENCING CONSTRUCTION, HE IS RESPONSIBLE FOR CONTACTING THE UTILITY COMPANIES INVOLVED AND SHALL REQUEST A VERIFICATION AT THE CONSTRUCTION SITE OF THE LOCATIONS OF THEIR UNDERGROUND UTILITIES AND WHERE THEY MAY POSSIBLY CONFLICT WITH THE PLACEMENT OF IMPROVEMENTS AS SHOWN ON THESE PLANS. THE CONTRACTOR OR ANY SUBCONTRACTOR FOR THIS CONTRACT WILL BE REQUIRED TO NOTIFY "STATE 811" 48 HOURS IN ADVANCE OF PERFORMING ANY WORK. ANY UTILITIES DAMAGED BY CONSTRUCTION ACTIVITIES SHALL BE REPAIRED BY THE CONTRACTOR, AT NO EXPENSE TO THE OWNER.
10. CONTRACTOR TO PROVIDE DUMPSTER AND PORTABLE TOILET FACILITY DURING CONSTRUCTION.
11. CONTRACTOR TO PROVIDE STYMIE LOCK OR EQUIVALENT AS APPROVED BY TILLMAN INFRASTRUCTURE CONSTRUCTION MANAGER.

SURVEY NOTE:

1. TILLMAN INFRASTRUCTURE STAFF SHALL COORDINATE WITH THE PROPERTY OWNER TO OBTAIN THE PROPER EASEMENT AGREEMENTS TO CONSTRUCT AND MAINTAIN EQUIPMENT IN AND AROUND THE TOWER COMPOUND.
2. PROPOSED COMPOUND LAYOUT BASED ON SURVEY PROVIDED BY TURNER SURVEYS, LLC DATED 08/18/2021 AND SITE VISIT ON 03/09/2021.

NOTES:

1. CONTRACTOR TO CLEAR AND GRUB EXISTING VEGETATION AND REMOVE TREES AS NEEDED WITHIN ACCESS ROAD AND TURNAROUND AREA.
2. CONTRACTOR TO VERIFY WITH TILLMAN CM IF THE EXTENT OF CLEARING AND GRUBBING AND THE TREE REMOVAL IS THE LEASE AREA, FENCED AREA OR A SPECIFIC DISTANCE BEYOND FENCED AREA.

PREPARED FOR:



A&E FIRM:



1080 HOLCOMB BRIDGE ROAD,
BLDG 100 SUITE 350
ROSWELL, GA 30076
TEL: 678-990-2338 FAX: 678-990-2342

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

PROJECT INFORMATION:

BYRAM
14944224

15702
6034 I-55 SOUTH EAST
FRONTAGE ROAD
BYRAM, MS 39272

DRAWN BY:	SJH
CHECKED BY:	KIA
APPROVED BY:	JKP

REVISIONS

REV.	DATE	DESCRIPTION
A	11/11/21	ISSUED FOR REVIEW
0	11/15/21	ISSUED FOR PERMITTING
1	11/19/21	REVISED PER COMMENTS RECEIVED
2	12/13/21	REVISED ZONING CATEGORY



SHEET TITLE:

SITE PLAN

SHEET #:

C2

REVISION:

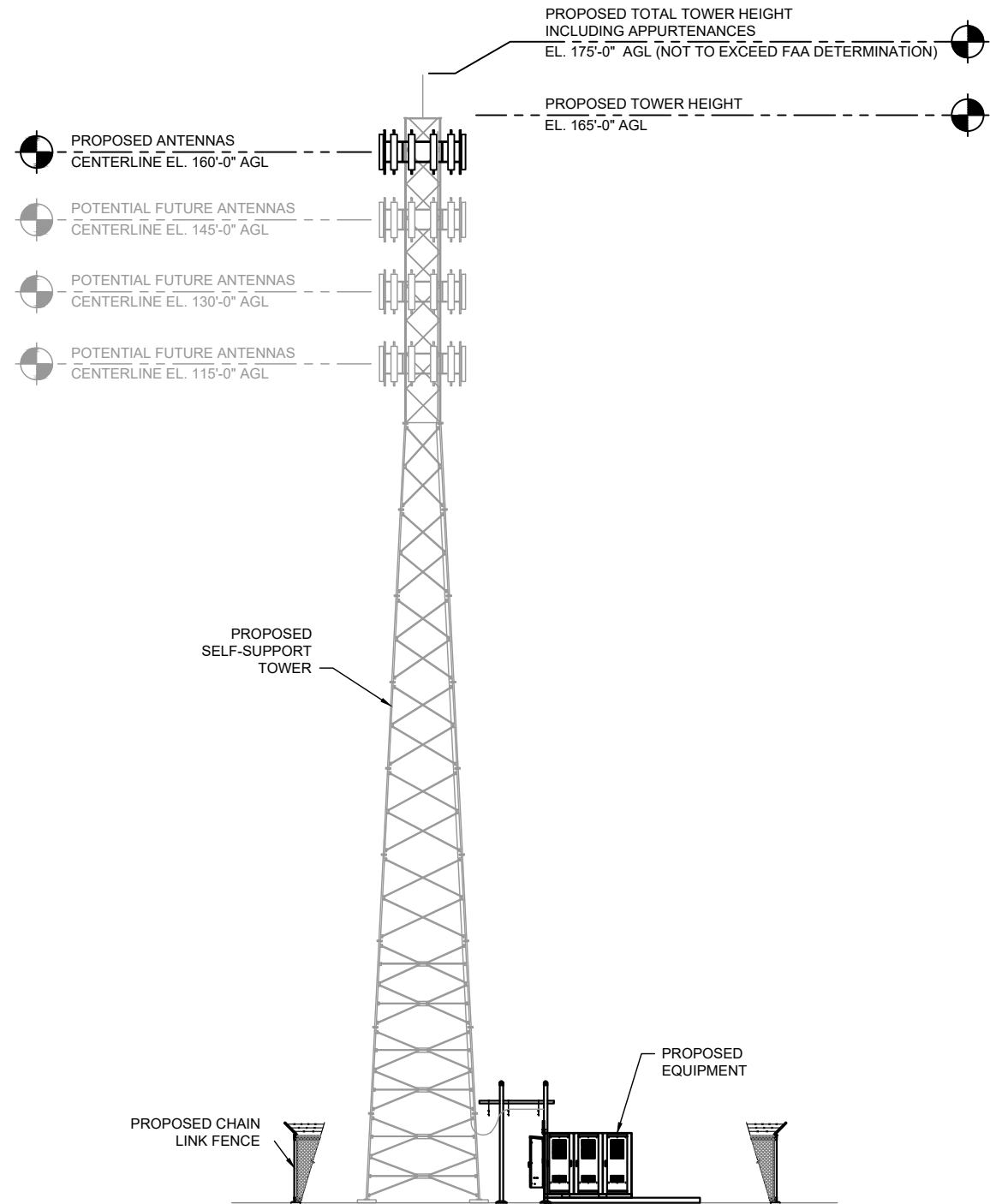
2

NOTES:

1. CALCULATIONS FOR THE STRUCTURE AND THE ANTENNA MOUNTS WERE PREPARED BY OTHERS AND THOSE CALCULATIONS CERTIFY THE CAPACITY OF THE STRUCTURE TO SUPPORT THE NEW EQUIPMENT.
2. CABLES NOT SHOWN FOR CLARITY.

NOTE:

SITE DESIGN HAS NOT BEEN COORDINATED WITH FINAL STAMPED TOWER FABRICATION DRAWINGS. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND ANGLES ON THIS SITE DESIGN WITH FINAL STAMPED TOWER DRAWINGS PRIOR TO BEGINNING CONSTRUCTION. NOTIFY ENGINEER IMMEDIATELY IF ANY DISCREPANCIES ARE DISCOVERED.



1 TOWER ELEVATION
C3 NOT TO SCALE

PREPARED FOR:



A&E FIRM:



1080 HOLCOMB BRIDGE ROAD,
BLDG 100 SUITE 350
ROSWELL, GA 30076
TEL: 678-990-2338 FAX: 678-990-2342

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

PROJECT INFORMATION:

BYRAM

14944224

15702

6034 I-55 SOUTH EAST
FRONTAGE ROAD
BYRAM, MS 39272

DRAWN BY:	SJH
CHECKED BY:	KIA
APPROVED BY:	JKP

REVISIONS

REV.	DATE	DESCRIPTION
A	11/11/21	ISSUED FOR REVIEW
0	11/15/21	ISSUED FOR PERMITTING
1	11/19/21	REVISED PER COMMENTS RECEIVED
2	12/13/21	REVISED ZONING CATEGORY



SHEET TITLE:

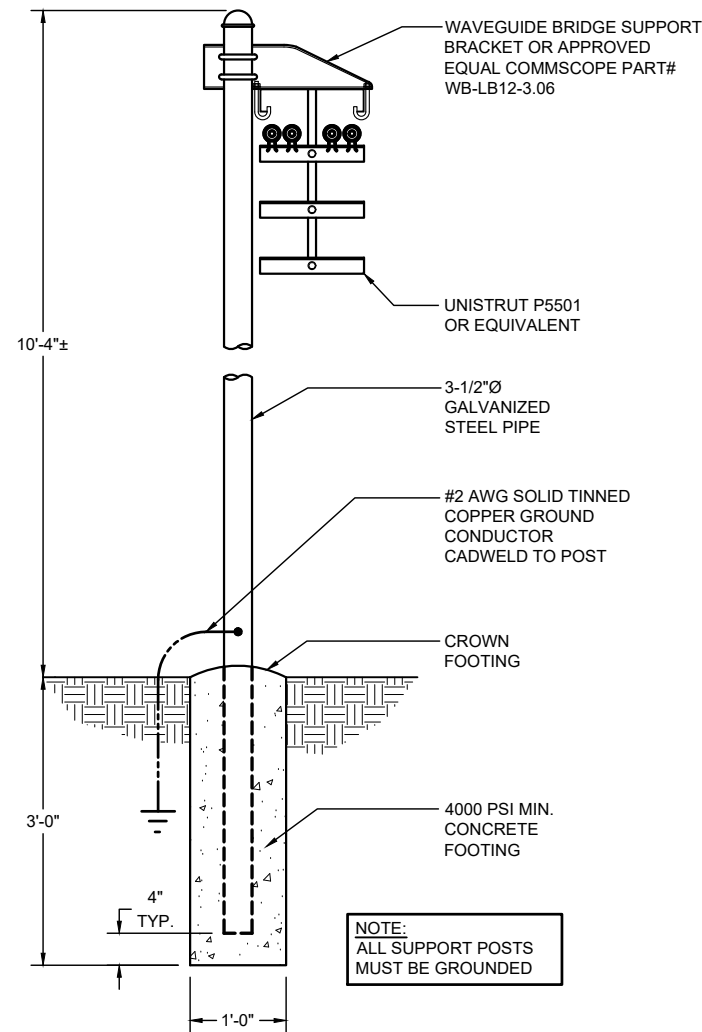
TOWER ELEVATION

SHEET #:

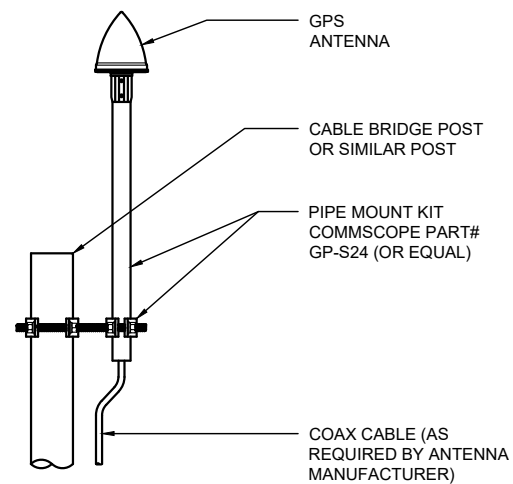
C3

REVISION:

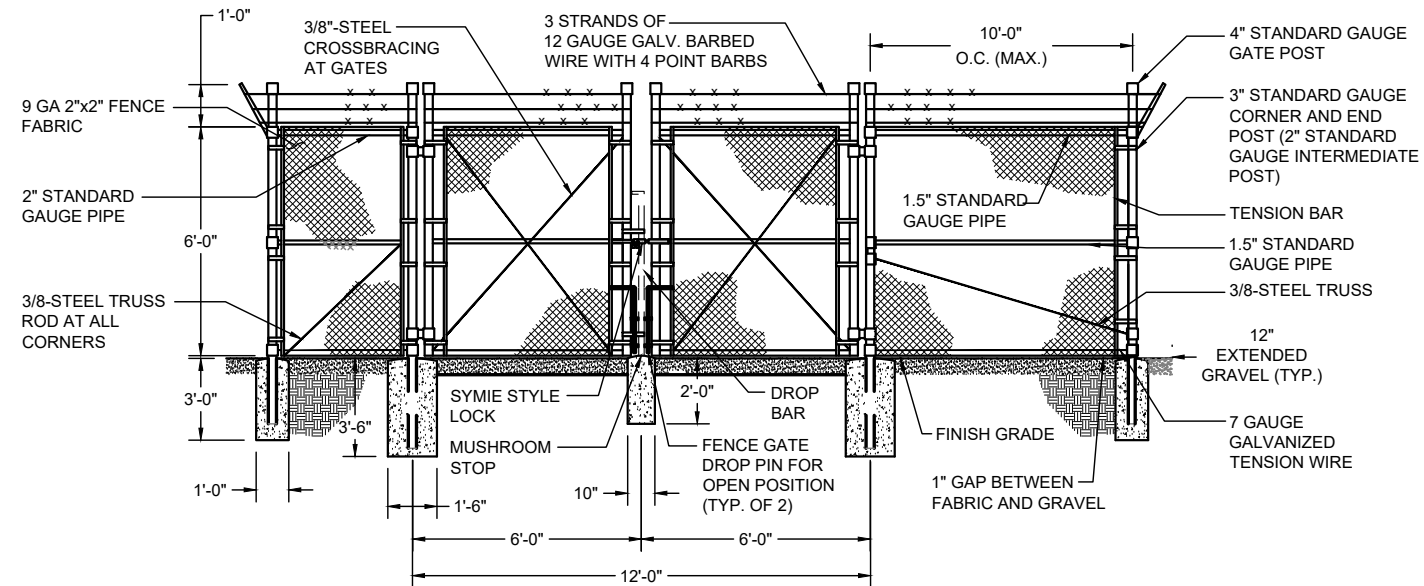
2



1 CABLE BRIDGE DETAIL
C6 NOT TO SCALE

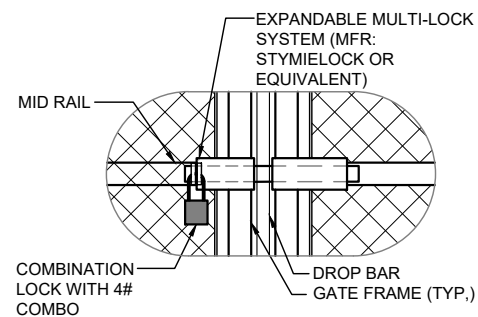


2 GPS ANTENNA MOUNTING DETAIL
C6 NOT TO SCALE

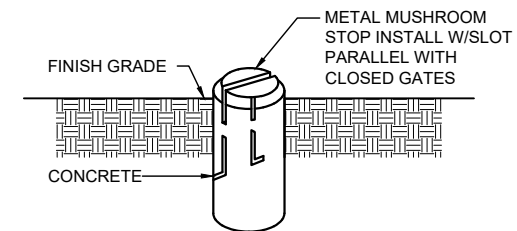


NOTE:
IF APPLICABLE, MATCH EXISTING
CONDITIONS AS PRACTICAL

3 TYPICAL FENCE AND GATE DETAIL
C6 NOT TO SCALE



4 LOCK DETAIL
C6 NOT TO SCALE



5 MUSHROOM STOP DETAIL
C6 NOT TO SCALE

PREPARED FOR:

TILLMAN
INFRASTRUCTURE

A&E FIRM:

towersource

1080 HOLCOMB BRIDGE ROAD,
BLDG 100 SUITE 350
ROSWELL, GA 30076
TEL: 678-990-2338 FAX: 678-990-2342

THE INFORMATION CONTAINED IN THIS SET OF
DOCUMENTS IS PROPRIETARY BY NATURE.
ANY USE OR DISCLOSURE OTHER THAN THAT
WHICH RELATES TO THE CLIENT IS STRICTLY
PROHIBITED.

PROJECT INFORMATION:

BYRAM
14944224

15702
6034 I-55 SOUTH EAST
FRONTAGE ROAD
BYRAM, MS 39272

DRAWN BY:	SJH
CHECKED BY:	KIA
APPROVED BY:	JKP

REVISIONS		
REV.	DATE	DESCRIPTION
A	11/11/21	ISSUED FOR REVIEW
0	11/15/21	ISSUED FOR PERMITTING
1	11/19/21	REVISED PER COMMENTS RECEIVED
2	12/13/21	REVISED ZONING CATEGORY



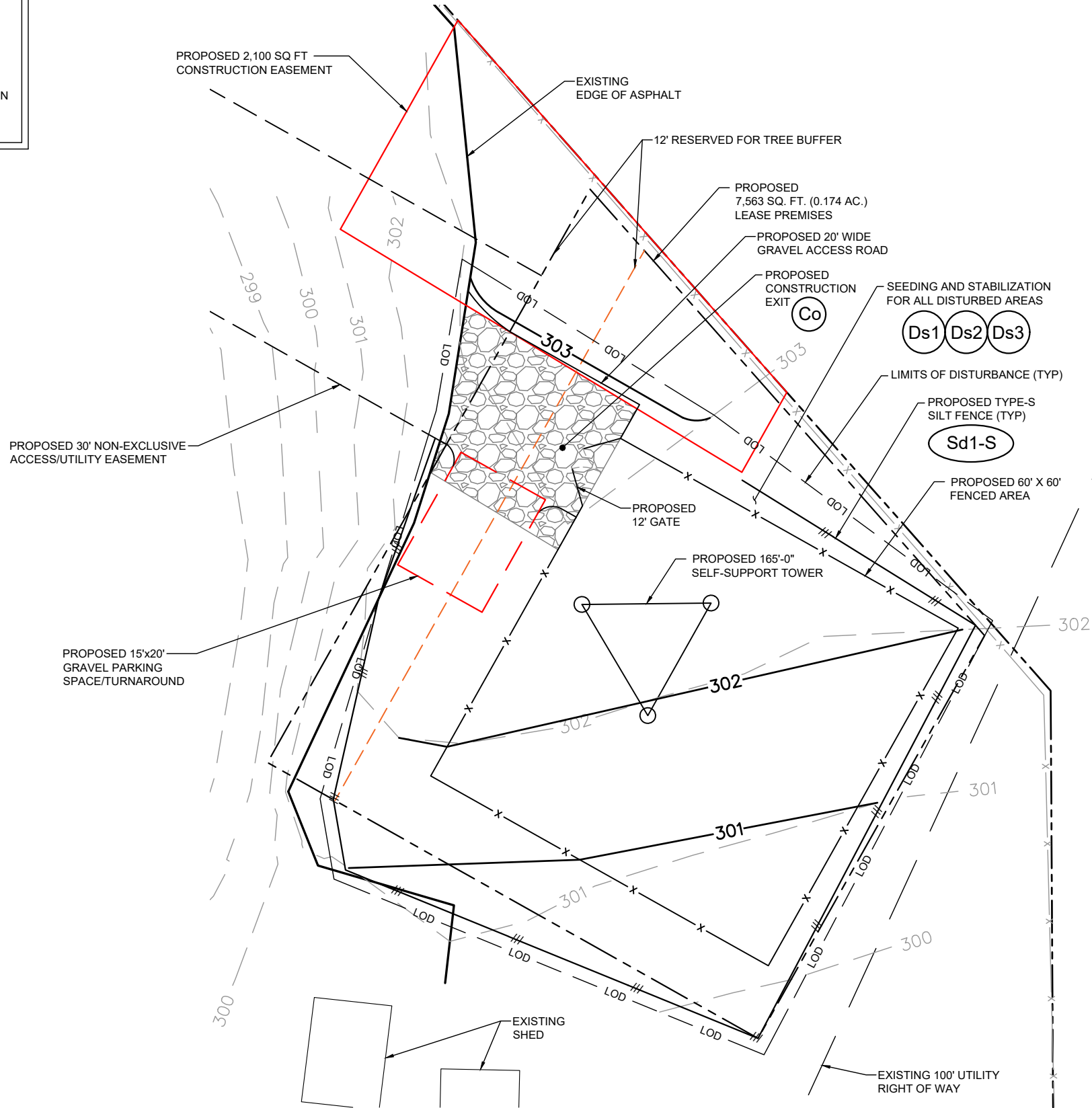
SHEET TITLE:

CONSTRUCTION DETAILS

SHEET #:	REVISION:
C6	2

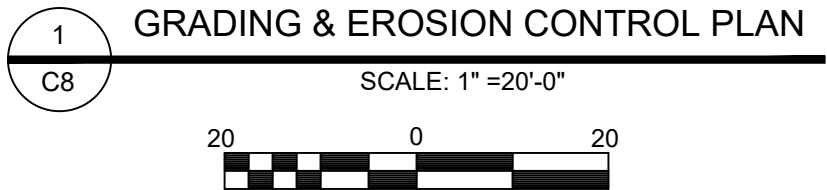
NOTE:

CURRENT DESIGN ANTICIPATES APPROXIMATELY 7,152± SQ. FT. (0.16 ACRES) OF CLEARING AND GRADING FOR THE PROPOSED PROJECT. IF ADDITIONAL CLEARING IS REQUIRED BEYOND WHAT IS SHOWN IN THE PLANS THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND/OR CONSTRUCTION MANAGER. IF DURING THE BID WALK OR CONSTRUCTION IT IS DETERMINED THAT MORE THAN (1) ACRE OF LAND IS TO BE DISTURBED FOR CONSTRUCTION AN EROSION AND SEDIMENTATION CONTROL PLAN MUST BE FILED 30 DAYS PRIOR TO CONSTRUCTION.



LEGEND

EXISTING CONTOURS	---
PROPOSED CONTOURS	---
SILT FENCE	===
LIMITS OF DISTURBANCE	--- LOD --- LOD ---
TREE PROTECTION FENCE	--- TPF ---
EXISTING SPOT ELEVATION	x XXX
PROPOSED SPOT ELEVATION	● XXX



PREPARED FOR:



A&E FIRM:



1080 HOLCOMB BRIDGE ROAD,
BLDG 100 SUITE 350
ROSWELL, GA 30076
TEL: 678-990-2338 FAX: 678-990-2342

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

PROJECT INFORMATION:

BYRAM

14944224

15702

6034 I-55 SOUTH EAST
FRONTAGE ROAD
BYRAM, MS 39272

DRAWN BY:	SJH
CHECKED BY:	KIA
APPROVED BY:	JKP

REVISIONS

REV.	DATE	DESCRIPTION
A	11/11/21	ISSUED FOR REVIEW
0	11/15/21	ISSUED FOR PERMITTING
1	11/19/21	REVISED PER COMMENTS RECEIVED
2	12/13/21	REVISED ZONING CATEGORY



SHEET TITLE:

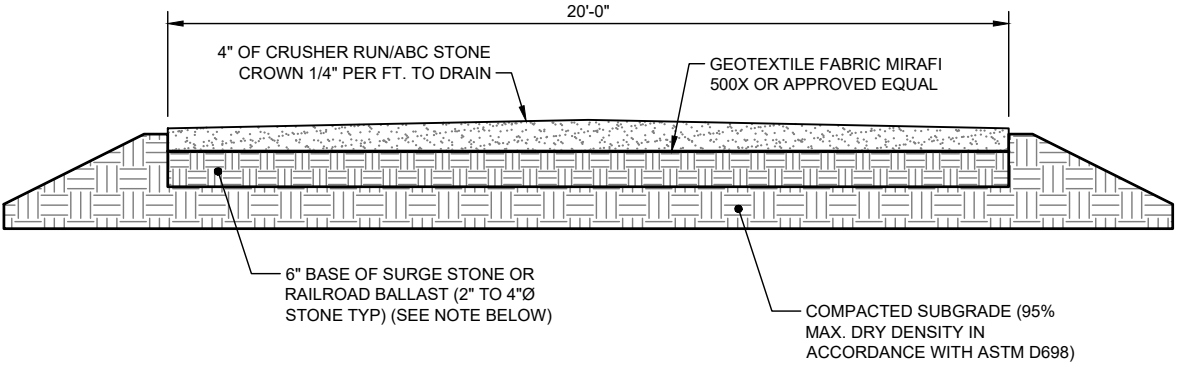
**GRADING AND EROSION
CONTROL PLAN**

SHEET #:

C8

REVISION:

2



NOTE:

IF DETERMINED NECESSARY DURING GRADING AND CONSTRUCTION OF THE ACCESS ROAD BY THE TILLMAN INFRASTRUCTURE PROJECT MANAGER, THE CONTRACTOR SHALL INSTALL 6" BASE OF SURGE STONE OR RAILROAD BALLAST (2" TO 4"Ø STONE TYP.)

1

C10A

ACCESS ROAD DETAIL

NOT TO SCALE

PREPARED FOR:



A&E FIRM:



1080 HOLCOMB BRIDGE ROAD,
BLDG 100 SUITE 350
ROSWELL, GA 30076
TEL: 678-990-2338 FAX: 678-990-2342

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

PROJECT INFORMATION:

BYRAM

14944224

15702

6034 I-55 SOUTH EAST
FRONTAGE ROAD
BYRAM, MS 39272

DRAWN BY:	SJH
CHECKED BY:	KIA
APPROVED BY:	JKP

REVISIONS		
REV.	DATE	DESCRIPTION
A	11/11/21	ISSUED FOR REVIEW
0	11/15/21	ISSUED FOR PERMITTING
1	11/19/21	REVISED PER COMMENTS RECEIVED
2	12/13/21	REVISED ZONING CATEGORY



SHEET TITLE:	
ACCESS ROAD DETAIL	

SHEET #:	REVISION:
C10A	2

LANDSCAPE NOTES

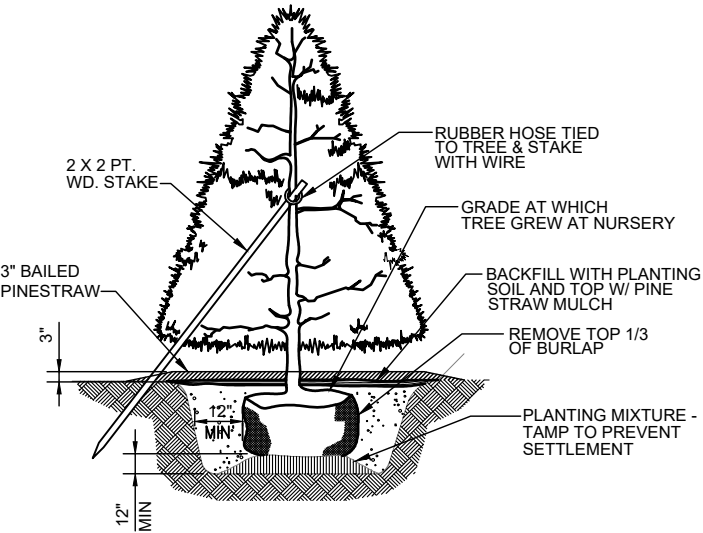
- ALL PLANTS MUST BE HEALTHY, VIGOROUS MATERIAL, FREE OF PESTS AND DISEASE.
- ALL PLANTS MUST BE CONTAINER-GROWN OR BALLED AND BURLAPPED AS SPECIFIED.
- ALL TREES MUST BE STRAIGHT TRUNKED, FULL HEADED AND MEET ALL REQUIREMENTS SPECIFIED.
- ALL PLANTS ARE SUBJECT TO THE APPROVAL OF THE ENGINEER'S REPRESENTATIVE BEFORE, DURING, AND AFTER INSTALLATION.
- ALL TREES MUST BE GUYED OR STAKED AS SHOWN.
- ALL PLANTS AND PLANTING AREAS MUST BE COMPLETELY MULCHED AS SPECIFIED.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES AND SHALL AVOID DAMAGE TO ALL UTILITIES DURING COURSE OF THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ALL DAMAGE TO UTILITIES, STRUCTURES, SITE APPURTENANCES, ETC. WHICH OCCURS AS A RESULT OF THE LANDSCAPE CONSTRUCTION.
- THE CONTRACTOR IS RESPONSIBLE FOR FULLY MAINTAINING ALL PLANTING (INCLUDING, BUT NOT LIMITED TO: WATERING, SPRAYING, MULCHING, FERTILIZATION, ETC.) OF PLANTING AREAS UNTIL THE WORK IS ACCEPTED IN TOTAL BY THE ENGINEER'S REPRESENTATIVE.
- THE CONTRACTOR SHALL COMPLETELY GUARANTEE ALL PLANT MATERIAL FOR A PERIOD OF ONE (1) YEAR BEGINNING AT THE DATE OF TOTAL ACCEPTANCE. THE CONTRACTOR SHALL PROMPTLY MAKE ALL REPLACEMENTS BEFORE OR AT THE END OF THE GUARANTEE PERIOD.
- THE ENGINEER'S REPRESENTATIVE WILL APPROVE THE STAKED LOCATION OF ALL PLANT MATERIAL PRIOR TO INSTALLATION.
- AFTER BEING DUG AT THE NURSERY SOURCE, ALL TREES IN LEAF SHALL BE ACCLIMATED FOR TWO (2) WEEKS UNDER A MIST SYSTEM PRIOR TO INSTALLATION.
- ANY PLANT MATERIAL THAT DIES, TURNS BROWN OR DEFOLIATES (PRIOR TO TOTAL ACCEPTANCE OF THE WORK) SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH MATERIAL OF THE SAME SPECIES, QUANTITY, SIZE AND MEETING ALL SPECIFICATIONS.
- STANDARDS SET FORTH IN "AMERICAN STANDARD FOR NURSERY STOCK", LATEST EDITION, REPRESENT GUIDELINE SPECIFICATIONS ONLY AND SHALL CONSTITUTE MINIMUM QUALITY REQUIREMENTS FOR PLANT MATERIAL.

TOTAL AREA OF LANDSCAPE BUFFER: 980.0 SF - 0.022 ACRES

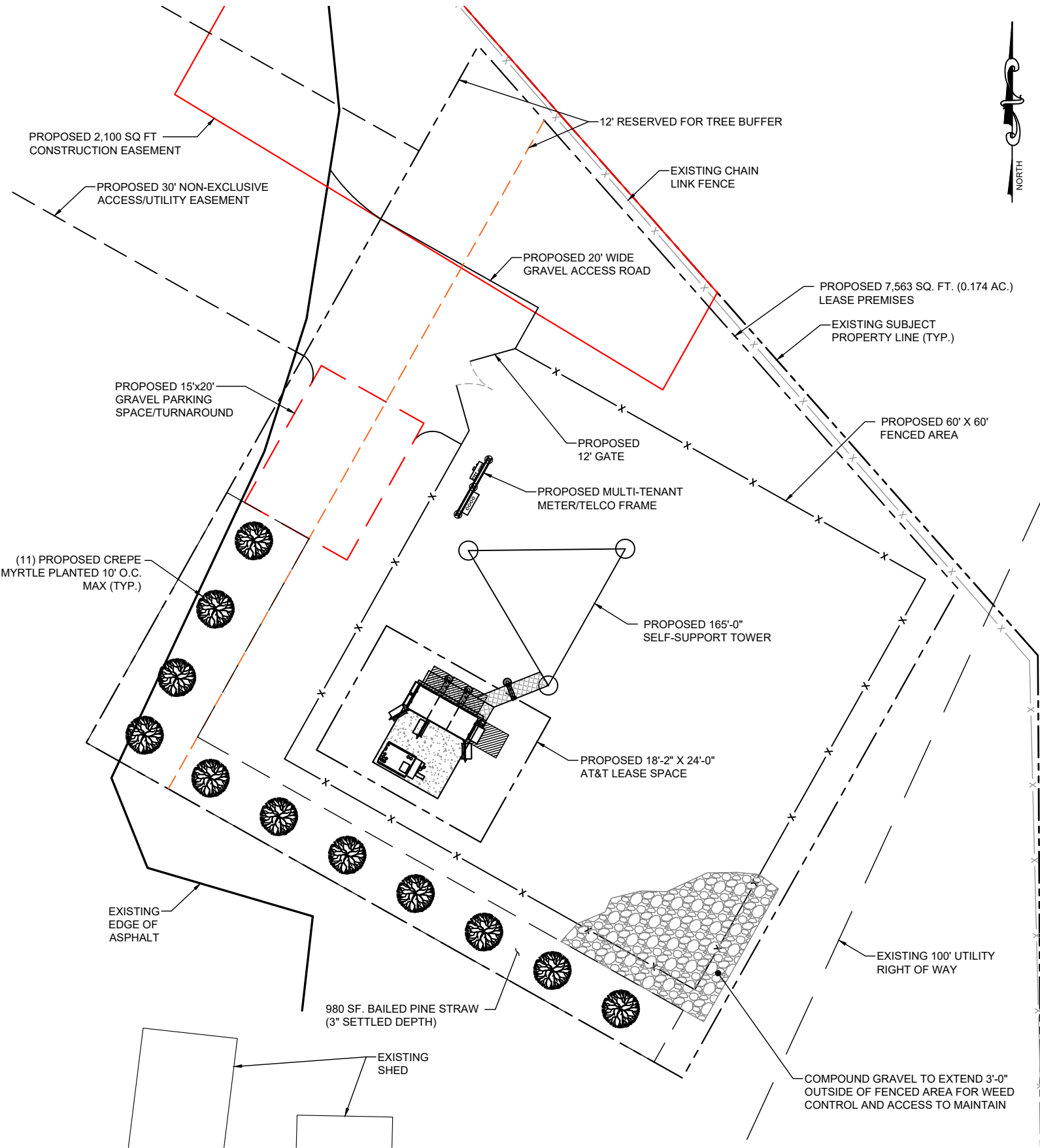
PLANT LIST:

QTY.	COMMON NAME	BOTANICAL NAME	SIZE/REMARKS
11	CREPE MYRTLE	LAGERSTROEMIA	6" MIN. HEIGHT AT PLANTING

980 SF PINESTRAW MULCH - 3" SETTLED LAYER OF CLEAN STRAW



2 TREE PLANTING DETAIL
L1 NOT TO SCALE



1 LANDSCAPE PLAN
L1 SCALE: 1" = 16'-0"



PREPARED FOR:



A&E FIRM:



1080 HOLCOMB BRIDGE ROAD,
BLDG 100 SUITE 350
ROSWELL, GA 30076
TEL: 678-990-2338 FAX: 678-990-2342

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

PROJECT INFORMATION:

BYRAM

14944224

15702

6034 I-55 SOUTH EAST
FRONTAGE ROAD
BYRAM, MS 39272

DRAWN BY:	SJH
CHECKED BY:	KIA
APPROVED BY:	JKP

REVISIONS

REV.	DATE	DESCRIPTION
A	11/11/21	ISSUED FOR REVIEW
0	11/15/21	ISSUED FOR PERMITTING
1	11/19/21	REVISED PER COMMENTS RECEIVED
2	12/13/21	REVISED ZONING CATEGORY



SHEET TITLE:

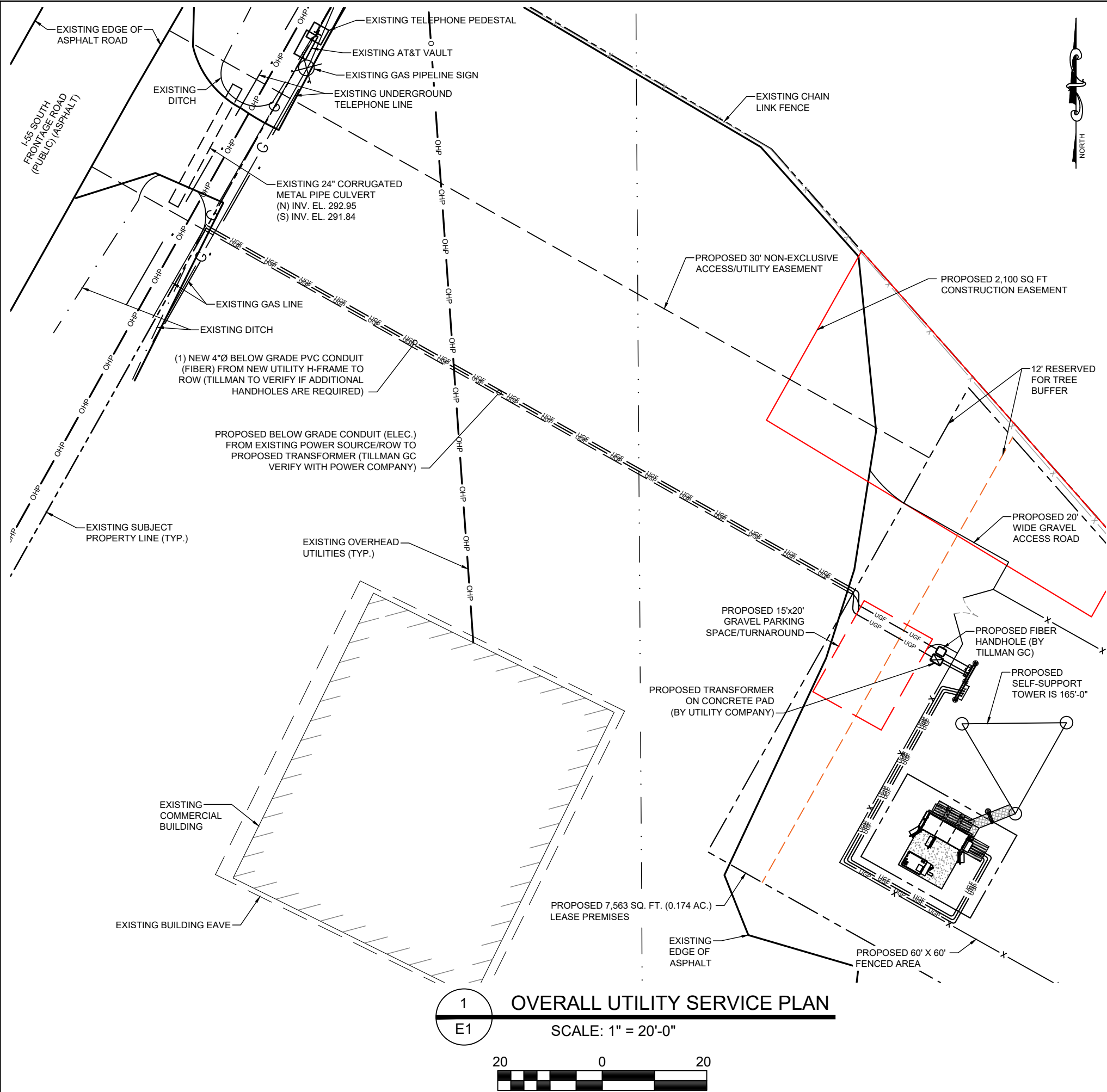
LANDSCAPE PLAN

SHEET #:

L1

REVISION:

2



ELECTRICAL NOTES AND SPECIFICATIONS:

- ALL ELECTRICAL WORK SHALL COMPLY WITH NEC, STATE, AND LOCAL CODES.
- CONTRACTOR SHALL OBTAIN OWNER/TENANT SPECIFICATIONS AND REVIEW FOR ADDITIONAL DETAILS AND REQUIREMENTS THAT MAY NOT BE SHOWN IN THESE DRAWINGS. CONTRACTOR SHALL COMPLY WITH ANY ADDITIONAL OWNER/TENANT SPECIFICATIONS AND REQUIREMENTS.
- CONTRACTOR SHALL COORDINATE WITH THE ELECTRICAL UTILITY FOR THE EXACT TRANSFORMER LOCATION, METERING REQUIREMENTS, AND SERVICE ROUTING. CONTRACTOR SHALL COORDINATE WITH THE TELEPHONE UTILITY FOR THE EXACT TELEPHONE REQUIREMENTS AND SERVICE ROUTING.
- PRIOR TO PURCHASING EQUIPMENT, THE CONTRACTORS SHALL CONTACT THE ELECTRIC UTILITY AND LOCATION IN WRITING THE MAXIMUM AVAILABLE FAULT CURRENT AT THE UTILITY SERVICE POINT. PROVIDE MAX AFC SIGNAGE AS REQUIRED PER NEC 110.24. THE CONTRACTOR SHALL ENSURE ALL ELECTRICAL EQUIPMENT, CIRCUIT BREAKERS, DISCONNECTS, FUSES, AND PANEL BOARDS HAVE A FAULT CURRENT INTERRUPTING RATING GREATER THAN THE AVAILABLE FAULT CURRENT. IN NO CASE SHALL THE FAULT CURRENT INTERRUPTING RATING BE LESS THAN 10,000 AMPS.
- CONTRACTOR TO PROVIDE 2-200 LB TEST POLYETHYLENE PULL CORDS SECURELY FASTENED AT EACH END OF POWER AND TELCO CONDUIT. PROVIDE CAPS ON ENDS OF UNUSED CONDUIT.
- CONTRACTOR TO PROVIDE A REBAR MARKER WITH AT LEAST 2 FEET EXPOSED ABOVE GRADE AND PAINTED BRIGHT ORANGE TO INDICATE LOCATION OF CONDUIT CAPPED BELOW GRADE.
- PRIOR TO TRENCHING, CONTRACTOR SHALL LOCATE ALL EXISTING UNDERGROUND UTILITIES. CONTRACTOR SHALL REPAIR AT CONTRACTOR'S EXPENSE ANY DAMAGE TO EXISTING UTILITIES.
- CONTRACTOR TO VERIFY EXACT ROUTING OF POWER AND TELCO CONDUIT WITH LOCAL UTILITIES AND OWENR/TENANT. ENSURE ALL CONDUIT STUB-UPS ACCOMMODATE EQUIPMENT REQUIREMENTS.
- UNDERGROUND CONDUITS SHALL BE SCHEDULE 40 PVC UNLESS NOTED OTHERWISE. USE SCHEDULE 80 PVC UNDER ROADS. USE LONG-SWEP RIGID GALVANIZED STEEL (RGS) FOR ELBOWS. USE RGS FOR RISERS TO EQUIPMENT. MANUFACTURED BENDS SHALL HAVE A MINIMUM RADIUS OF 36" FOR CONDUIT.
- CONDUIT RUNS SHALL HAVE A CONTINUOUS SLOPE DOWNWARD AND AWAY FROM THE EQUIPMENT TO ALLOW WATER TO FLOW AWAY FROM THE EQUIPMENT AND SHELTER. EXCAVATE TRENCHES ALONG STRAIGHT LINES PRIOR TO INSTALLING CONDUIT TO ACCOMMODATE ADJUSTING THE ELEVATION, AS NEEDED.
- CONDUIT ENTERING EQUIPMENT SHALL BE SEALED WITH A SEALANT THAT IS IDENTIFIED FOR USE WITH THE CABLE. CONDUCTOR INSULATION, SHIELDING, ETC.
- THE OWNER SHALL FURNISH AND THE CONTRACTOR SHALL INSTALL ADDITIONAL SIGNAGE TO BE LOCATED AT THE COMPOUND FENCE. CONTRACTOR SHALL COORDINATE WITH OWNER/TENANT TILLMAN INFRASTRUCTURE CONSTRUCTION MANAGER FOR PLACEMENT OF SIGNAGE.
- UPON COMPLETION OF CONSTRUCTION, CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES TO THE LANDSCAPING AREA.
- IF GENERATOR/FUEL CELL IS INSTALLED, CONTRACTOR SHALL PROVIDE A LABEL TO READ: "OPENING THE DISCONNECT WILL CAUSE THE GENERATOR TO START. TO REMOVE POWER ENTIRELY FROM THE EQUIPMENT, THE GENERATOR MUST BE TURNED OFF AND THE GENERATOR BREAKER MUST BE OPENED."
- CONTRACTORS SHALL ENSURE A MINIMUM 3' CLEARANCE IN FRONT OF ELECTRICAL PANELS PER NEC.
- ALL ELECTRICAL MATERIALS, DEVICES, APPLIANCES AND EQUIPMENT SHALL BE LABEL LISTED BY AN APPROVED THIRD PARTY TESTING AGENCY.
- FLEX CONDUIT RUNS NOT TO EXCEED 36" WITHOUT PRIOR TMO APPROVAL.

CONDUIT ROUTING NOTE:

- CONTRACTOR TO PROVIDE PULL BOXES AS NEEDED TO ENSURE NO GREATER THAN 360 DEGREES OF BENDS BETWEEN PULL POINTS IN CONDUIT RUNS.
- CONTRACTOR COORDINATE WITH LOCAL UTILITY COMPANY FOR SERVICE TO THIS POINT.
- ALL CONDUIT TO BE RUN WITHIN 2' UTILITY BUFFER AS SHOWN ON CIVIL PLANS. CONDUIT SHOWN OUTSIDE OF 2' UTILITY BUFFER FOR CLARITY PURPOSES ONLY.

PREPARED FOR:



A&E FIRM:



1080 HOLCOMB BRIDGE ROAD,
BLDG 100 SUITE 350
ROSWELL, GA 30076
TEL: 678-990-2338 FAX: 678-990-2342

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

PROJECT INFORMATION:

BYRAM
14944224

15702
6034 I-55 SOUTH EAST
FRONTAGE ROAD
BYRAM, MS 39272

DRAWN BY:	SJH
CHECKED BY:	KIA
APPROVED BY:	JKP

REVISIONS

REV.	DATE	DESCRIPTION
A	11/11/21	ISSUED FOR REVIEW
0	11/15/21	ISSUED FOR PERMITTING
1	11/19/21	REVISED PER COMMENTS RECEIVED
2	12/13/21	REVISED ZONING CATEGORY



SHEET TITLE:

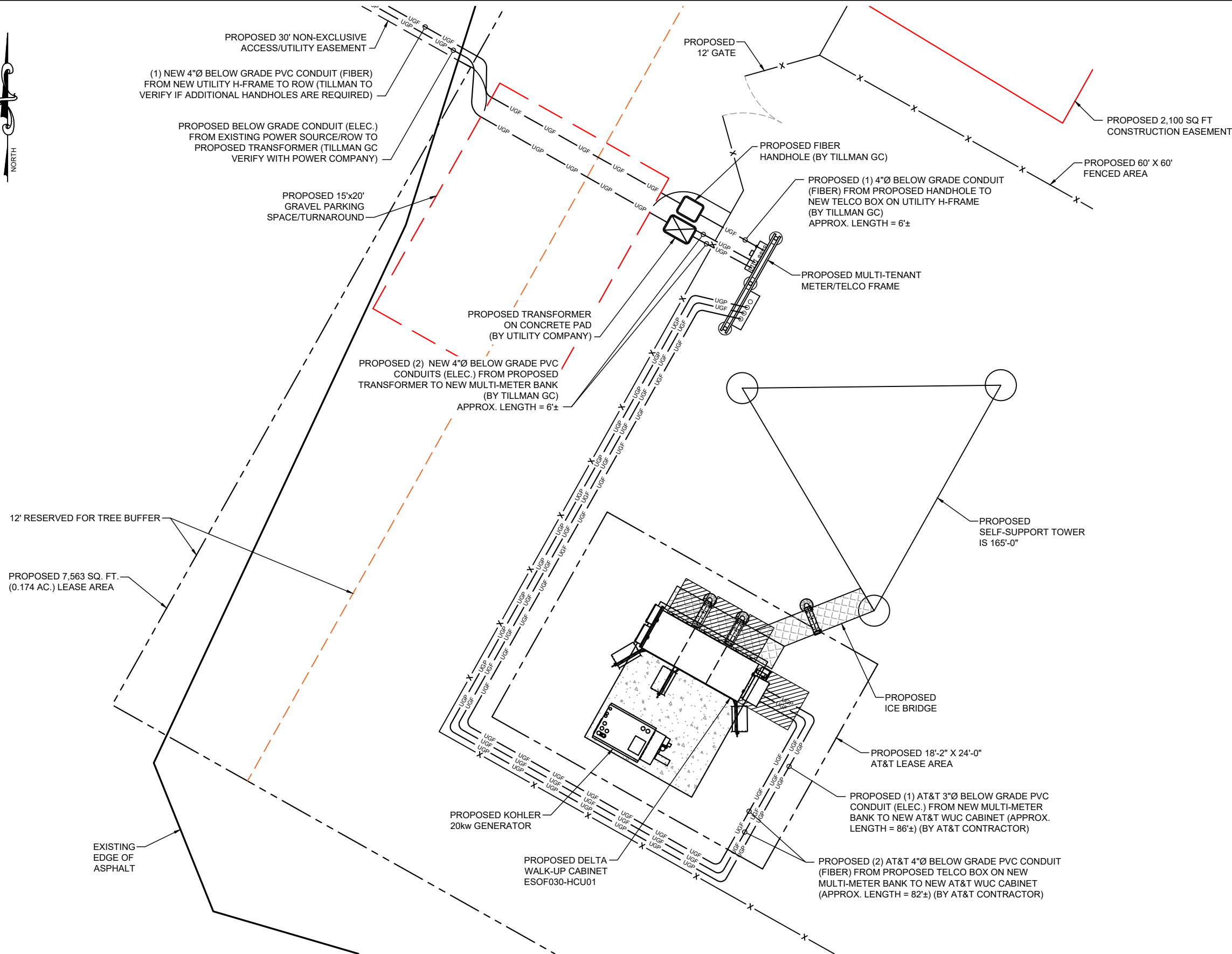
OVERALL UTILITY
SERVICE PLAN

SHEET #:

E1

REVISION:

2



1 ENLARGED UTILITY SERVICE PLAN
E2
SCALE: 1" = 8'-0"

PREPARED FOR:



A&E FIRM:



1080 HOLCOMB BRIDGE ROAD,
BLDG 100 SUITE 350
ROSWELL, GA 30076
TEL: 678-990-2338 FAX: 678-990-2342

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

PROJECT INFORMATION:

BYRAM
14944224

15702
6034 I-55 SOUTH EAST
FRONTAGE ROAD
BYRAM, MS 39272

DRAWN BY:	SJH
CHECKED BY:	KIA
APPROVED BY:	JKP

REVISIONS		
REV.	DATE	DESCRIPTION
A	11/11/21	ISSUED FOR REVIEW
0	11/15/21	ISSUED FOR PERMITTING
1	11/19/21	REVISED PER COMMENTS RECEIVED
2	12/13/21	REVISED ZONING CATEGORY



SHEET TITLE:

ENLARGED UTILITY
SERVICE PLAN

SHEET #:

E2

REVISION:

2



City of Byram
DRC Meeting March 2, 2022, 1:30 p.m.
City Hall

Agenda:

1. Preliminary Plat for Cedars of Byram Estates Phase 3
2. Site plan review of Pizza Hut/Moe's/Checkers development
3. Conditional use for Convenience Store & Gas Station @ 5663 Terry Rd
4. Conditional use for Mini Warehouse/Self Storage behind Dollar Tree
5. Construction of a Cellular Tower @6034 I-55 E. Frontage Rd.
6. Swinging Bridge RV Park

Present:

Bill Miley, Director of Public Works
Eric Munden, Building Official
Mac Alford, Alford Engineering
Chief David Errington
Commander Kevin Turner
Michael Sterling, Fire Marshall
Tim Everett, Building Inspector
Linda White, Deputy City Clerk

1. Preliminary Plat for Cedars of Byram Estates Phase 3
The DRC is waiting for the recommendations from Guest Consultants
2. Site plan review of Pizza Hut/Moe's/Checkers development
Code #5.600.15.i was reviewed
The site plan was reviewed and the DRC recommends:
 - To have a flow test done on the Walmart lift station
 - Fire Hydrant needs to be within 400 feet of all structures and on the property site with a gate valve.
 - Separate water service for each facility
 - The traffic signal will have to be modified and striping of Terry Road will be required.
 - 6" stand up curb at the right in and out
 - Traffic study results are needed
 - Move the sewer pump station to the property

3. Conditional use in Zone C-4 for Convenience Store & Gas Station @ 5663 Terry Road – across from the Post Office

The plans were reviewed and the DRC recommends:

- The dumpster enclosure needs to be moved to the rear of the property
- Fire Department is concerned about having a large enough turn around area for fire trucks
- The canopy cannot be lower than 13.6 (for firetrucks)
- Mandatory security cameras, interior and exterior
- Police Department recommends having a closing time of 11:00 p.m., not open all night

4. Conditional use for Mini Warehouse/Self Storage behind Dollar Tree

- The Fire Department needs to review the site plan to make sure driveways are accessible to firetrucks.

5. Construction of a Cellular Tower @6034 I-55 E. Frontage Rd.

This area is Zoned I-2, cellular towers are an allowable use.

The plans were reviewed and the DRC recommends: to approve pending engineering comment letter.

6. Swinging Bridge RV Park, the owner, Buddy Brock has started inquiring on building at the RV Park. This area is zoned RM – Manufactured Home Park. He is wanting to build a shower house, wash house and 4 “cabins”. It is an allowable use for the shower and wash house which both would have to have their own sewer tap. The DRC wanted to do additional research on the “cabins”.

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING March 10,
DATE: 2022

AGENDA ITEM NO: (c)

CONSENT
AGENDA:

TO:

FOR:

ACCOUNT NO:

INTRODUCED BY:

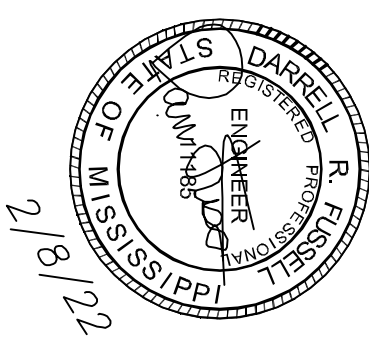
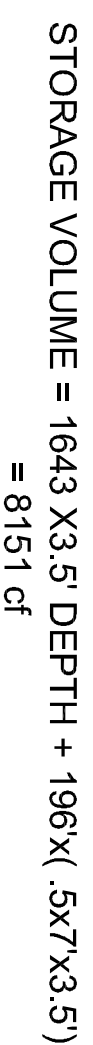
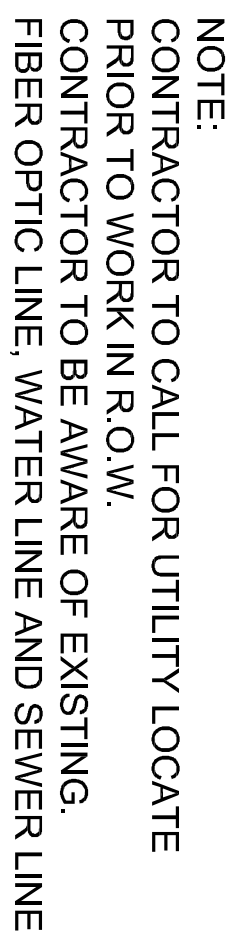
DISCUSSION: Site Plan approval for Pizza Hut / Moe's / Checkers Development located
Terry Road Parcel #4854-468

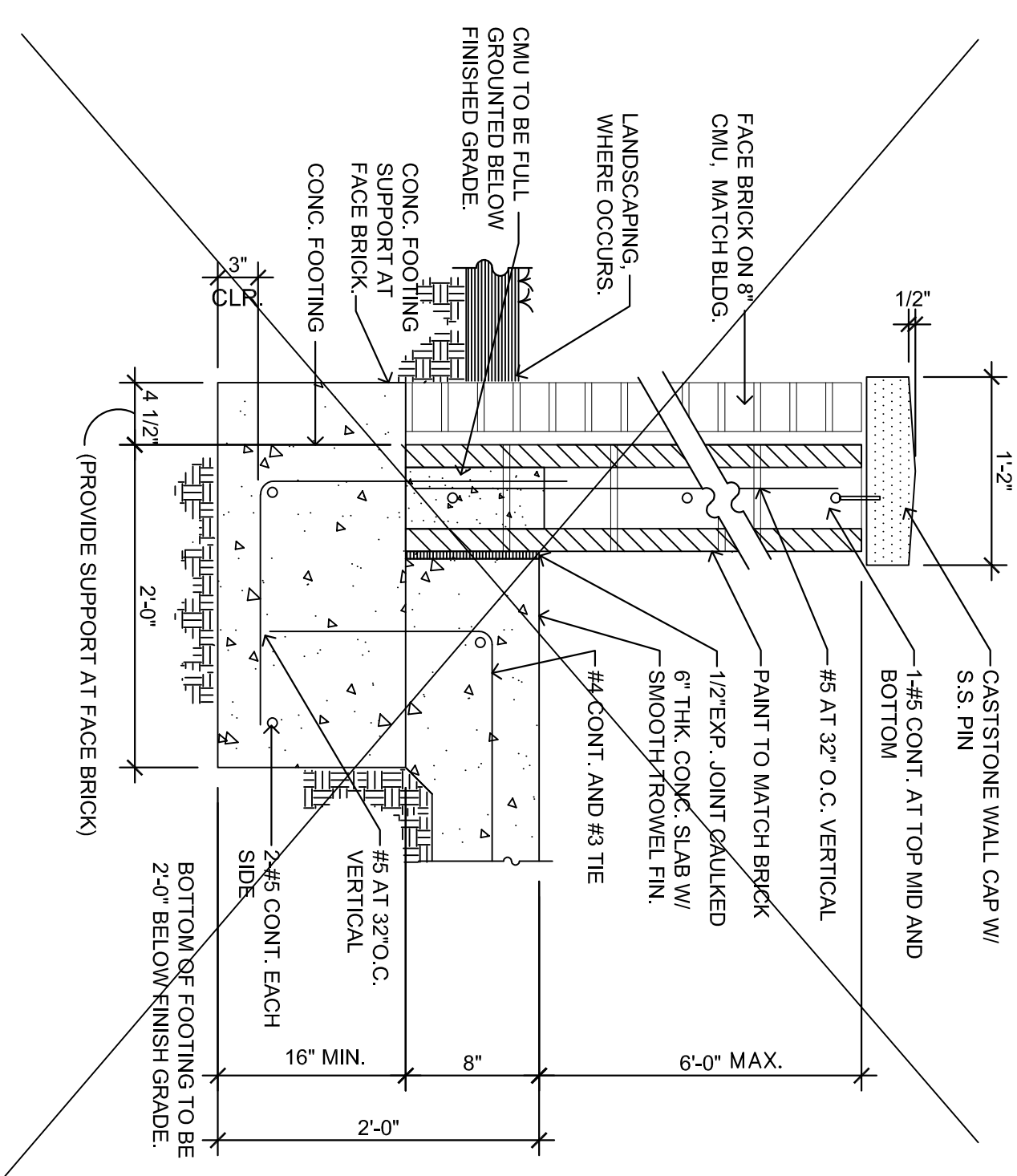
INTRODUCED BY: Eric Munden, Building Official

BOARD ACTION:

ATTACHMENTS:

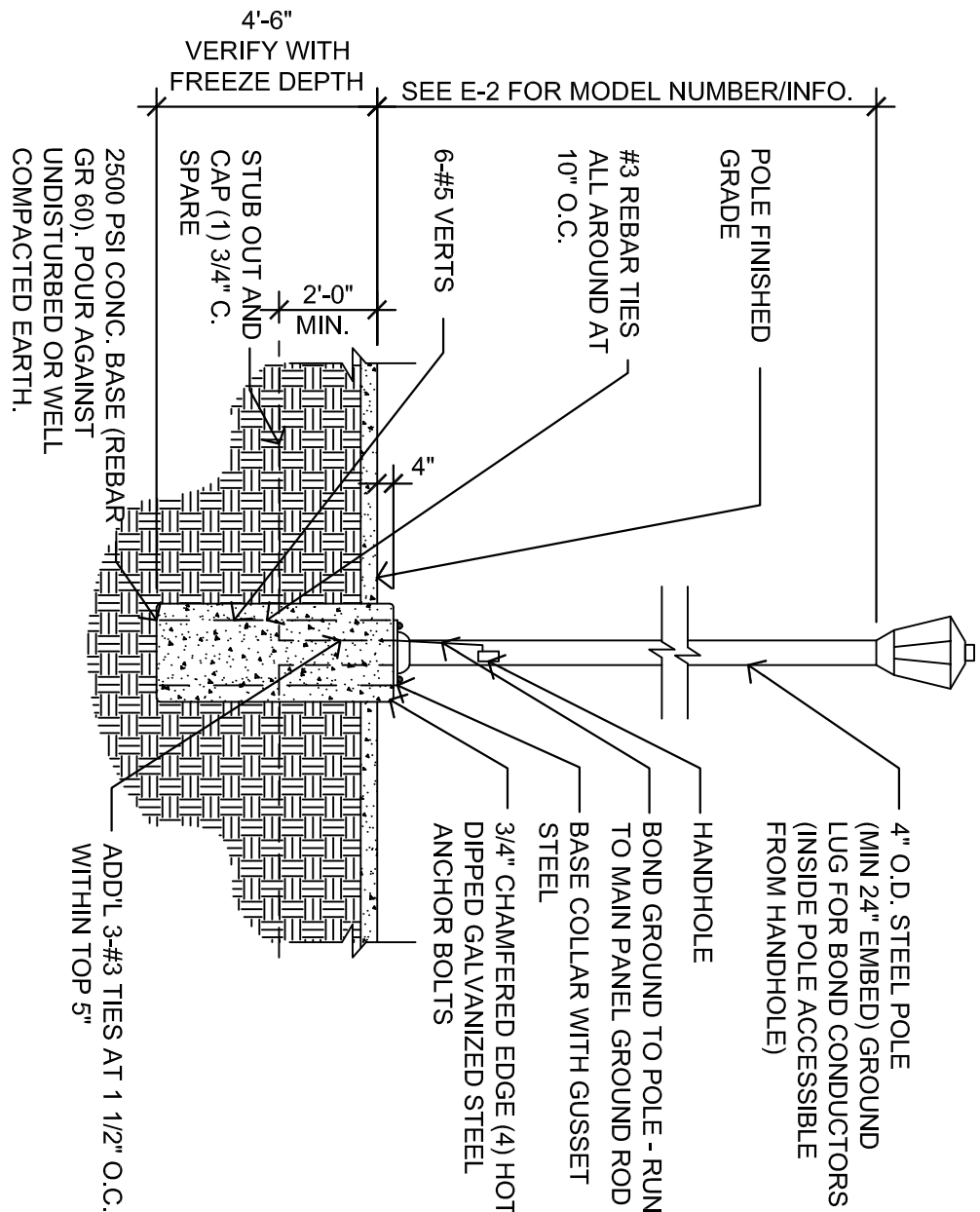
Description	Upload Date	Type	File Name
☐ maps	3/2/2022	Backup Material	Terry_Rd_Moes_Maps.pdf
☐ minutes	3/7/2022	Backup Material	22_3_2_DRC_Meeting.pdf





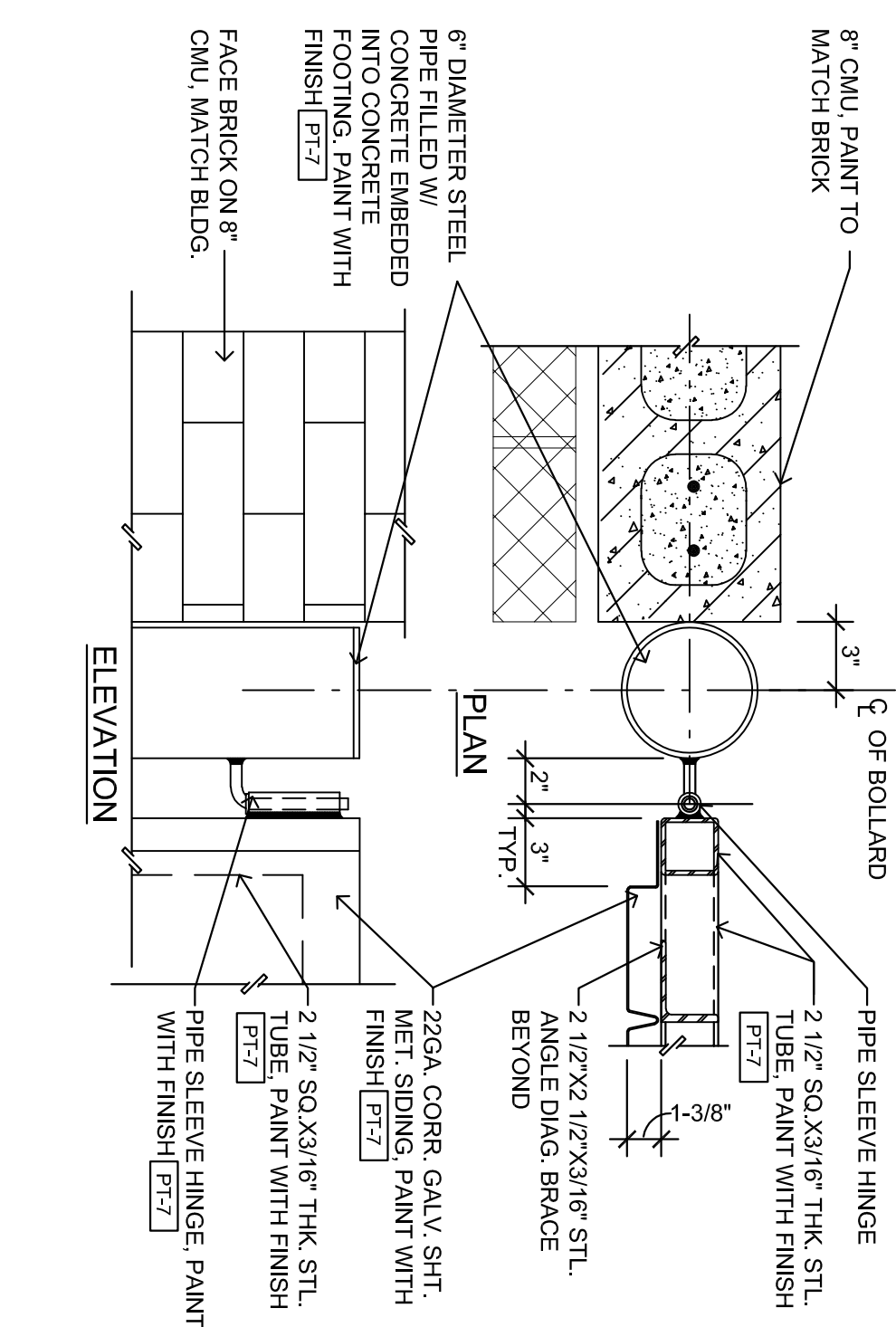
CMU WALL SECTION

10 1" = 1'-0"



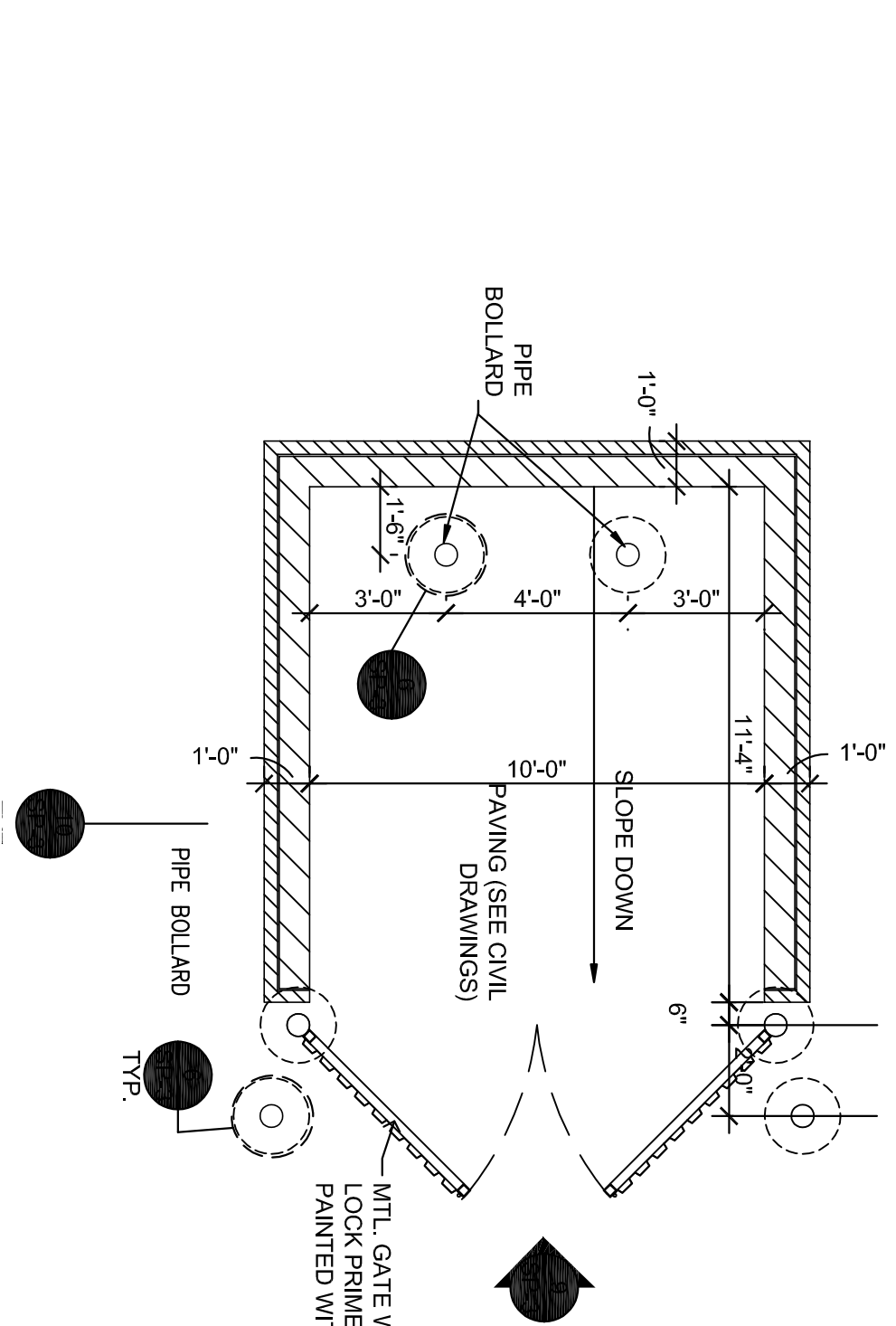
LAMP POST DETAIL

7 1/4" = 1'-0"



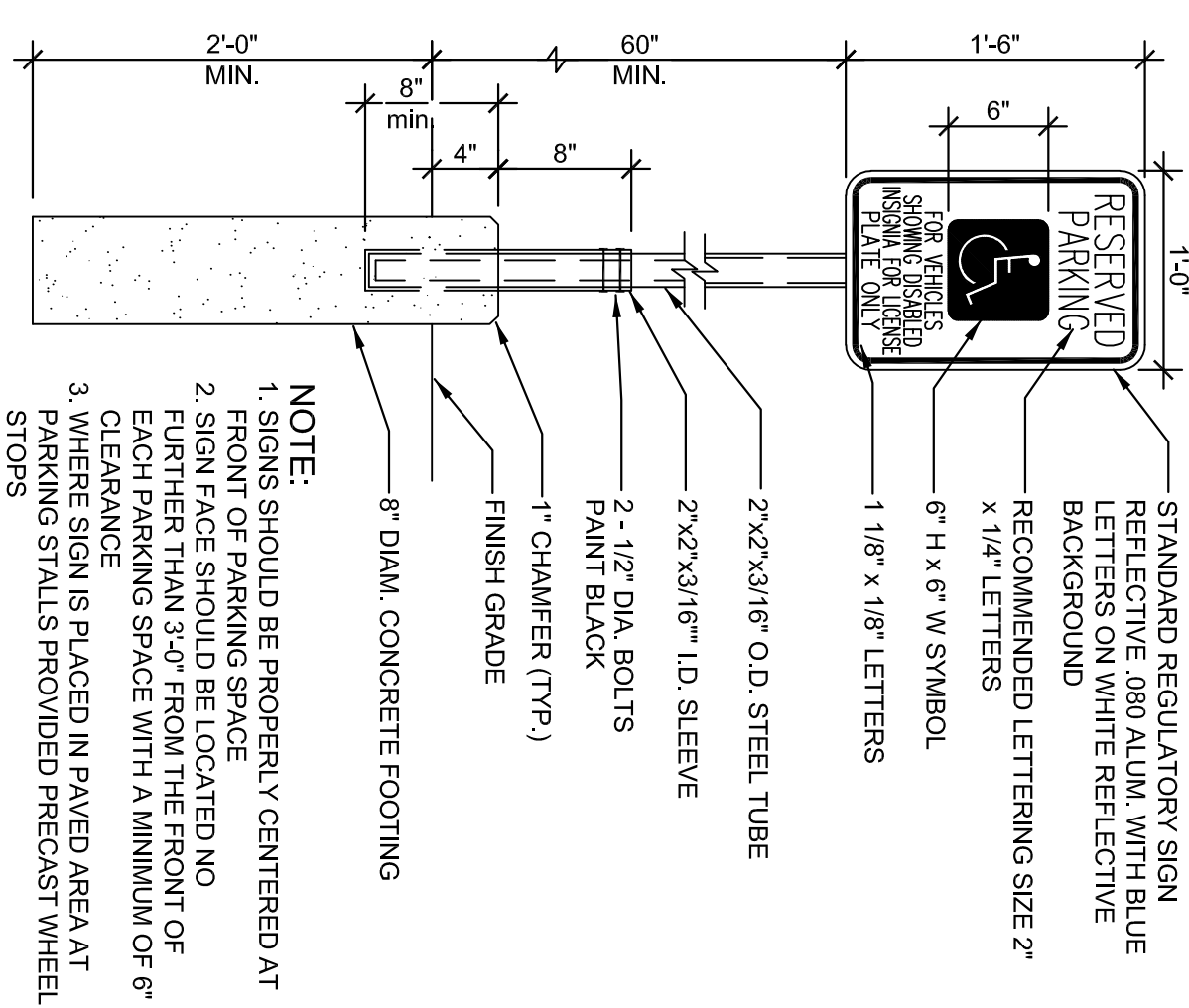
TRASH GATE DETAIL

11 1-1/2" = 1'-0"



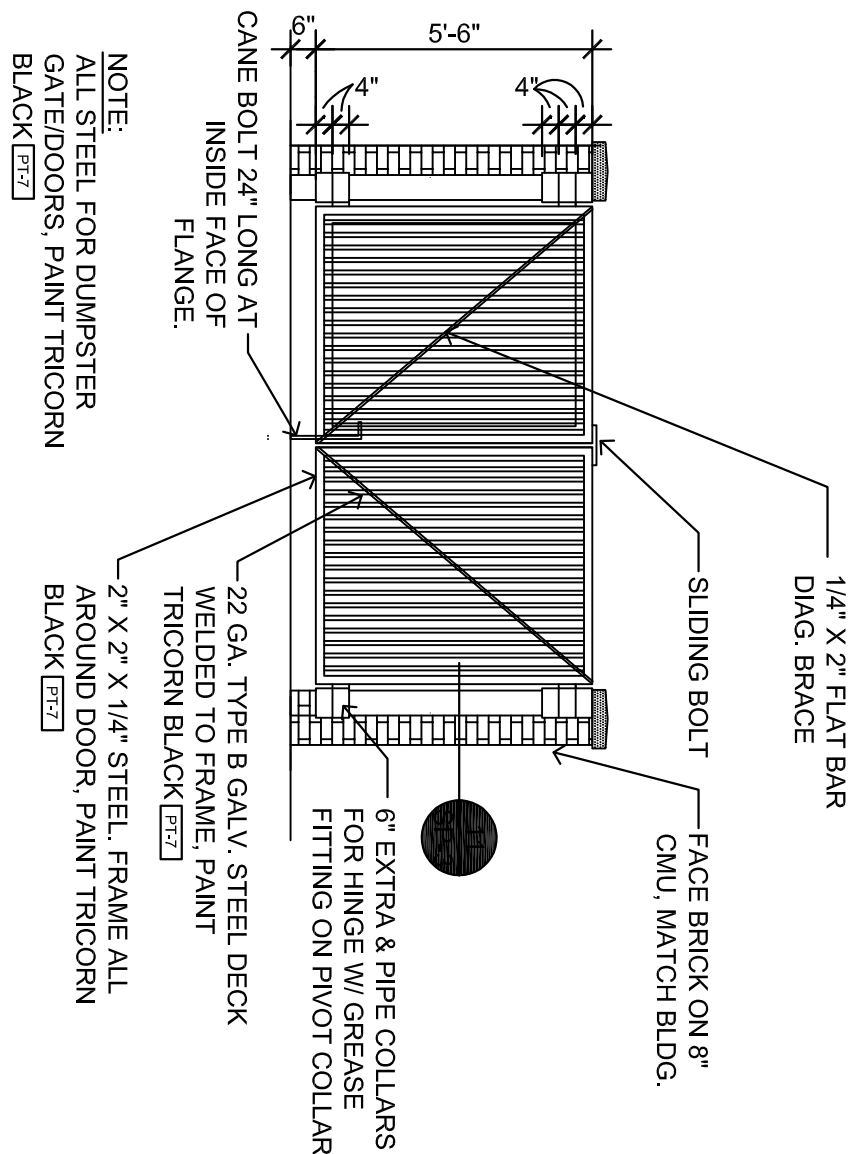
PLAN AT TRASH ENCLOSURE

12 1/4" = 1'-0"



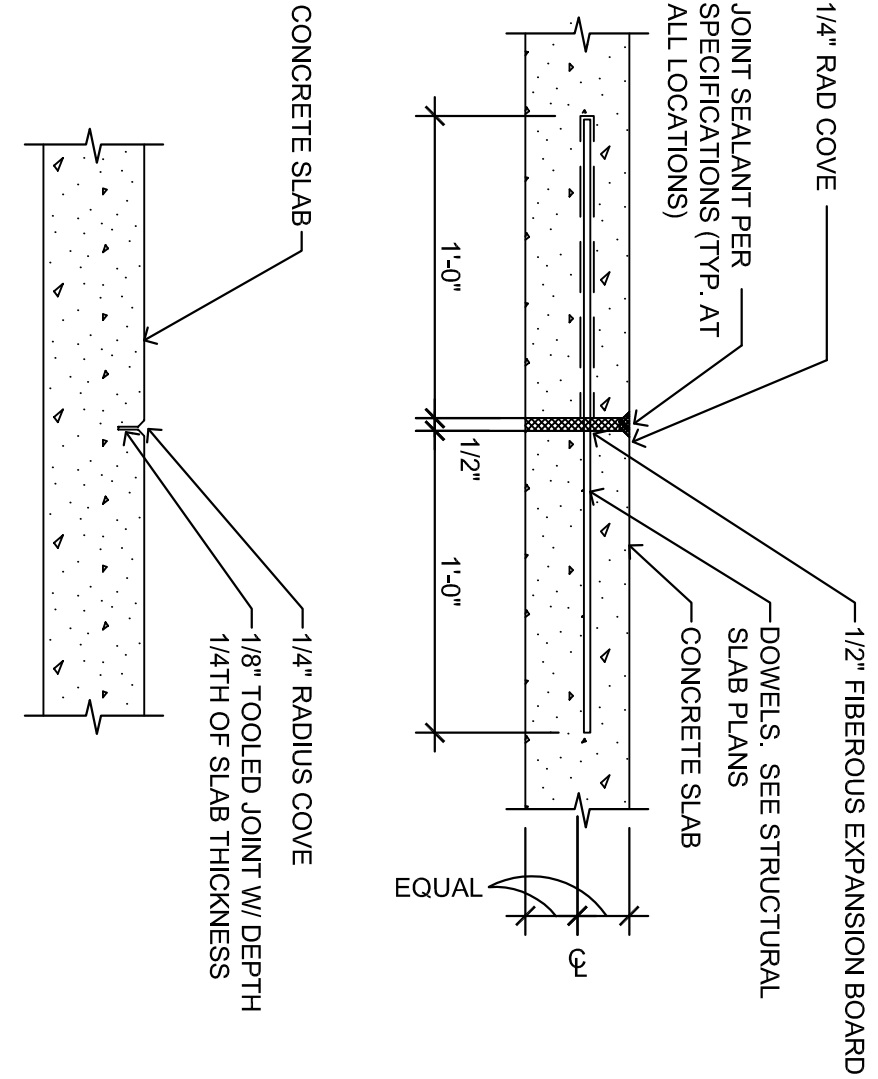
A.D.A. PARKING SIGN

8 1" = 1'-0"



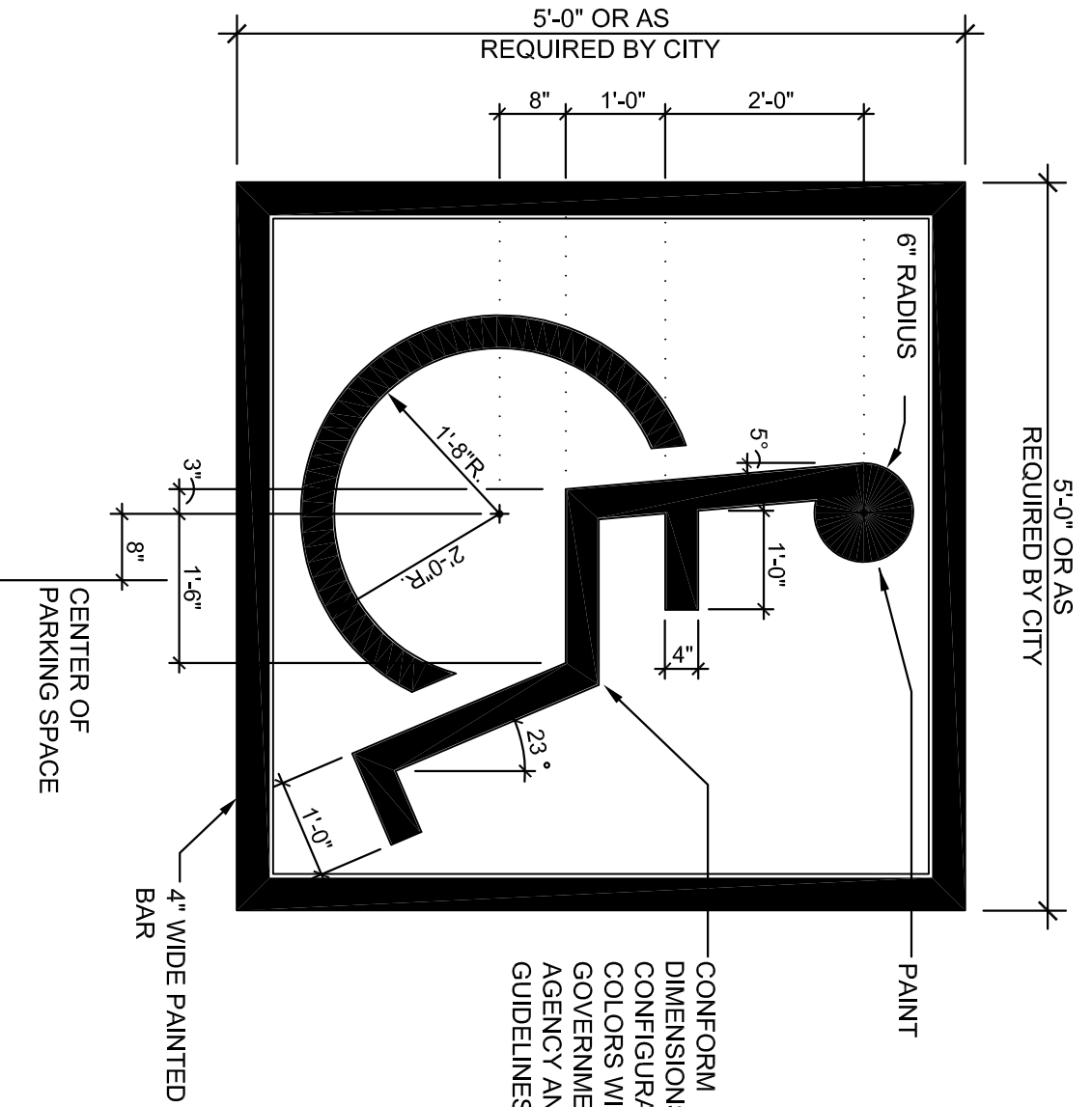
ELEVATION AT TRASH ENCLOSURE GATES

9 1/4" = 1'-0"



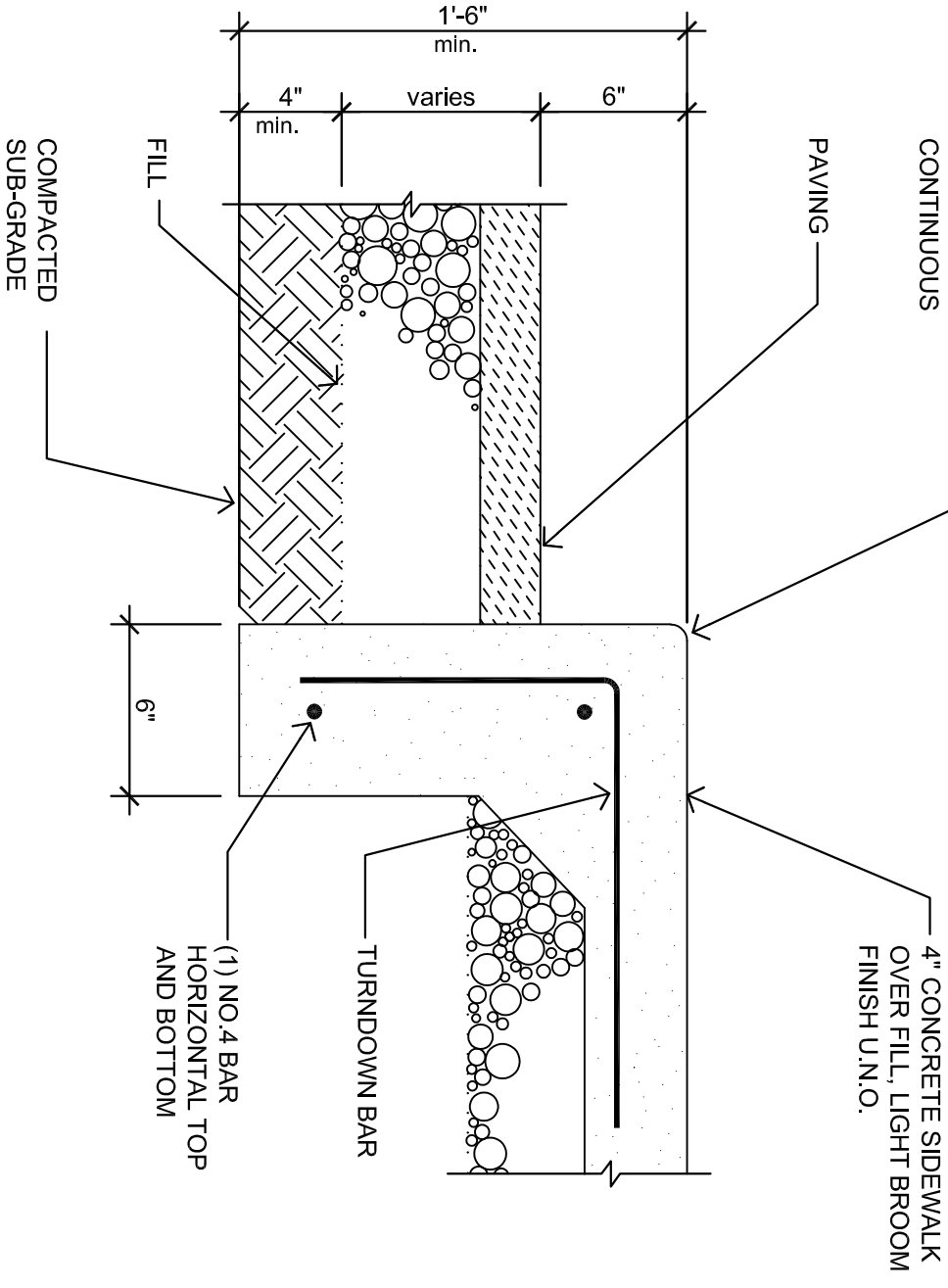
EXPANSION / CONTROL JOINT

4 1-1/2" = 1'-0"



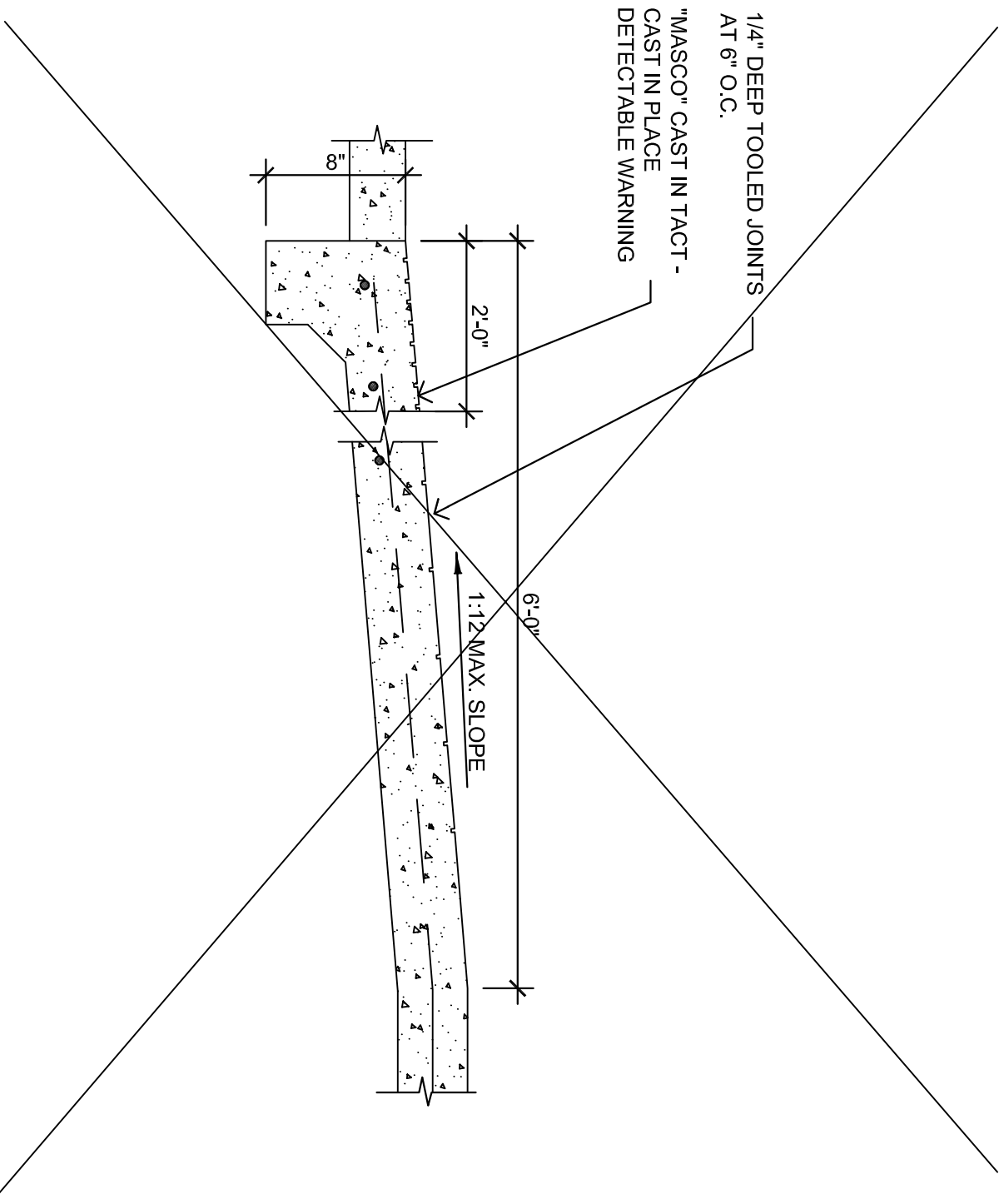
ADA SYMBOL DETAIL

5 3/4" = 1'-0"



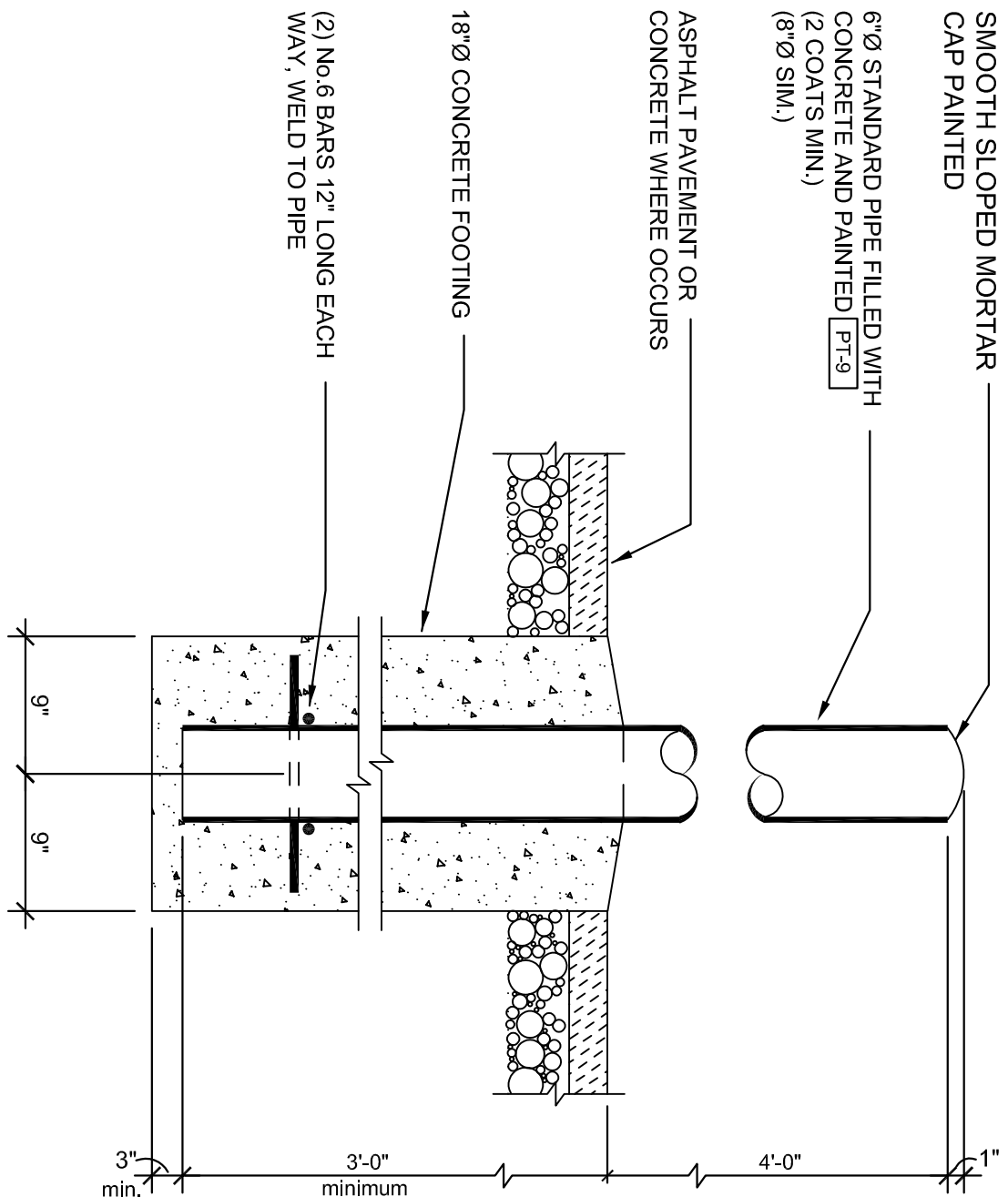
CONCRETE CURB AND WALK

1 1-1/2" = 1'-0"



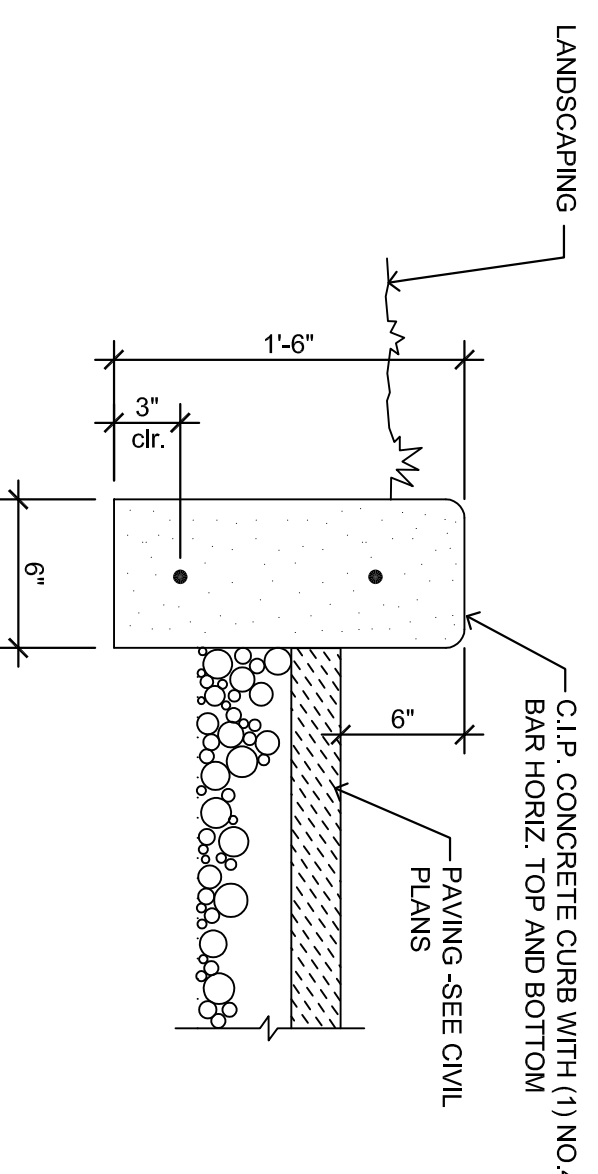
RAMP SECTION

2 1" = 1'-0"



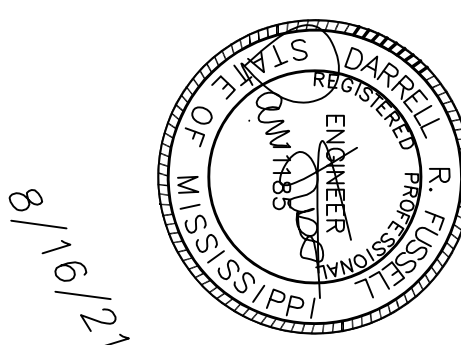
BOLLARD DETAIL

6 N.T.S.



CAST IN PLACE CURB

3 1-1/2" = 1'-0"



PIZZA HUT
TERRY ROAD
BYRAM, MS

DARRELL FUSSELL, P.E.
darrfuss123@gmail.com

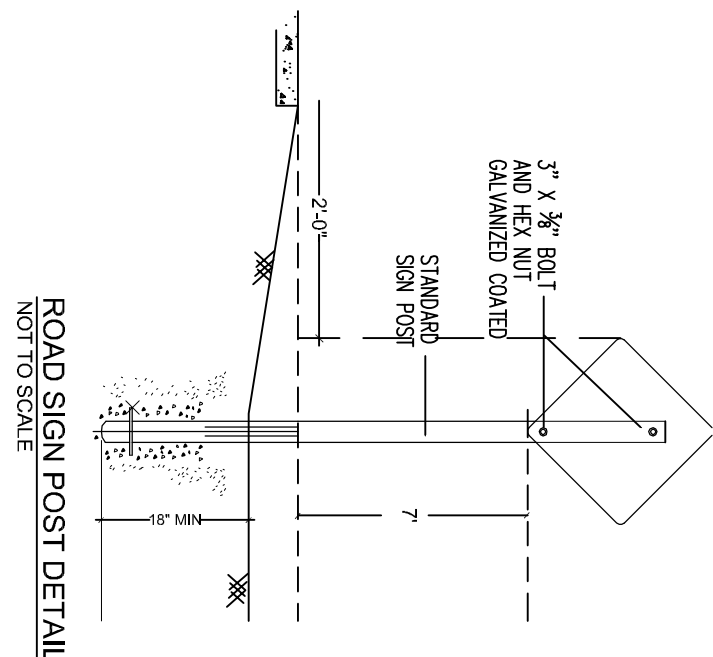
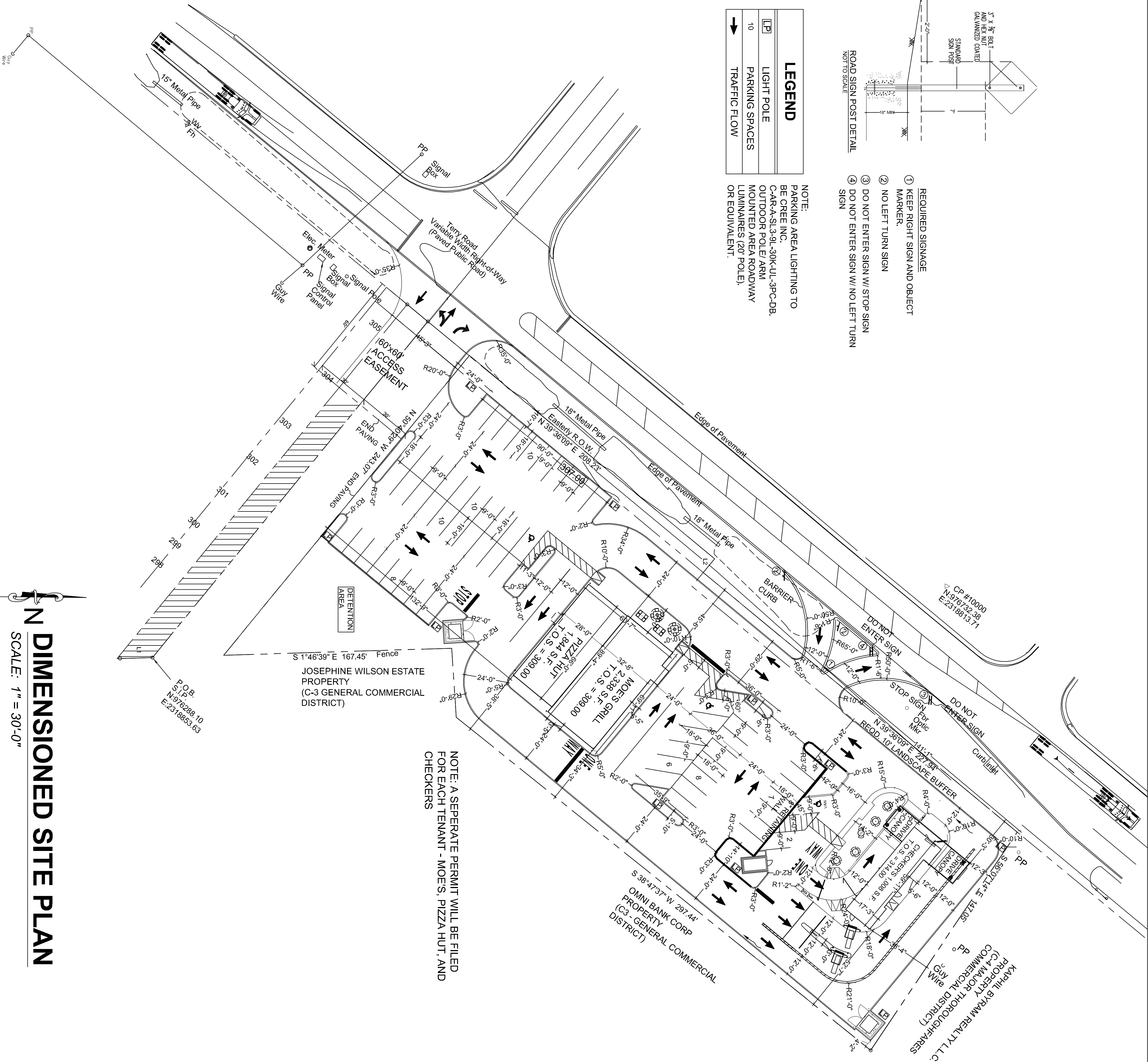
237 NATCHEZ TRACE
COVINGTON, LA 70433

Phone: 985-237-3908

REVISION	DISCRIPTION
A	FOR PERMIT

SITE
DETAILS

C1.1

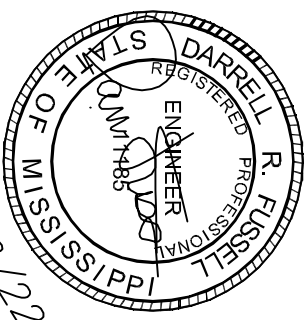


LEGEND	
	LIGHT POLE
10	PARKING SPACES
	TRAFFIC FLOW

NOTE:
PARKING AREA LIGHTING TO
BE CREE INC.
C-CAR-A-SL-3-9L-30K-UL-3PC-DB.
OUTDOOR POLE/ ARM
MOUNTED AREA ROADWAY
LUMINAIRES (20' POLE)
OR EQUIVALENT.

- REQUIRED SIGNAGE
- ① KEEP RIGHT SIGN AND OBJECT MARKER.
 - ② NO LEFT TURN SIGN
 - ③ DO NOT ENTER SIGN W/ STOP SIGN
 - ④ DO NOT ENTER SIGN W/ NO LEFT TURN SIGN

IN DIMENSIONED SITE PLAN
SCALE: 1" = 30'-0"



DARRELL FUSSELL, P.E.
darrfuss123@gmail.com

PO BOX 881
Madisonville, LA 70447
Phone: 985-237-3908

**PIZZA HUT/ MOE'S/ RALLY'S
TERRY ROAD
BYRAM, MS.**

Issue	Description	Date
A	FOR PERMIT	1-3-21
B	REVISED	2-8-22

SEWER LINE TESTING NOTES:

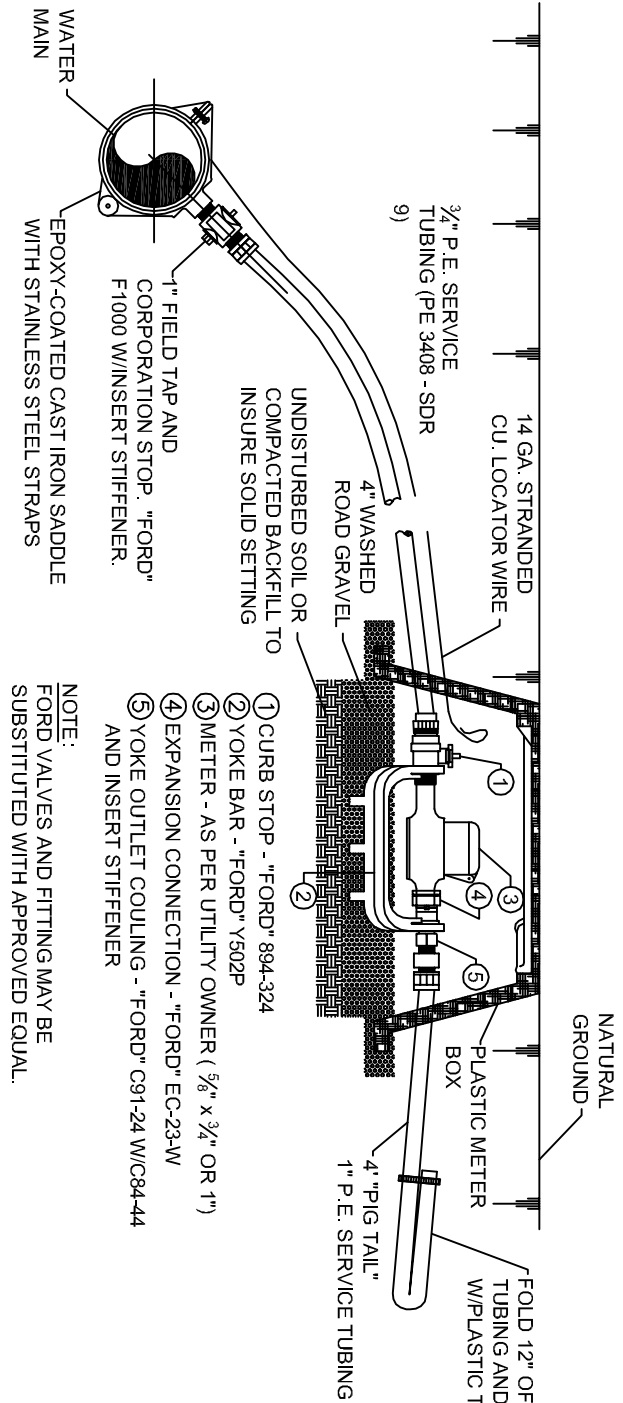
1. PERFORM LOW PRESSURE AIR TEST IN ACCORDANCE WITH ASTM F417 FOR PLASTIC PIPES
2. PERFORM LEAKAGE TEST AND THE INFILTRATION/EXFILTRATION RATE SHALL NOT EXCEED A RATE OF 100 GALLONS PER MILE (2 GALLONS/100 FEET) PER INCH OF DIAMETER OF SEWER PER 24 HOURS.
3. PROVIDE TRACER WIRE FOR FULL LENGTH OF SEWER LINES.
4. RIGID BALL TESTS WILL BE PERFORMED AND NO REPAIRS SHALL EXCEED A DEFLECTION OF 5% OF THE INSIDE DIAMETER. IF THE DEFLECTION TEST SHALL HAVE A DEFLECTION NOT LESS THAN 95% OF THE INSIDE PIPE DIAMETER.

WATER LINE NOTES:

1. ALL WATER SERVICES TO BE MARKED BY 24" BOARD.
2. ALL WATER SERVICES TO BE MARKED BY STAMPED "W" IN ROAD.
3. ALL FIRE HYDRANTS TO BE MARKED BY BLUE REFLECTORS IN ROAD.
4. A MINIMUM HORIZONTAL AND VERTICAL SEPARATION OF 6" AND 18" RESPECTIVELY SHALL BE MAINTAINED BETWEEN WATER AND SEWER LINES.
5. THE OUTSIDE EDGE OF ANY SEWER MANHOLE, SWEET WELLS, FORCE MAINS, AND GRAVITY MAINS.

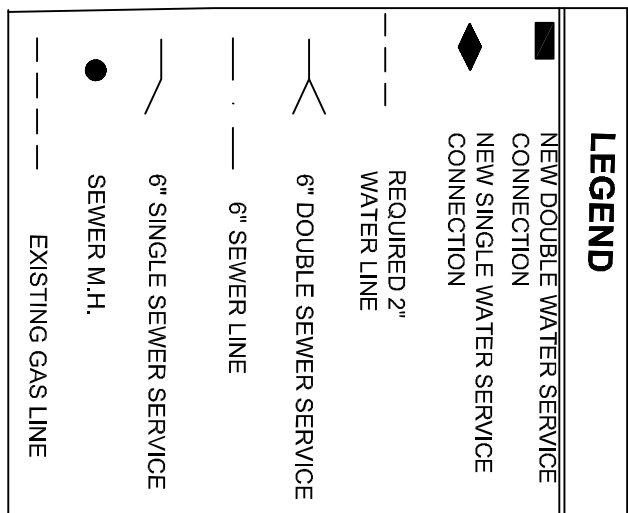
TRENCHING NOTES:

1. THE WORK COVERED BY THIS SECTION CONSISTS IN FURNISHING ALL PLANT, LABOR, EQUIPMENT AND MATERIALS, AND IN PERFORMING ALL OPERATIONS IN CONNECTION WITH EXCAVATION AND TRENCHING FOR UTILITIES, INCLUDING DEWATERING, SHORING, BRACING, BEDDING, BACKFILLING, COMPACTING, PROTECTIVE SLABS, RESTORATION OF MATERIALS.
2. GENERALLY, LIMIT THE LENGTH OF TRENCH TO BE EXCAVATED AHEAD OF OPERATION, WHEN THE WORD PIPE IS USED, IT SHALL BE INTERPRETED TO INCLUDE UTILITY INSTALLATIONS, SUCH AS CONDUIT.
3. NO ADDITIONAL COSTS SHALL BE ALLOWED FOR THE CONTRACTOR TO PROPERLY AND SECURELY DEWATER TRENCHES AND OTHER EXPOSED EXCAVATIONS UNLESS, IN THE OPINION OF THE ENGINEER, TIMBER SHEETING AND BRACING OR WELL-POINTING BECOMES NECESSARY, IN WHICH CASE A SUFFICIENT PRICE FOR THE WORK SHALL BE NEGOTIATED BETWEEN THE ENGINEER AND THE CONTRACTOR.
4. PROVIDE AND MAINTAIN CONTINUOUS SHEETING AND BRACING TO PREVENT DAMAGE TO PROPERTY, INJURY TO PERSONS OR EROSIONS AND CONVEINIS.
5. REGRADE ALL EXISTING DITCHES AFFECTED BY THE WORK.



1" WATER SERVICE TRANSFER ASSEMBLY

NOTE:
CONTRACTOR TO CALL FOR UTILITY LOCATE
PRIOR TO WORK IN R.O.W.
CONTRACTOR TO BE AWARE OF EXISTING
FIBER OPTIC LINE, WATER LINE AND SEWER LINE



UTILITY PLAN

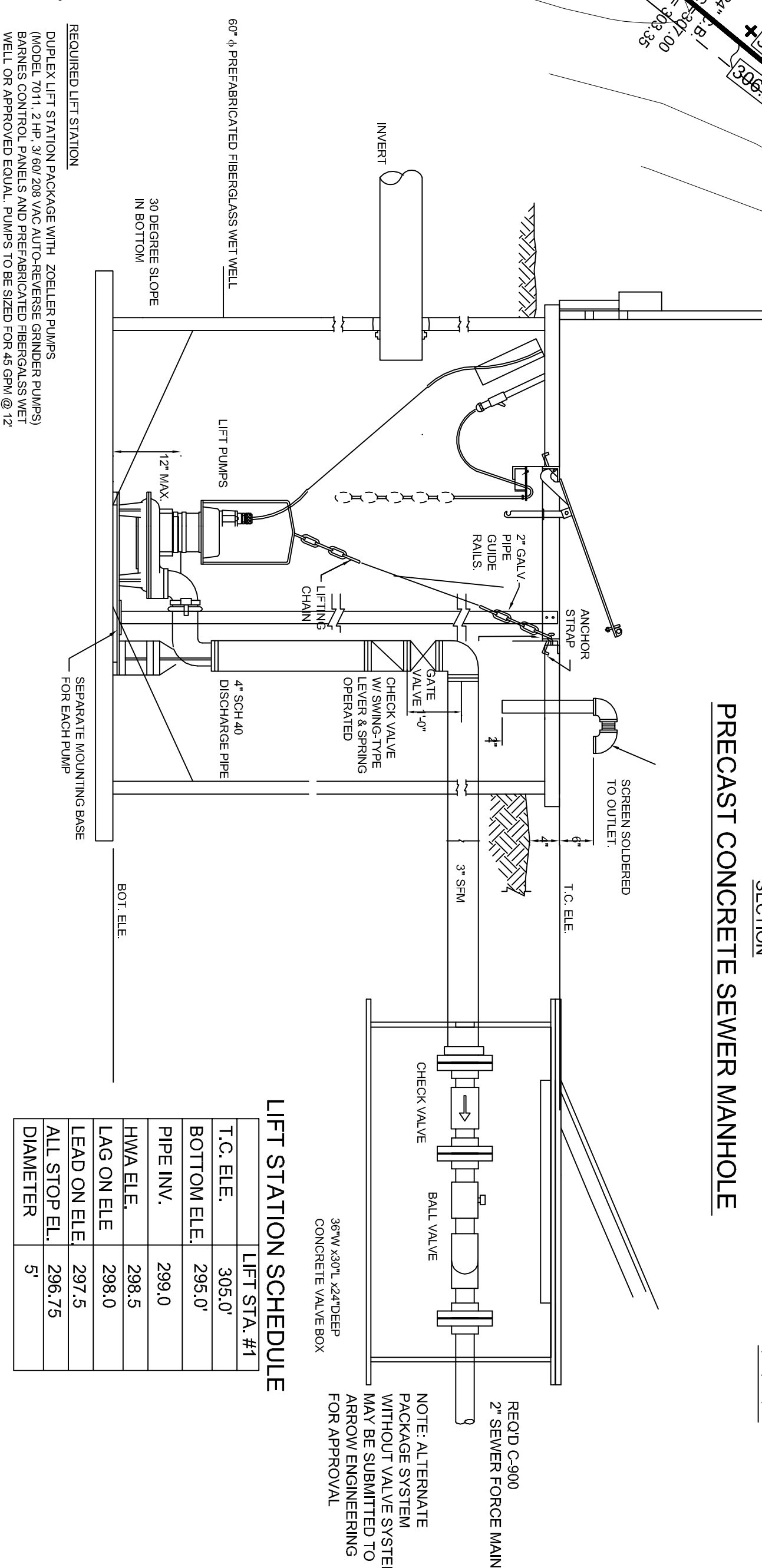
SCALE: 1" = 30'-0"

NOTE COORDINATE TIE IN TO EXIST.
SEWER AND WATER SYSTEMS W/
GOVERNING UTILITY COMPANY

SECTION - PUMP STATION

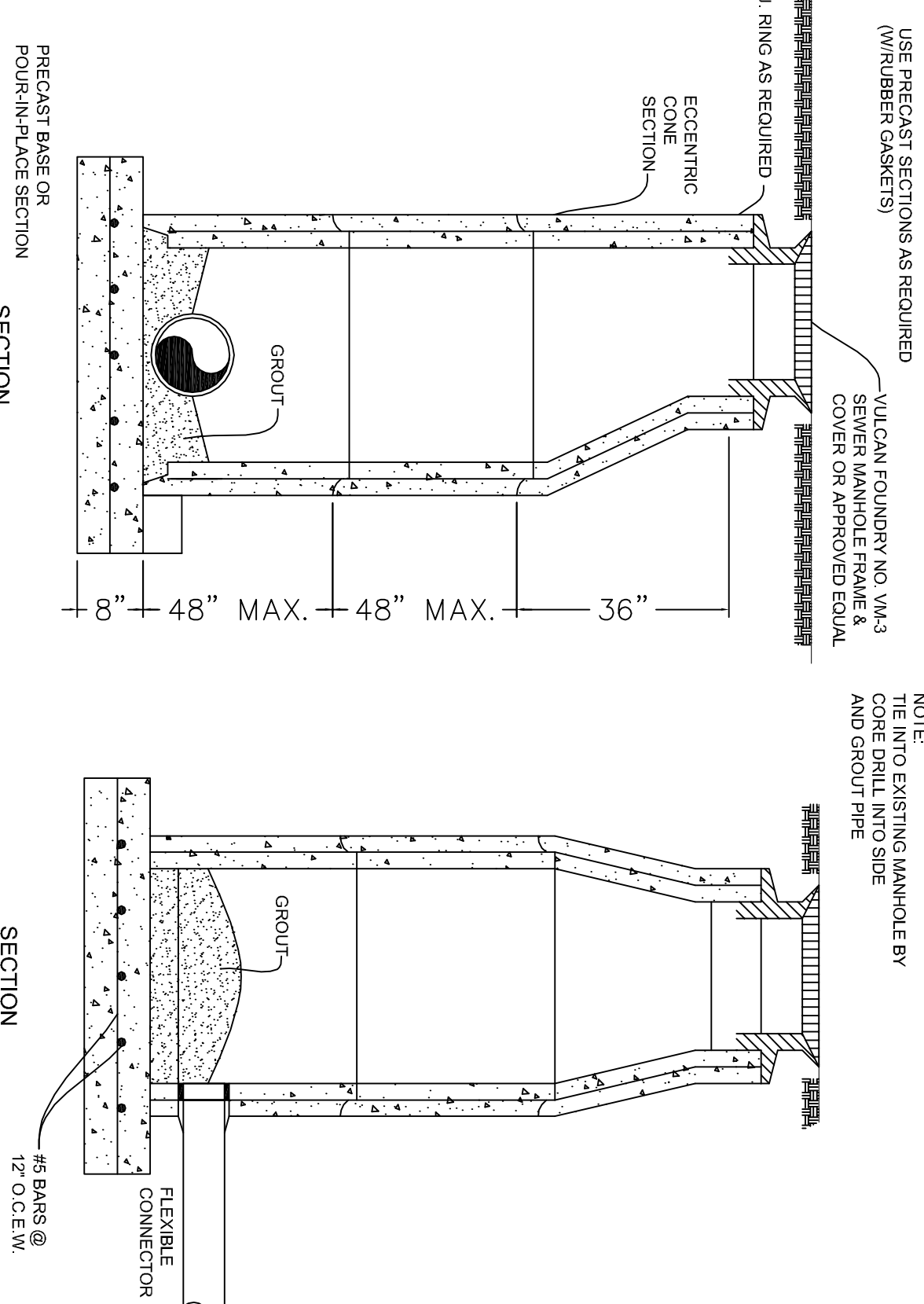
W/ VALVE BOX

NOT TO SCALE

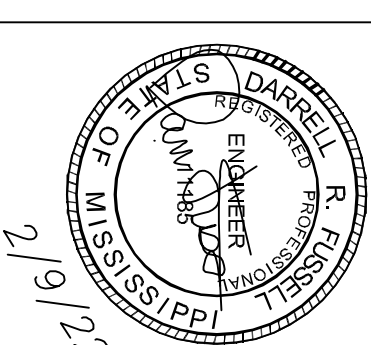
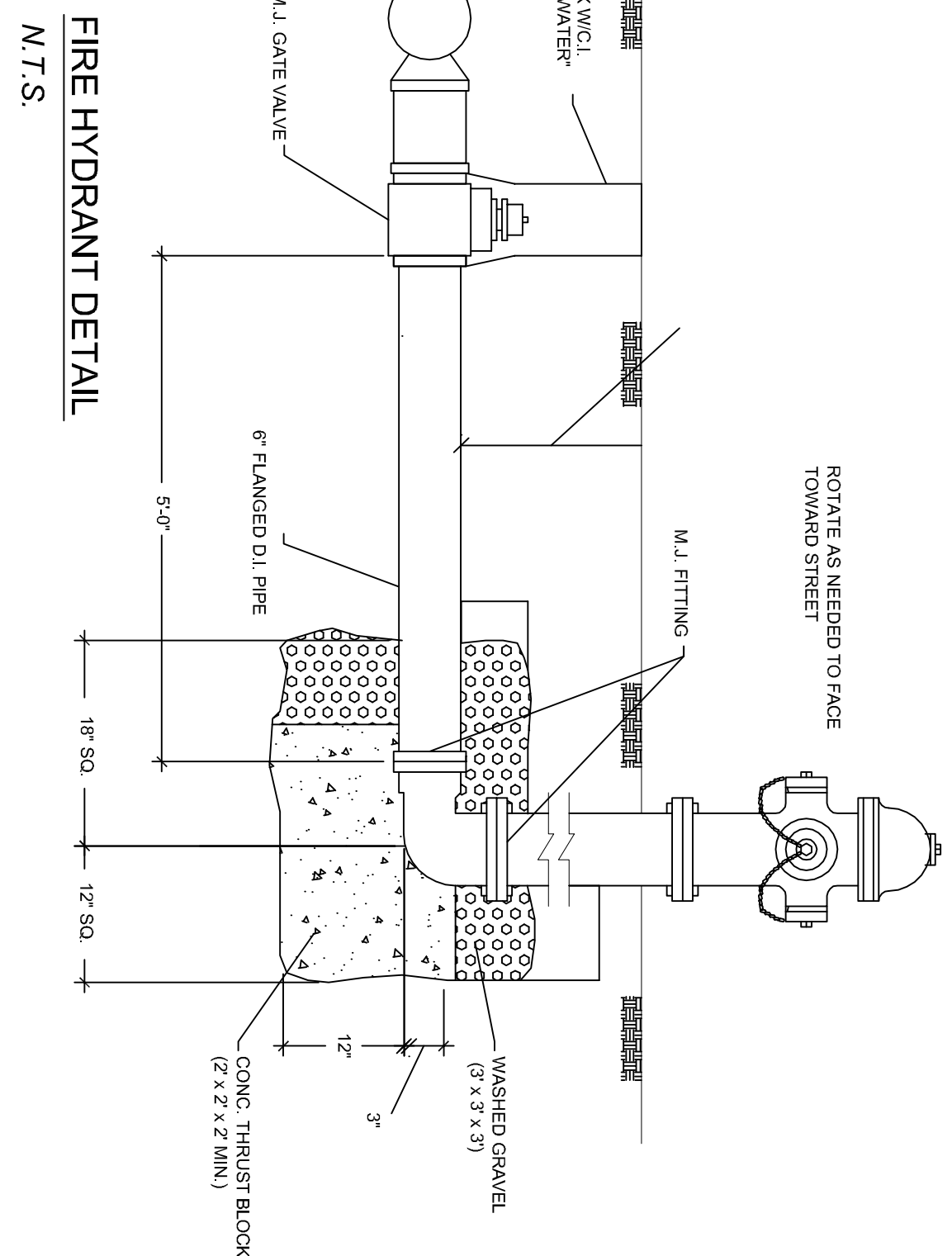


LIFT STATION SCHEDULE	
LIFT STA. #1	
T.C. ELE.	305.0'
BOTTOM ELE.	295.0'
PIPE INV.	299.0
HVA ON ELE.	298.5
LAG ON ELE.	298.0
LEAD ON ELE.	297.5
ALL STOP EL.	296.75
DIAMETER	5'

PRECAST CONCRETE SEWER MANHOLE



FIRE HYDRANT DETAIL



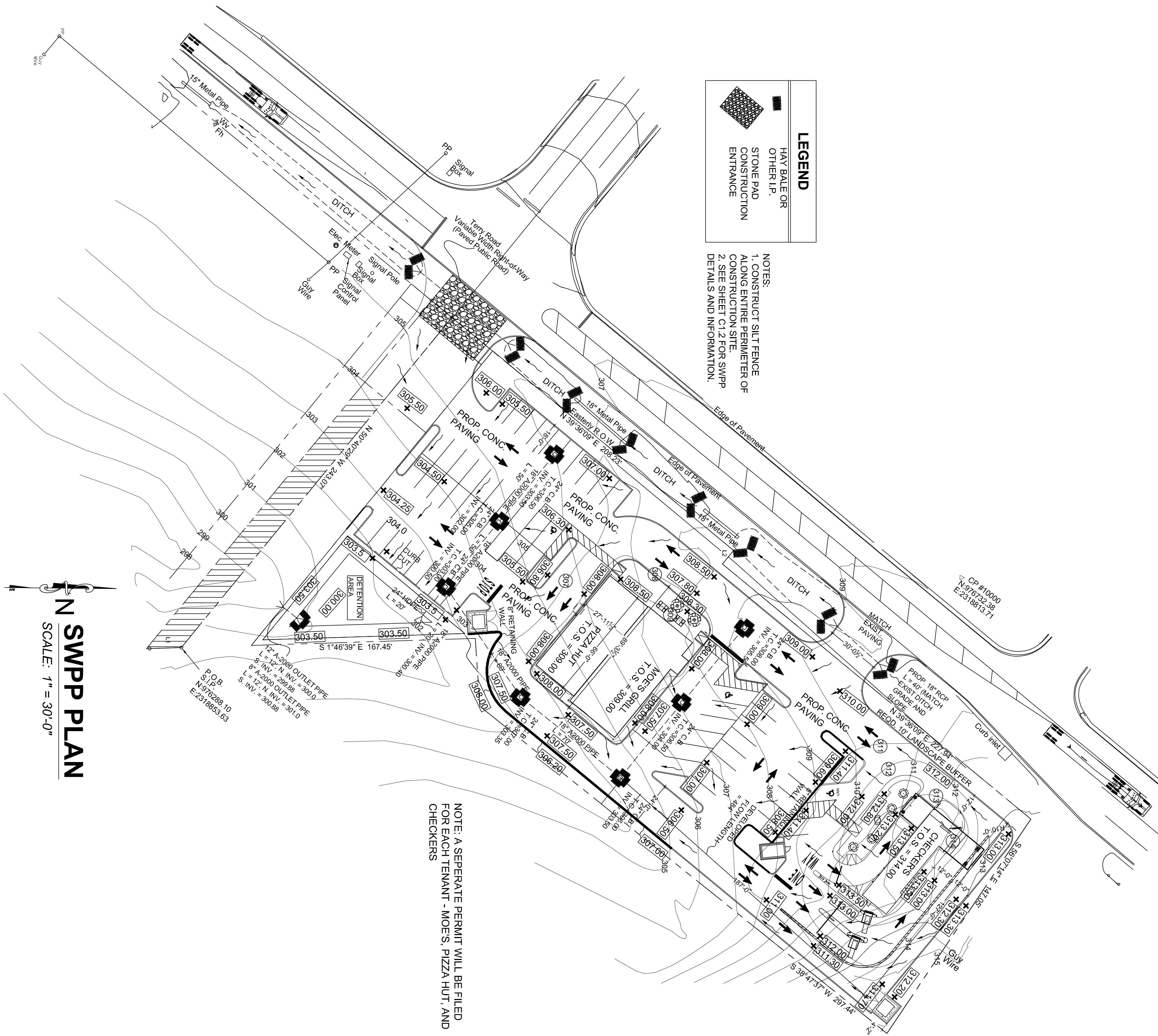
Issue	Description	Date
A	FOR PERMIT	2-9-22

PIZZA HUT/ MOE'S/ RALLY'S
TERRY ROAD
BYRAM, MS.

DARRELL FUSSELL, P.E.
darrfuss123@gmail.com

PO BOX 881
Madisonville, LA 70447
Phone: 985-237-3908

C4



LEGEND

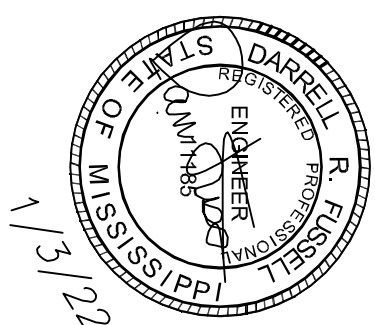
HAY BALE OR OTHER I.P.

STONE PAD CONSTRUCTION ENTRANCE

NOTES:
1. CONSTRUCT SILT FENCE ALONG ENTIRE PERIMETER OF CONSTRUCTION SITE.
2. SEE SHEET C1.2 FOR SWPP DETAILS AND INFORMATION.

SWPP PLAN
SCALE: 1" = 30'-0"

NOTE: A SEPARATE PERMIT WILL BE FILED FOR EACH TENANT - MOE'S, PIZZA HUT, AND CHECKERS



DARRELL FUSSELL, P.E.
darrfuss123@gmail.com

PO BOX 881
Madisonville, LA 70447
Phone: 985-237-3908

PIZZA HUT/ MOE'S/ RALLY'S
TERRY ROAD
BYRAM, MS.

Issue	Description	Date
A	FOR PERMIT	1-3-21



City of Byram
DRC Meeting March 2, 2022, 1:30 p.m.
City Hall

Agenda:

1. Preliminary Plat for Cedars of Byram Estates Phase 3
2. Site plan review of Pizza Hut/Moe's/Checkers development
3. Conditional use for Convenience Store & Gas Station @ 5663 Terry Rd
4. Conditional use for Mini Warehouse/Self Storage behind Dollar Tree
5. Construction of a Cellular Tower @6034 I-55 E. Frontage Rd.
6. Swinging Bridge RV Park

Present:

Bill Miley, Director of Public Works
Eric Munden, Building Official
Mac Alford, Alford Engineering
Chief David Errington
Commander Kevin Turner
Michael Sterling, Fire Marshall
Tim Everett, Building Inspector
Linda White, Deputy City Clerk

1. Preliminary Plat for Cedars of Byram Estates Phase 3
The DRC is waiting for the recommendations from Guest Consultants
2. Site plan review of Pizza Hut/Moe's/Checkers development
Code #5.600.15.i was reviewed
The site plan was reviewed and the DRC recommends:
 - To have a flow test done on the Walmart lift station
 - Fire Hydrant needs to be within 400 feet of all structures and on the property site with a gate valve.
 - Separate water service for each facility
 - The traffic signal will have to be modified and striping of Terry Road will be required.
 - 6" stand up curb at the right in and out
 - Traffic study results are needed
 - Move the sewer pump station to the property

3. Conditional use in Zone C-4 for Convenience Store & Gas Station @ 5663 Terry Road – across from the Post Office

The plans were reviewed and the DRC recommends:

- The dumpster enclosure needs to be moved to the rear of the property
- Fire Department is concerned about having a large enough turn around area for fire trucks
- The canopy cannot be lower than 13.6 (for firetrucks)
- Mandatory security cameras, interior and exterior
- Police Department recommends having a closing time of 11:00 p.m., not open all night

4. Conditional use for Mini Warehouse/Self Storage behind Dollar Tree

- The Fire Department needs to review the site plan to make sure driveways are accessible to firetrucks.

5. Construction of a Cellular Tower @6034 I-55 E. Frontage Rd.

This area is Zoned I-2, cellular towers are an allowable use.

The plans were reviewed and the DRC recommends: to approve pending engineering comment letter.

6. Swinging Bridge RV Park, the owner, Buddy Brock has started inquiring on building at the RV Park. This area is zoned RM – Manufactured Home Park. He is wanting to build a shower house, wash house and 4 “cabins”. It is an allowable use for the shower and wash house which both would have to have their own sewer tap. The DRC wanted to do additional research on the “cabins”.

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING March 10,
DATE: 2022

AGENDA ITEM NO: (d)

CONSENT AGENDA:

TO:

FOR:

ACCOUNT NO:

INTRODUCED BY:

DISCUSSION: Swinging Bridge RV Park owner Buddy Brock to discuss his plans for the
RV Park

ATTACHMENTS:

Description	Upload Date	Type	File Name
 minutes	3/7/2022	Backup Material	22_3_2_DRC_Meeting.pdf



City of Byram
DRC Meeting March 2, 2022, 1:30 p.m.
City Hall

Agenda:

1. Preliminary Plat for Cedars of Byram Estates Phase 3
2. Site plan review of Pizza Hut/Moe's/Checkers development
3. Conditional use for Convenience Store & Gas Station @ 5663 Terry Rd
4. Conditional use for Mini Warehouse/Self Storage behind Dollar Tree
5. Construction of a Cellular Tower @6034 I-55 E. Frontage Rd.
6. Swinging Bridge RV Park

Present:

Bill Miley, Director of Public Works
Eric Munden, Building Official
Mac Alford, Alford Engineering
Chief David Errington
Commander Kevin Turner
Michael Sterling, Fire Marshall
Tim Everett, Building Inspector
Linda White, Deputy City Clerk

1. Preliminary Plat for Cedars of Byram Estates Phase 3
The DRC is waiting for the recommendations from Guest Consultants
2. Site plan review of Pizza Hut/Moe's/Checkers development
Code #5.600.15.i was reviewed
The site plan was reviewed and the DRC recommends:
 - To have a flow test done on the Walmart lift station
 - Fire Hydrant needs to be within 400 feet of all structures and on the property site with a gate valve.
 - Separate water service for each facility
 - The traffic signal will have to be modified and striping of Terry Road will be required.
 - 6" stand up curb at the right in and out
 - Traffic study results are needed
 - Move the sewer pump station to the property

3. Conditional use in Zone C-4 for Convenience Store & Gas Station @ 5663 Terry Road – across from the Post Office

The plans were reviewed and the DRC recommends:

- The dumpster enclosure needs to be moved to the rear of the property
- Fire Department is concerned about having a large enough turn around area for fire trucks
- The canopy cannot be lower than 13.6 (for firetrucks)
- Mandatory security cameras, interior and exterior
- Police Department recommends having a closing time of 11:00 p.m., not open all night

4. Conditional use for Mini Warehouse/Self Storage behind Dollar Tree

- The Fire Department needs to review the site plan to make sure driveways are accessible to firetrucks.

5. Construction of a Cellular Tower @6034 I-55 E. Frontage Rd.

This area is Zoned I-2, cellular towers are an allowable use.

The plans were reviewed and the DRC recommends: to approve pending engineering comment letter.

6. Swinging Bridge RV Park, the owner, Buddy Brock has started inquiring on building at the RV Park. This area is zoned RM – Manufactured Home Park. He is wanting to build a shower house, wash house and 4 “cabins”. It is an allowable use for the shower and wash house which both would have to have their own sewer tap. The DRC wanted to do additional research on the “cabins”.

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING March 10,
DATE: 2022

AGENDA ITEM NO: (a)

CONSENT
AGENDA:

TO:

FOR: Approval of Mayor and Board Meeting Minutes from February 24, 2022

ACCOUNT NO:

INTRODUCED BY: Angela Richburg, City Clerk

ATTACHMENTS:

	Description	Upload Date	Type	File Name
📎	minutes	3/2/2022	Backup Material	2022_2_24.pdf

**CITY OF BYRAM
MINUTES FOR REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
THURSDAY, FEBRUARY 24, 2022, 7:00 PM
City Hall, 5901 Terry Road**

1. Welcome and Call to Order

Mayor Richard White called the meeting to order at 7:00 p.m.

2. Invocation

3. Pledge of Allegiance

4. Roll Call

Present: Richard White, Mayor
Erma Johnson, Alderman Ward I
Diandra Hosey, Alderman Ward II, Mayor Pro Tem
Teresa Mack, Alderman Ward IV
Roschelle Gibson, Alderman Ward V
David Moore, Alderman Ward VI
Roshunda Harris-Allen, Alderman At Large (teleconference)
Angela Richburg, City Clerk
Absent: Charlie Campbell, Alderman Ward III
Legal Counsel Present: Attorney John Scanlon

5. Presented Items

a. Amend the Agenda: Closed Session to see if an Executive Session is warranted - Angela Richburg, City Clerk

Motion to Approve

Moved By: Alderman Hosey

Seconded By: Alderman Johnson

MOTION Passed

Ayes: Johnson, Hosey, Mack, Gibson, Moore, Harris-Allen

Absent: Campbell

b. Public Hearing for the purpose of determining whether or not a Conditional Use for a Convenience Store/Gas Station shall be allowed on the following described property located in the City of Byram, Mississippi: 3274 Davis Road, Tax Parcel Number 4851-97-3 Zoned C-3 Continued from October 28, 2021 - Attorney John Scanlon

Public Hearing for a Conditional Use for a Convenience Store/Gas Station was opened at 7:05 p.m.

The following persons addressed the Mayor and Board of Aldermen during the Public Hearing:

Eric Munden, Building Official

Kenny Patel - Convenience Store builder

An opportunity to address the Mayor and Board of Aldermen was afforded to those in opposition.

Tammy Magee sent message stating the area was too small for a gas station. She is in opposition.

Motion to Table until March 10th for physical viewing of the lot prior to voting

Moved By: Alderman Hosey

Seconded By: Alderman Moore

MOTION Other

Ayes: Hosey, Moore, Harris-Allen, White

Nays: Johnson, Mack, Gibson

Absent: Campbell

All Public Hearing requirements have been met: attached is the copy of the proof of publication and copy of the notice that was posted in City Hall.

Public Hearing Closed at 7:24 p.m.

- c. Public Hearing for the purpose of determining whether or not a Conditional Use of a C-3 Zoned District for a Self-Storage Facility with no drive-up access shall be allowed on the following described property located in the City of Byram, Parcel Numbers: 4851-269-32 and 4851-269-27 - John Scanlon, Attorney**

Public Hearing for a Conditional Use of a C-3 Zoned District for a Self-Storage Facility with no drive-up access shall be allowed was opened at 7:25 p.m.

Persons that addressed the Mayor and Board of Aldermen during the Public Hearing were:

Eric Munden, Building Official

Nick Newcome, Jackson, MS - Storage Facility representative

An opportunity to address the Mayor and Board of Aldermen was afforded to those in opposition with no one speaking.

Motion to approve with the parcel number being corrected on the application

Motion to Approve

Moved By: Alderman Hosey

Seconded By: Alderman Gibson

MOTION Passed

Ayes: Johnson, Hosey, Mack, Gibson, Moore, Harris-Allen

Absent: Campbell

All Public Hearing requirements have been met: attached is the copy of the proof of publication and copy of the notice that was posted in City Hall.

Public Hearing Closed at 7:38 p.m.

- d. Approval of Platt for Crossbridge, Part 3 C- Eric Munden, Building Official**

Motion to Approve the plat as corrected

Moved By: Alderman Hosey

Seconded By: Alderman Johnson

MOTION Passed

Ayes: Johnson, Hosey, Mack, Gibson, Moore, Harris-Allen

Absent: Campbell

- e. Cody Moran, 12056 Springridge Road to discuss the animal control ordinance - Chief David Errington**

Motion to Approve the variance to the Animal Control Ordinance with the condition of a monthly inspection by the City of Byram Animal Control Officer and submission of monthly count of animals with a future fee to be approved

Moved By: Alderman Gibson

Seconded By: Alderman Hosey

MOTION Passed

Ayes: Johnson, Hosey, Mack, Gibson, Moore, Harris-Allen

Absent: Campbell

6. Approval of Consent Agenda Items

Motion to Approve items a through v, with the correction to item b; HR Director changed to correct title of Human Resource Officer

The Board made a finding that these items (j, k, l, m, n, o, and v) will bring favorable notice to the City of Byram and the opportunities therein.

Moved By: Alderman Mack

Seconded By: Alderman Gibson

MOTION Passed

Ayes: Johnson, Hosey, Mack, Gibson, Moore, Harris-Allen

Absent: Campbell

- (a) Approval of Mayor and Board Special Work Session Minutes from February 7, 2022- Angela Richburg, City Clerk**
- (b) Approval of Mayor and Board Meeting Minutes from February 10, 2022- Angela Richburg, City Clerk**
- (c) Approval of Mayor and Board Special Meeting Minutes from February 14, 2022- Angela Richburg, City Clerk**
- (d) Approval to extend the COVID-19 Proclamation - Angela Richburg, City Clerk**
- (e) Approval of Resolution in favor of Railroad Service Expansion - Angela Richburg, City Clerk**
- (f) \$316.00 to Stegall Notary Service for A. Richburg and L. White notary renewal (001-140-622)**
- (g) \$70.00 to MS Municipal Clerks and Tax Collectors Association, yearly membership dues (001-140-622)**
- (h) Approval for L. Kent and any Elected Officials to attend the MS Municipal Service Co. 2022 Advanced Educational Program in Pearl, MS on 3/24/22 at no cost to the City**
- (i) Approval of Donations to be used for the Swinging Bridge Festival from: Raworth & Harvell, Double G Coating, Richard White, Richard's Auto Sales, Strength Roofing & Siding and Richard's Front Wheel Drive - Angela Richburg, City Clerk**
- (j) \$4,250.00 to I Heart Media for radio advertisement and live broadcast of SBF (100-550-615)**
- (k) Approval of Contract and \$2,747.00 to All Seasons for equipment rental at SBF (001-550-640)**
- (l) \$4,500.00 to New South Radio for coverage of SBF (100-550-615)**
- (m) Approval of Contract with MS Delta Shows, LLC for the Swinging Bridge Festival, June 17 and June 18, 2022- Angela Richburg, City Clerk**

- (n) **Approval of Contract and \$12,000.00 to Pyro Shows for 2 shows at SBF 2022 (100-550-676)**
- (o) **Approval of Contract and \$6,016.00 to Lamar for Billboards for SBF (100-550-615)**
- (p) **\$1,550.00 to BFAC.LLC, invoice #7814cdg for 6 months of texting service (001-100/200/195-646)**
- (q) **Approval to surplus 2019 Ford Taurus Interceptor
VIN#1FAHP2MK3KG106500 - 19-01 (Chief David Errington)**
- (r) **\$395.00 to Dispatching & Training Solutions for I. Lindsey to attend 40 Hr. IAED Basic Emergency Telecommunications Certification Course March 28 - April 1, 22 in Richland, MS (001-200-611)**
- (s) **\$190.00 to International Assn. of Chiefs of Police for yearly renewal of Active Dues for Chief D. Errington (001-200-622)**
- (t) **\$115.00 to FBINAA for annual membership dues for Chief D. Errington (001-200-622)**
- (u) **\$32,100.00 to Delta Constructions, Inc for Payment #1, Magnolia Bluff Drainage Improvements (001-301-908)**
- (v) **Approval for City of Byram employees to perform minor repairs and cosmetic improvements at the Jackson Dragway and the Swinging Bridge for the Swinging Bridge Festival, in that it will bring favorable notice to opportunities within the City of Byram - Bill Miley, Director of Public Works**

Discussion/Action

7. **\$129,347.24 Claims for February 2 through 16, 2022 - Angela Richburg, City Clerk**
Motion to Approve
 Moved By: Alderman Hosey
 Seconded By: Alderman Johnson
 MOTION Passed
 Ayes: Johnson, Hosey, Mack, Gibson, Moore, Harris-Allen
 Absent: Campbell
8. **Discussion and selection of CDBG review Committee - Angela Richburg, City Clerk**
Motion to appoint Alderman Hosey, Johnson and Mack with Angela Richburg, City Clerk and Bill Miley Public Works Director to the CDBG review Committee
 Motion to Approve
 Moved By: Alderman Mack
 Seconded By: Alderman Gibson
 MOTION Passed
 Ayes: Johnson, Hosey, Mack, Gibson, Moore, Harris-Allen, White
 Absent: Campbell
9. **\$25.00 for each Aldermen and Mayor to attend CMO Elective Evening Classes, March 24, 2022 in Ridgeland, MS (001-100/120/611)**

Motion to Approve the Mayor and all Aldermen to attend the CMO Elective Evening Classes with Alderman Johnson, Mack, Hosey, Gibson and Moore stating that they would attend.

Moved By: Alderman Johnson

Seconded By: Alderman Gibson

MOTION Passed

Ayes: Johnson, Hosey, Mack, Gibson, Moore, Harris-Allen

Absent: Campbell

10. Discussion of Volunteers needed for Read Across America via Zoom, Wednesday, March 2, 9am to noon - Angela Richburg, City Clerk

At this time Mayor White, Chief Errington and Angela Richburg are going to participate.

11. Closed Session to see if an Executive Session is warranted - Angela Richburg, City Clerk

Motion to Approve

Moved By: Alderman Hosey

Seconded By: Alderman Mack

MOTION Passed

Ayes: Johnson, Hosey, Mack, Gibson, Moore, Harris-Allen

Absent: Campbell

Motion to go into Executive Session to discuss the location of a new business, medical service or industry, in the City of Byram

Moved By: Alderman Johnson

Seconded By: Alderman Hosey

MOTION Passed

Ayes: Johnson, Hosey, Mack, Gibson, Moore, Harris-Allen

Absent: Campbell

No Action Taken

Motion to Adjourn Executive Session and re-enter the Open Meeting

Moved By: Alderman Johnson

Seconded By: Alderman Hosey

MOTION Passed

Ayes: Johnson, Hosey, Mack, Gibson, Moore, Harris-Allen

Absent: Campbell

12. Announcements

No Action Taken

13. Adjourn

Motion to Adjourn at 9:21 p.m.

Moved By: Alderman Moore

Seconded By: Alderman Hosey

MOTION Passed

Ayes: Johnson, Hosey, Mack, Gibson, Moore, Harris-Allen

APPROVED: _____

Date: _____

Richard White, Mayor

ATTEST: _____

Date: _____

Angela Richburg, City Clerk

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING March 10,
DATE: 2022

AGENDA ITEM NO: (b)

CONSENT AGENDA:

TO:

FOR:

ACCOUNT NO:

INTRODUCED BY:

DISCUSSION: Approval to extend the COVID-19 Proclamation

INTRODUCED BY: Angela Richburg, City Clerk

BOARD ACTION:

ATTACHMENTS:

	Description	Upload Date	Type	File Name
📎	proclamation	3/23/2020	Backup Material	CORVID-19_Proclamation.pdf



PROCLAMATION

WHEREAS, on the 14th day of March, 2020, the Governor of the State of Mississippi, pursuant to the Constitution of the State of Mississippi and MCA Section 33-15-11(b)(17) (1972, as amended), declared a State of Emergency to exist in the State of Mississippi with respect to the worldwide outbreak of the novel coronavirus, identified as COVID-19 ; and

NOW THEREFORE, pursuant to MCA Section 33-15-17(d), and such other authority vested in me, and in furtherance of the declaration of the Governor of the State of Mississippi which is attached hereto, and for the reasons set forth therein, and finding that the risk of spread of COVID-19 constitutes a public emergency in the City of Byram, Mississippi, I Richard White, Mayor of the City of Byram, Mississippi do hereby declare a local emergency as defined in MCA Section 33-15-5(g) to exist in the City of Byram, Mississippi, and accordingly I direct that Byram's Comprehensive Emergency Plan be implemented as applicable and that, subject to an order from the Governor, the power and authority derived from MCA Section 33-15-17(c) be implemented as necessary.

FURTHER, all provisions provided by Miss. Code. Ann. § 33-15-1 et seq. should be available to the Mayor and the City to ensure the protection of the life, safety, and health of the residents of the City of Byram.

AND FURTHER, in accordance with MCA Section 33-15-17(d), the governing body of the City of Byram, Mississippi shall review and approve or disapprove the need for continuing the local emergency at its first regular meeting following such proclamation or at a special meeting legally called for such review. Thereafter, the governing body of the City of Byram shall review the need for continuing the local emergency at least every thirty (30) days until such local emergency is terminated, and shall proclaim the termination of such location emergency at the earliest possible date that conditions warrant.

During the local emergency, the governing body of the City of Byram, Mississippi may promulgate orders and regulations necessary to provide for the protection of life and property, including orders and regulations imposing a curfew within the designated boundaries where necessary to preserve the public order and safety. Such orders and regulations and amendments and rescissions thereof shall be in writing and shall be given widespread notice and publicity.

IN WITNESS WHEREOF, I have hereunto set my hand this the 16 day of March 2020.

Richard White, MAYOR

Attest:

Angela Richburg, City Clerk

STATE OF MISSISSIPPI

Office of the Governor



PROCLAMATION

WHEREAS, the State Health Officer has reported that there is a high risk for an outbreak of the novel coronavirus, identified as COVID-19, in the State of Mississippi; and

WHEREAS, on March 11, 2020, the Mississippi State Department of Health confirmed the first presumptive case of the novel coronavirus (COVID-19) in Mississippi and the Mississippi State Department of Health has since that time worked to identify, contact, and test others in Mississippi potentially exposed to COVID-19 in coordination with the United States Centers for Disease Control and Prevention (CDC); and

WHEREAS, COVID-19, a respiratory disease that can result in serious illness or death, is caused by the SARS-CoV-2 virus, which is a new strain of coronavirus that has not been previously identified in humans and can easily spread from person to person; and

WHEREAS, the CDC identifies the potential public health threat posed by COVID-19 both globally and in the United States as "very high", and has advised that person-to-person spread of COVID-19 will continue to occur globally, including within the United States; and

WHEREAS, on January 31, 2020, the United States Department of Health and Human Services Secretary Alex Azar declared a public health emergency for COVID-19 beginning on January 27, 2020, on March 11, 2020, the World Health Organization characterized COVID-19 as a pandemic, and on March 13, 2020, the President of the United States declared a nationwide state of emergency due to the coronavirus COVID-19 pandemic; and

WHEREAS, the CDC currently indicates there are approximately 106,000 confirmed cases of COVID-19 worldwide with 1,323 of those cases in the United States, and the Mississippi State Department of Health has now confirmed localized person-to-person spread of COVID-19 in Mississippi, significantly increasing the risk of exposure and infection to Mississippi's general public and creating an extreme public health risk that may spread quickly; and

WHEREAS, on March 4, 2020, I signed Executive Order No. 1457 to create the Mississippi Coronavirus (COVID-19) Preparedness and Response Planning Steering Committee chaired by the Mississippi State Health Officer in order to coordinate and assist with efforts related to implementation and review of Mississippi's pandemic preparedness and response to hazards related to the outbreak of COVID-19; and

WHEREAS, the Mississippi State Department of Health has instituted a Public Health Incident Management Team to manage the public health aspects of this outbreak; and

WHEREAS, the Mississippi Emergency Management Agency, State Emergency Operations Center, is coordinating resources across state government to support the Mississippi State Department of Health and local officials in alleviating the impact to people, property, and infrastructure and is assessing the magnitude and long-term effects of the incident with the Mississippi State Department of Health; and

WHEREAS, the worldwide outbreak of COVID-19 and the effects of its extreme risk of person-to-person transmission throughout the United States and Mississippi significantly impact the life and health of our people, as well as the economy of Mississippi; and

WHEREAS, the risk of spread of COVID-19 within Mississippi constitutes a public emergency that may result in substantial injury or harm to life, health, and property within Mississippi.

NOW, THEREFORE, I, Tate Reeves, Governor of the State of Mississippi, pursuant to the Constitution of the State of Mississippi and Miss. Code Ann. § 33-15-11(b)(17), do hereby declare that a State of Emergency exists in the State of Mississippi, and direct that the

Mississippi Comprehensive Emergency Management Plan be implemented. Pursuant to Miss. Code Ann § 33-15-11(c), state agencies and departments are directed to utilize state resources and to do everything reasonably possible to assist communities and entities affected by the outbreak.

As a result of this event, I also hereby direct the Mississippi State Department of Health, the Mississippi Emergency Management Agency, and other agencies, boards, and commissions, to identify and provide appropriate personnel for conducting necessary and ongoing incident related assessments.

FURTHER, I direct the following:

Pursuant to Miss. Code Ann. § 33-15-11(c)(1) the provisions of state statutes, rules, regulations or orders may be temporarily suspended or modified if compliance with such provisions would prevent, hinder, or delay action necessary to cope with this outbreak.

Health care facilities that have invoked their emergency operation plans in response to this outbreak may implement the "alternative standards of care" plans provided therein, and such are declared to be the state approved standard of care in health care facilities to be executed by health care professionals and allied professions and occupations providing services in response to this outbreak.

All health care professionals and assisting personnel executing in good faith under the "alternative standards of care" are hereby declared to be "Emergency Management Workers" of the State of Mississippi for the purposes of Miss. Code Ann. Title 41.

The State Health Officer shall inform members of the public on how to protect themselves and actions being taken in response to this outbreak.

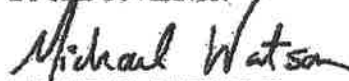
The Mississippi State Department of Health and Mississippi Emergency Management Agency seek federal assistance as may be available.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Mississippi to be affixed.

DONE in the City of Jackson, on the 14th day of March, in the year of our Lord, two thousand and twenty, and of the Independence of the United States of America, the two hundred and forty-fourth.


TATE REEVES
GOVERNOR

BY THE GOVERNOR


MICHAEL D. WATSON, JR.
SECRETARY OF STATE

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING
DATE:

March 10,
2022

AGENDA ITEM NO: (c)

CONSENT
AGENDA: \$38,428.00

TO: Mac Haik Dodge

FOR: 2021 Dodge Durango Pursuit Vehicle

ACCOUNT NO: 001-200-915/903

INTRODUCED BY: David W. Errington, Chief

ATTACHMENTS:

	Description	Upload Date	Type	File Name
📎	2021 DODGE DURANGO PURSUIT	3/2/2022	Cover Memo	2021_DODGE_DURANGO_PURSUIT_(2).pdf



Photo may show optional equipment

\$38,428

2021 DODGE DURANGO PURSUIT

\$29,875

3.6L V6 24V VVT w/ Auto Transmission

Climate Control, Power Windows & Locks, Tilt & Cruise, Full Size Spare Tire and Wheel

AM/FM/CD/MP3 with Clock

Uconnect Hands Free Communication System (7- Inch Display)

Power Driver Seat (8-way adjustable)

Cloth Front Bucket Cloth Rear Bench

Dome LIGHT RED/WHITE

Driver Side Spotlight

Cloth Front Rear Vinyl

Incl.

Incl.

Incl.

Incl.

Incl.

Incl.

\$108

POLICE BARLIGHT PACKAGE

\$8445

FedSig LED Light Bar w/ Takedown and Ally Lights

Jotto printer Contour console w/padded armrest, utility box and cupholders

Partition w/ passenger sliding window

Havis Laptop Stand

Rear cargo barrier

Setina Pre Lit Push bumper w/ side LED lights

LED Hide-a-way in tail lights

ZRT Dual Gun Rack

Window Armor

Spoiler Kit LED

Running Board Lights

Tag Lights

Siren/Speaker Kit

Striping

YOUR ONE STOP SHOP FOR PUBLIC SAFETY VEHICLES AND EQUIPMENT

Brian Barlow P. 601.517.3097 E. bbarlow@machaikms.com

Mac Haik Dodge

5395 INTERSTATE 55N FRONTAGE ROAD

Jackson MS 39206

STANDARD/OPTIONAL EQUIPMENT FORM

DESCRIPTION:	DODGE DURANGO PPV		Miles Per Gallon	
VENDOR:	Jackson Mac Haik CDJR		City	
ITEM NO.:	071-05-40027-4		Hwy	
MAKE/MODEL	Dodge Durango PPV (AWD)		Combined	
ENGINE:				
PRICE INCLUDING TITLE FEE:	\$	\$30,699		

LIST FACTORY COLORS AVAILABLE AT NO CHARGE:		Billet (Silver) Granite
Octane Red	Reactor Blue	White Black

ITEM REQ. OPTION DEALER OPTION

List optional engines:	CODE	COST	OPTION CODE
V8 HEMI	22Z	\$2,995	

NOTE: NO ADDITIONAL OPTIONS ARE ALLOWED ON THIS VEHICLE

Power Windows, Locks	INC	
Air Conditioning	INC	
Tilt/Cruise	INC	
Automatic Transmission	INC	
Hands Free Capability	INC	
Full Size Spare	INC	
Front License Plate Bracket	INC	
Radio AM/FM	INC	
Driver Side Spotlight	INC	
Trailer Tow Group	INC	
Skid Plate Group	AHX	\$760
Full Length Floor Console	ADL	\$295
Blind Spot and Cross Path Detection	CUF	\$266
18X8.0 Painted Aluminum Wheels	XAN	\$446
Deactivate Rear Doors/Windows	WPI	\$313
Floor Carpet	CW6	\$75
Cloth Front w/ Rear Vinyl Seats	CKD	\$113
Spotlight Delete	A7X9	\$120
		(\$490)

Contract No:	8200059516	E-Mail:	bbarlow@machaikms.com
Jackson Mac Haik CDJR		Phone:	601-517-3097
5395 I-55 N Frontage Rd		Toll Free:	
Jackson, MS 39206		Fax:	
Brian Barlow			

Weathersby Electronics LLC

2700 Lakeland Dr
Flowood, MS 39232 US
dweathersby@ondutyunlimited.com



Estimate

ADDRESS
David Errington
City Of Byram PD
141 Southpointe Dr
Byram, MS 39272

ESTIMATE 1026
DATE 03/01/2022

DATE	DESCRIPTION	QTY	RATE	AMOUNT
	Services		8,524.00	8,524.00
	Fedsig Allegiant Lightbar			
	Fedsig Hide-a-ways (taillights)			
	Fedsig Tag Lights			
	Pathfinder Siren			
	Fedsig Speaker			
	Fedsig Spoiler Bracket Kit			
	Jotto Printer Console			
	Armrest			
	Utility Box			
	Cupholders			
	Jotto ZRT Gun Rack			
	Jotto Window Armor			
	Jotto Cargo Barrier			
	Havis Laptop Stand			
	Setina Pre-lit Push Bumper			
	Code3 Running Board Lights			
	SUBTOTAL			8,524.00
	TAX			0.00
	TOTAL			\$8,524.00

Accepted By

Accepted Date

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING
DATE:

March 10,
2022

AGENDA ITEM NO: (d)

CONSENT
AGENDA: \$37,144.00

TO: Mac Haik Dodge

FOR: Approval to purchase a 2022 Dodge Durango Pursuit Vehicle

ACCOUNT NO: 001-200-915/903

INTRODUCED BY: David W. Errington, Chief

ATTACHMENTS:

	Description	Upload Date	Type	File Name
▣	2022 DODGE DURANGO PURSUIT	3/2/2022	Cover Memo	2022_DODGE_DURANGO_PURSUIT.pdf



Photo may show optional equipment

\$37,144

2022 DODGE DURANGO PURSUIT

\$30,699

3.6L V6 24V VVT w/ Auto Transmission
 Climate Control, Power Windows & Locks, Tilt & Cruise, Full Size Spare Tire and Wheel
 AM/FM/CD/MP3 with Clock
 Uconnect Hands Free Communication System (7- Inch Display)
 Power Driver Seat (8-way adjustable)
 Cloth Front Bucket Cloth Rear Bench
 Dome LIGHT RED/WHITE
 Driver Side Spotlight
 Cloth Front Rear Vinyl

Incl.
 Incl.
 Incl.
 Incl.
 Incl.
 Incl.
 \$120

POLICE SLICKTOP PACKAGE

\$6325

LED Split Visor W/ Takedowns
 LED Rear Stick W/ Directional
 Contour Console with Padded Armrest and Cup Holders
 Rear Cargo Barrier
 Pre-Lit Push bumper with side LED lights,
 LED rear Hide-A-Way
 Running Board Lights
 Stinger Flash Light
 Siren\speaker kit
 Radio Install

YOUR ONE STOP SHOP FOR PUBLIC SAFETY VEHICLES AND EQUIPMENT

Brian Barlow P. 601.517.3097 E. bbarlow@machaikms.com

Mac Haik Dodge

5395 INTERSTATE 55N FRONTAGE ROAD

Jackson MS 39206

STANDARD/OPTIONAL EQUIPMENT FORM

DESCRIPTION:	DODGE DURANGO PPV	Miles Per Gallon
VENDOR:	Jackson Mac Haik CDJR	City
ITEM NO.:	071-05-40027-4	Hwy
MAKE/MODEL	Dodge Durango PPV (AWD)	Combined
ENGINE:		
PRICE INCLUDING TITLE FEE:	\$ 30,699	

LIST FACTORY COLORS AVAILABLE AT NO CHARGE:	Billet (Silver) Granite
Octane Red Reactor Blue White	Black

Contract No:	8200059516	E-Mail:	bbarlow@machaikms.com
Jackson Mac Haik CDJR		Phone:	601-517-3097
5395 I-55 N Frontage Rd		Toll Free:	
Jackson, MS 39206		Fax:	
Brian Barlow			

ITEM	OPTION	DEALER	OPTION	REQ.
List optional engines:				
V8 HEMI	22Z	\$2,995		
NOTE: NO ADDITIONAL OPTIONS ARE ALLOWED ON THIS VEHICLE				
Power Windows, Locks		INC		
Air Conditioning		INC		
Tilt/Cruise		INC		
Automatic Transmission		INC		
Hands Free Capability		INC		
Full Size Spare		INC		
Front License Plate Bracket		INC		
Radio AM/FM		INC		
Driver Side Spotlight		INC		
Trailer Tow Group		INC		
Skid Plate Group	AHX	\$760		
Full Length Floor Console	ADL	\$295		
Blind Spot and Cross Path Detection	CUF	\$266		
18X8.0 Painted Aluminum Wheels	XAN	\$446		
Deactivate Rear Doors/Windows	WPI	\$313		
Floor Carpet	CW6	\$75		
Cloth Front w/ Rear Vinyl Seats	CKD	\$113		
Spotlight Delete	A7X9	\$120		
		(\$490)		

Weathersby Electronics LLC

2700 Lakeland Dr
Flowood, MS 39232 US
dweathersby@ondutyunlimited.com



Estimate

ADDRESS
David Errington
City Of Byram PD
141 Southpointe Dr
Byram, MS 39272

ESTIMATE 1026
DATE 03/01/2022

DATE		DESCRIPTION	QTY	RATE	AMOUNT
	Services	Fedsig Allegiant Lightbar		8,524.00	8,524.00
		Fedsig Hide-a-ways (taillights)			
		Fedsig Tag Lights			
		Pathfinder Siren			
		Fedsig Speaker			
		Fedsig Spoiler Bracket Kit			
		Jotto Printer Console			
		Armrest			
		Utility Box			
		Cupholders			
		Jotto ZRT Gun Rack			
		Jotto Window Armor			
		Jotto Cargo Barrier			
		Havis Laptop Stand			
		Setina Pre-lit Push Bumper			
		Code3 Running Board Lights			
SUBTOTAL					8,524.00
TAX					0.00
TOTAL					\$8,524.00

Accepted By

Accepted Date

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING DATE: March 10,
2022

AGENDA ITEM NO: (e)

CONSENT
AGENDA: \$1,114.00

TO: MS. ASSN. CHIEFS OF
POLICE

FOR: Approval for Chief David Errington to attend 2022 MACP Convention

ACCOUNT NO: 001-200-610 & 611

INTRODUCED BY: David W. Errington, Chief

ATTACHMENTS:

	Description	Upload Date	Type	File Name
▣	2022 MS CHIEFS OF POLICE CONF	3/2/2022	Backup Material	2022_MACP_CONVENTION_061322.pdf

CITY OF BYRAM
REQUEST FOR ESTIMATED
TRAVEL EXPENSES

All travel expenses must have Department Head and Board
approval **prior** to commencement of travel.

Person Traveling: David W. Errington, Chief

Department: Police Account #: 001-200-610

Department Head Approval: 
David W. Errington, Chief

City Clerk: _____

Dates of Travel: 06/13/2022 - 06/17/2022

Destination: Biloxi, MS

Conference Registration Fees (if needing to be reimbursed): _____

Mode of Transportation: Private _____ City X

Total Miles: _____ x \$.18 per mile = _____

Airfare: _____

Rental Car: _____ Days @ \$ _____ per day

Lodging: \$4.00 # Nights x 133.54 = \$534.16

Hotel to send prepayment Golden Nugget Confirmation JVYDR

Address: 151 Beach Blvd. - Biloxi, MS 39530 1-844-468-4438

Meals: 5 # of days X 46.00 per diem = 230.00

Extra Costs: _____

Total not to exceed per diem per day unless otherwise Approved By:

Department Head _____

City Clerk _____

Mayor _____

Total estimated travel expenses: \$764.00

Total received prior to travel: _____

A RETURN FROM TRAVEL FORM

Is to be filled out & turned into Purchasing Clerk within 5 days of returning to work.

**Mississippi****Association
of Chiefs of
Police**[\(https://mschiefs.org\)](https://mschiefs.org)<https://www.facebook.com/mschiefs><https://twitter.com/MSPoliceChiefs>[/EVENTS/](#) [POLICE TESTING\(HTTPS://MSCHIEFS.ORG/POLICE-TESTING/\)](#) [RESOURCES](#) [ABOUT\(HTTPS://MSCHIEFS.ORG/ABOUT-MACP/\)](#) [CONTACT](#)

ORDER RECEIVED

Thank you. Your order has been received.

ORDER NUMBER	DATE	TOTAL	PAYMENT METHOD
33103	February 25, 2022	\$350.00	Pay Offline

Order details

Product	Total
2022 MACP Annual Conference-Attendee Registration × 1	
Event Time: June 14, 2022 9:00 Am - June 17, 2022 12:00 Pm	\$350.00
Event Location: Golden Nugget- Biloxi	
Subtotal:	\$350.00
Payment method:	Pay Offline
Total:	\$350.00

Your event Tickets

Once the order is processed your event tickets will show here!

Print (<https://mschiefs.org/my-account/print-order/33103/?print-order-email=derrington@byram-ms.us>)

Additonal Ticket Information

Ticket First Name: Chief David Errington

Guest Name:

Purchase Order Information

PO Number: PO61322

<https://www.facebook.com/mschiefs><https://twitter.com/MSPoliceChiefs>[EVENTS](#) [CONTACT](#) [MEMBER LOGIN](#)© 2022 Mississippi Association of Chiefs of Police. All rights reserved. Small Business Websites by [Gorilla Web Studio \(http://gorillawebstudio.com\)](http://gorillawebstudio.com)

Ayn Reed

From: Linda White
Sent: Tuesday, March 1, 2022 11:20 AM
To: David Errington
Cc: Ayn Reed
Subject: FW: [External]Your Reservation at The Golden Nugget Biloxi

Linda White, CMC
City of Byram
P.O.Box 720222
Byram, MS 39272
601-372-7746 ext. 102

From: Golden Nugget Reservations <donotreply@gnbxi.com>
Sent: Friday, February 25, 2022 1:10 PM
To: Linda White <lwhite@byram-ms.us>
Subject: [External]Your Reservation at The Golden Nugget Biloxi



Dear David Errington,

Thank you for choosing the Golden Nugget Biloxi! We are pleased to confirm your reservation as follows:

Masks are optional for all of our team members and guests. We will continue to offer a clean and safe environment and encourage anyone who chooses to wear a mask to do so.

The CDC advises that older adults and people of any age who have serious underlying medical conditions might be at higher risk for severe illness from COVID-19. Guests should evaluate their risk in determining whether to attend. People who show no symptoms can spread COVID-19 if they are infected. Any interaction with the general public poses an elevated risk of being exposed to COVID-19.

We cannot guarantee that you will not be exposed during your visit.

We appreciate your cooperation during this unprecedented time.

For more information, please visit [CDC.gov/coronavirus](https://www.cdc.gov/coronavirus)

NAME:	David Errington
ARRIVAL DATE:	Monday, June 13, 2022
DEPARTURE DATE:	Friday, June 17, 2022

ROOM DESCRIPTION: **Luxury King**
CHECK-IN TIME: **4:00 PM**
CHECK-OUT TIME: **11:00 AM**
CONFIRMATION NUMBER: **JVYDR**

Should you need to cancel for any reason, please contact our reservations team at 1 (844) 4-NUGGET (844-468-4438). Reservations that are not cancelled at least 72 hours prior to your check in date will result in the forfeiting of the advanced deposit.

Express Check Out

Text 'CHECK OUT' to 228-295-0467 and respond to text with requested information to process your check out request. Then drop your room key cards in the slot in the lobby labeled 'EXPRESS CHECK OUT - KEY DROP.'

We look forward to seeing you soon at Golden Nugget Biloxi!

Sincerely,
Golden Nugget Reservations

An advanced deposit equal to the first night's room and tax has been charged to the credit card provided. Reservations that are not cancelled at least 72 hours prior to your check in date will result in the forfeiting of the advanced deposit. A valid credit card and state issue ID is required to check into the hotel. Upon check in, a \$100 refundable incidental deposit, plus the balance of the remaining room nights, and a resort fee of \$12.99 per night will be processed on your card. The \$100 refundable incidental deposit will be released to your credit card at checkout, provided you do not have any incidental charges. Please be advised that Golden Nugget will release any unused funds within 24 hours of your departure. However, your banking institution may hold those funds for up to 30 day or more. Please consult you financial institution for specific guidelines. Management reserves all rights.

Gambling Problem? Call 1-800-GAMBLER.



151 Beach Boulevard . Biloxi, MS 39530

We never sell, trade or rent e-mail addresses
View [Privacy Policy](http://www.goldennugget.com/home/privacy_policy) at www.goldennugget.com/home/privacy_policy

[Click Here](#) for instructions for adding Golden Nugget to your address book or contacts list

THIS EMAIL IS FROM AN EXTERNAL SENDER. DO NOT click links, open attachments, or provide any information if the sender is unknown or the email is unexpected.

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING DATE: March 10,
2022

AGENDA ITEM NO: (f)

CONSENT
AGENDA: \$895.00

TO: Combined Tactical Systems (A
div. of Combined Systems, Inc.)

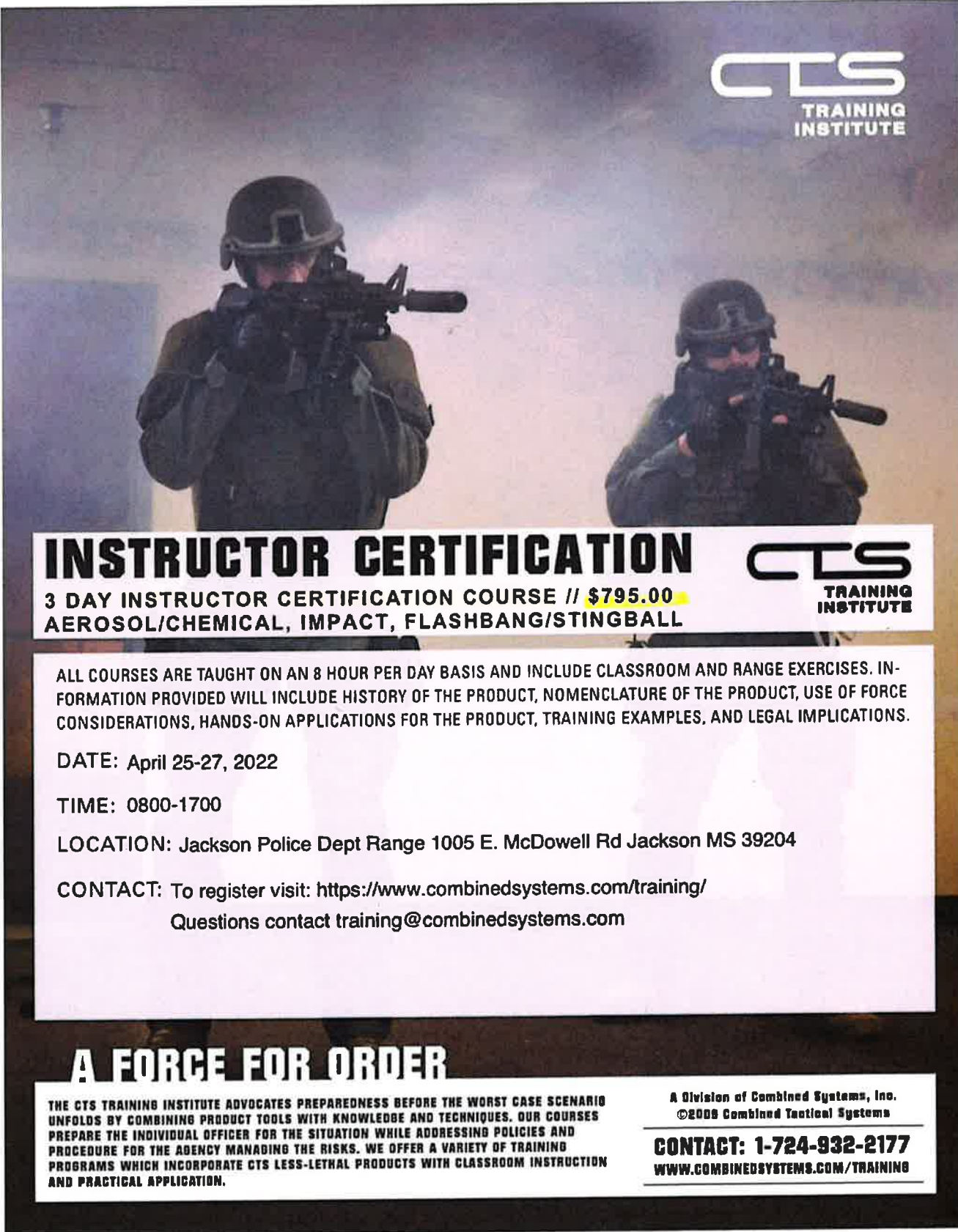
FOR: Instructor Certification of Officer S. Walters 04/25/2022

ACCOUNT NO: 001-200-611

INTRODUCED BY: David W. Errington, Chief

ATTACHMENTS:

	Description	Upload Date	Type	File Name
📎	CTS INST CERT	3/2/2022	Cover Memo	2022_CTS_INSTR_CERT_S_WALTERS_042522.pdf



CTS
TRAINING
INSTITUTE

INSTRUCTOR CERTIFICATION

3 DAY INSTRUCTOR CERTIFICATION COURSE // **\$795.00**
AEROSOL/CHEMICAL, IMPACT, FLASHBANG/STINGBALL

CTS
TRAINING
INSTITUTE

ALL COURSES ARE TAUGHT ON AN 8 HOUR PER DAY BASIS AND INCLUDE CLASSROOM AND RANGE EXERCISES. INFORMATION PROVIDED WILL INCLUDE HISTORY OF THE PRODUCT, NOMENCLATURE OF THE PRODUCT, USE OF FORCE CONSIDERATIONS, HANDS-ON APPLICATIONS FOR THE PRODUCT, TRAINING EXAMPLES, AND LEGAL IMPLICATIONS.

DATE: April 25-27, 2022

TIME: 0800-1700

LOCATION: Jackson Police Dept Range 1005 E. McDowell Rd Jackson MS 39204

CONTACT: To register visit: <https://www.combinedsystems.com/training/>
Questions contact training@combinedsystems.com

A FORCE FOR ORDER

THE CTS TRAINING INSTITUTE ADVOCATES PREPAREDNESS BEFORE THE WORST CASE SCENARIO UNFOLDS BY COMBINING PRODUCT TOOLS WITH KNOWLEDGE AND TECHNIQUES. OUR COURSES PREPARE THE INDIVIDUAL OFFICER FOR THE SITUATION WHILE ADDRESSING POLICIES AND PROCEDURE FOR THE AGENCY MANAGING THE RISKS. WE OFFER A VARIETY OF TRAINING PROGRAMS WHICH INCORPORATE CTS LESS-LETHAL PRODUCTS WITH CLASSROOM INSTRUCTION AND PRACTICAL APPLICATION.

A Division of Combined Systems, Inc.
©2008 Combined Tactical Systems

CONTACT: 1-724-932-2177
WWW.COMBINEDSYSTEMS.COM/TRAINING



EAGLE Registrations Inc.
SERVICE • INTEGRITY • VALUE



Certificate No. 6462 (2 Copies)
January 5, 2022 through January 4, 2025

Certificate of Registration

This is to certify that the Environmental Management System of

Combined Systems, Inc.

388 Kinsman Road, Jamestown, Pennsylvania 16134 USA

Has been assessed by **EAGLE Registrations Inc.** and
conforms to the following standard:

ISO 14001:2015

Scope of Registration

The Design, Manufacture, and Servicing of Lethal and Less-Lethal
Products for Military and Law Enforcement Agencies



Director of Certification





EAGLE Registrations Inc.
SERVICE • INTEGRITY • VALUE



Certificate No. 3334 (Reissued June 22, 2020 - 2 Copies)
July 29, 2019 through July 28, 2022

Certificate of Registration

This is to certify that the Quality Management System of

Combined Systems, Inc.

388 Kinsman Road, Jamestown, Pennsylvania 16134 USA

Has been assessed by **EAGLE Registrations Inc.** and
conforms to the following standard:

ISO 9001:2015

Scope of Registration

The Design, Manufacture and Service of Lethal and Less-Lethal
Products for Use by Military and Law Enforcement Agencies

President



LESS LETHAL INSTRUCTOR COURSE



This instructor level course covers the entire line of munitions manufactured by Combined Tactical Systems. Upon graduation, students will be certified to train others within their department as end users in the deployment and use Chemical Munitions, Impact Munitions, and Flash Bang Devices.

388 Kinsman Road
Jamestown, PA 16134
P: 1-724-932-2177

CONCEPTS & SKILLS:

History of Less-Lethal Munitions, Legal Issues, Chemical Agents, 12 gauge, 37MM & 40MM Launchers, Diversionary Devices, Use of Force, Reporting Procedures, Range Safety, Research & Trauma, Direct & Indirect Munitions, Deploying Munitions, Instructional Techniques, Technological Advancements

EQUIPMENT NEEDED:

*Eye & Ear Protection *Pen & Paper *Foul Weather Gear *Gloves (Leather, Nomex, Kevlar or a combination) *Glasses (if you wear contacts) *Towel and/or change of clothes (for OC contamination & CS exposure drills) *Hydration source *Sunscreen-suggested *State/Government ID-suggested **CTS will provide all weapons, munitions and training/instructor material to each student.

Class Schedule: April 25-27, 2022 Jackson, MS

AM portion will be a Power Point presentation in a classroom.

PM will be hands on & deploying munitions conducted at the range (or suitable area).

- Day One: Begin @ 8:00AM – Impact Munitions
- Day Two: Begin @ 8:00AM – Chemical Munitions.
- Day Three: Begin @ 8:00AM – Flash Bangs and Stingballs

Hosted by:

Jackson Police Dept
Host POC Brett Bailey
bbailey@city.jackson.ms.us

Cost:

CTS Certification- \$895
Certification is valid for 4 years
PRE-PAYMENT IS APPRECIATED

Register at: <https://www.combinedsystems.com/training/>

Course Address: 105 E McDowell Rd Jackson, MS 39204

Host Suggested Hotels:

Holiday Inn Express 310 Greymont St Jackson, MS 39202 601-948-4466
Hilton Garden Inn 5007 Hampstead Blvd Clinton, MS 39056 601-460-6116

CTS CONTACT: Julie Davis CTS Training Coordinator

Email- jdavis@combinedsystems.com

Phone- 724-932-2177 Ext 110

LAST DAY TO REGISTER IS APRIL 1, 2022 (call if you miss the cutoff date).

Any cancellation must be received 30 calendar days prior to the class start date. Any cancellation after this period will incur the full cost of the registration, unless otherwise approved by CTS Training Institute.

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING DATE: March 10,
2022

AGENDA ITEM NO: (g)

CONSENT
AGENDA: \$1091.00

TO: MS. ASSN. CHIEFS OF
POLICE

FOR: Registration & Estimated travel expense for Sgt. K. Jordan to attend Command
College in Oxford, MS

ACCOUNT NO: 001-200-611/611

INTRODUCED BY: David W. Errington, Chief

ATTACHMENTS:

Description	Upload Date	Type	File Name
2022 COMMAND			
▣ COLLEGE SGT JORDAN	3/2/2022	Backup Material	2022_COMMAND_COLL__SGT_JORDAN_071022.pdf
▣ travel	3/6/2022	Backup Material	2022_COMMAND_COLL_071022.pdf

Mississippi Command College Application 2022

****Application is specific to the Individual, not a slot for the Agency****

PLEASE TYPE OR PRINT LEGIBLY

LAST NAME Jordan		FIRST NAME Keith	MIDDLE NAME Freeman
PREFERRED NAME ON CERTIFICATE		PREFERRED NAME ON NAME TAG	
BIRTH DATE & PLACE OF BIRTH Sept. 29, 1992 Jackson, Ms			
NAME OF AGENCY/DEPARTMENT Byram Police Dept.		AGENCY TELEPHONE NUMBER (601) 372-7747	
AGENCY/DEPARTMENT ADDRESS 141 Southpointe Dr.		CITY Byram Ms	STATE 39272
DEPARTMENT SIZE (# OF SWORN PERSONNEL) 31	SIZE OF POPULATION SERVED 13,000	YEARS OF SERVICE 11	
HOW LONG HAVE YOU SERVED IN YOUR CURRENT POSITION?		CURRENT RANK/POSITION Sergeant	
EMAIL ADDRESS: PRINT LEGIBLY kjordan@byram-ms.us			
EMERGENCY NAME AND CONTACT NUMBER		ANY DIETARY RESTRICTIONS OR FOOD ALLERGIES?	
SIGNATURE OF CHIEF, SHERIFF, OR AGENCY HEAD		PRINTED NAME OF CHIEF, SHERIFF, OR AGENCY HEAD David W Errington	
SIGNATURE OF APPLICANT		DATE	
APPLICATION AND PAYMENT MUST BE RECEIVED BY JUNE 10, 2022.			

Mail, or Email Application ONLY to:

**LES Christian Murray
FBI Jackson Division
1220 Echelon Parkway
Jackson, MS 39213
lcmurray@fbi.gov**

**Purchase
Order
Number:**

FBI Use Only

Date Rec'd _____
Order Rec'd _____

MISSISSIPPI COMMAND COLLEGE

July 10 – July 15, 2022

The Inn at Ole Miss University of Mississippi, Oxford,
Mississippi

The registration fee is **\$350.00**, which includes lunch, refreshments at breaks, and supplies. All other costs, to include lodging, are the responsibility of the attendee or their agency. Please plan to arrive on Sunday afternoon between 4:00 pm – 5:00pm for Registration, and Orientation from 5:00pm – 5:30pm, at the Inn at Ole Miss.

Deadlines: *Applications and registration fees/purchase order number must be received no later than Friday, June 10, 2022. Once you receive an acceptance EMAIL, please process the PO or send your payment to Director Ken Winter. Slots are not guaranteed until payment is received.*

Lodging: The Inn at Ole Miss
120 Alumni Drive
University, MS 38677 <http://theinnatolemiss.com/>
(662) 234-2331 or (888) 486-7666

Lodging is \$99.00 per night for a standard room, and \$149.00 per night for a suite. **After your application has been confirmed and payment/Purchase Order received**, if you will require lodging, you should contact The Inn at Ole Miss and make your reservation. Advise that you are in the “Mississippi Command College.” Deadline to book a room at the Inn at Ole Miss, is June 10, 2022

Questions: SA Chris Cheatham, FBI, 662-497-2798, clcheatham@fbi.gov
LES Christian Murray, FBI, 601-540-8179, lcmurray@fbi.gov
Executive Director Ken Winter, Mississippi Association of Chiefs of Police, (662) 897-6227

Mail or Email completed
“APPLICATIONS ONLY” to:

LES Christian Murray
FBI Jackson
1220 Echelon Parkway
Jackson, Mississippi 39213
Email to: lcmurray@fbi.gov

Mail all PAYMENTS to:

Director Ken Winter
Mississippi Association
Chiefs of Police (MACP)
181 CR 221
Bruce, Mississippi 38915

CITY OF BYRAM
REQUEST FOR ESTIMATED
TRAVEL EXPENSES

All travel expenses must have Department Head and Board
approval **prior** to commencement of travel.

Person Traveling: Sgt. Keith Jordan

Department: Police Account #: 001-200-610

Department Head Approval: _____
David W. Errington, Chief

City Clerk: _____

Dates of Travel: 07-10/07-15-2022

Destination: Oxford, MS

Conference Registration Fees (if needing to be reimbursed): _____

Mode of Transportation: Private _____ City X

Total Miles: _____ x \$.18 per mile = _____

Airfare: _____

Rental Car: _____ Days @ \$ _____ per day

Lodging: \$5.00 # Nights x 99.00 = \$495.00

Hotel to send prepaymer The Inn at Ole Miss Confirmation 115762617187

Address: 120 Alumni Drive - University MS 38677 (662)234-2331

Meals: 6 # of days X 46.00 per diem = 276.00

Extra Costs: _____

Total not to exceed per diem per day unless otherwise Approved By:

Department Head _____

City Clerk _____

Mayor _____

Total estimated travel expenses: \$771.00

Total received prior to travel: _____

A RETURN FROM TRAVEL FORM

Is to be filled out & turned into Purchasing Clerk within 5 days of returning to work.

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING
DATE:

March 10,
2022

AGENDA ITEM NO: (h)

CONSENT
AGENDA: \$396.00

TO: LaKendrick Powell

FOR: to attend the Recreational Open Cup in Tupelo, MS on April 8 - 10, 202

ACCOUNT NO: 001-550-610

INTRODUCED BY: Bill Miley, Director of Public Works

ATTACHMENTS:

	Description	Upload Date	Type	File Name
☐	travel	3/1/2022	Backup Material	Soccer.pdf
☐	expense form	3/1/2022	Backup Material	Soccer_travel.pdf

RECREATIONAL OPEN CUP

MSA RECREATIONAL OPEN CUP

APRIL 8-10, 2022

TUPELO, MS

[REGISTER HERE](#)

Registration closes March 25, 2022

Recreational Rosters Freeze March 25, 2022

The MSA Recreation Open Cup tournament is for MSA recreational teams wanting to compete in a tournament atmosphere against other recreational teams from across the state.

To make your MSA Recreational Open Cup experience as positive as possible, MSA has entered into a partnership with Traveling Teams. They will assist you in securing lodging for this event. As hotel blocks are secured, they will be posted to the link below. You will also receive an email from Traveling Teams once you register for this event.

[HOTEL RESERVATIONS](#)

[SCHEDULE & SCORES](#)

COMPETITIONS

RULES OF THE GAME

MCSL (State League)

TOURNAMENTS

UNITED CUP

Recreational Open Cup

Elite Cup

USYS National League MidSouth Conference

USYS Regional Presidents Cup

USYS Southern Regionals

USYS National Championships

Premier Cup

Hampton Inn & Suites Tupelo/Barnes Crossing

 1116 Carter Cove
Tupelo MS 38804 US
[Maps & Directions >>](#)

 16628210317

8 FRI
APR

Check In: 4:00 PM


2 Nights

10 SUN
APR

Check Out: 11:00 AM



Due to the current travel environment, hotel amenities and services may be limited. Visit the [Hampton Inn & Suites Tupelo/Barnes Crossing](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#)

Your Room Information

Guest Name: Lakendrick Powell
Guests: 1 Adult
Rooms: 1
Room Plan: 1 KING BED NONSMOKING

Your Rate Information

BSA Girls Soccer

2

Rate per night

Apr-08-2022 - Apr-10-2022 129.00 USD

Total for Stay per Room Rate 258.00 USD

Taxes 23.87 USD

Total price for Stay 281.87 USD

CITY OF BYRAM
REQUEST FOR ESTIMATED
TRAVEL EXPENSES

All travel expenses must have Department Head and
approval **prior** to commencement of travel.

Person Traveling: LaKendrick Powell

Department: Park and Rec Account #: _____

Department Head Approval: _____

City Clerk: _____

Dates of Travel: April 8 - 10, 2022

Reason for Travel: Soccer Tournametrn

Destination: Tupelo, MS

Mode of Transportation: _____ Private _____

Total Miles: _____ 0.56 per mile _____ 0.00

Airfare: _____

Rental Car: _____ Days @ \$ _____ per day

Lodging: _____ 2 # Nights x _____ \$129.00

Hotel to send prepayment to: Hampton Inn & Suites

Address: 1116 Carter Cove Tupelo, MS 38804

Meals: _____ 3 days @ 46.00 per day **\$138.00**

Extra Costs: _____

Hotel parking _____

Total not to exceed per diem per day unless otherwise Approved By:

Department Head _____

City Clerk _____

Purchasing Clerk _____

Total _____ \$396.00

A RETURN FROM TRAVEL FORM

Is to be filled out & turned into Purchasing Clerk within 5 days of retu

New rates approved 1/28/21

.16 if city vehicle available

.56 mileage

\$46.00 per day basic per diem

)

Board

001-550-610

City

x

186.63

\$258.00

Confirmation

53687493

rning to work.

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING
DATE:

March 10,
2022

AGENDA ITEM NO: (i)

CONSENT
AGENDA: \$6,995.00

TO: Cooper Electric

FOR: complete repair of a submersible pump

ACCOUNT NO: 400-700-577

INTRODUCED BY: Bill Miley, Director of Public Works

ATTACHMENTS:

	Description	Upload Date	Type	File Name
▣	Quote #RQ1052	3/7/2022	Cover Memo	0809_001.pdf
▣	quote	3/8/2022	Backup Material	HARVEY_SERVICES_INC_quote.pdf



Quote

Attn

cc

Quote Number

RQ1052

Phone:

Fax:

Job Number

R1219

Customer Information

City of Byram
PO Box 720222
Byram, MS 39272

Ship To Information

City of Byram
PO Box 720222
Byram, MS 39272

Quote Date: 3/4/2022

Customer ID: C30042

Quoted By: Matthew Cooper

RFQ #:

Salesperson: Charles Shack

Terms: Net 30

Nameplate Information

ID	E1224
Submersible Pump-Make	Hydromatic
Submersible Pump-Model	S4LXP3000EC
Submersible Pump-Serial #	10622213
HP Unit	HP
Job Location	Lagoon
HP	30 FR250
RPM	1750
Stand/Legs	N

5906

1 OR 3 Phase	3
Connected Volt	230
Connected Amp	80.2
Cord Length	45 ft
Cord/Cap	Y
Lifting Bracket	Y
Mating Flange	Y
Chain	Y

Quote Information

Ship Via:

Required Work: Complete Repair (Premium EFF.)
Wash & Bake Stator
Test Stator
Bearing Kit
Seal Kit
Oring Kit
Oil
Test & Inspect Power & Control Cord (Change If Needed)
Disassemble
Clean & Inspect Parts
Machine Work (If Needed)
Reassemble, Test & Paint
Machine Work On Impeller Skit
Machine New Wear Ring
Machine Work On Bearing Housing
Balance Rotor & Impeller

Comments:

Pick Up On

Lead Time

Total Price

Work Based on Straight Time:

2-3 Week

\$6,695.00

SIGNATURE:

DATE:

PRINT NAME:

PO# (If not yet issued)

400-700-577

HARVEY SERVICES, INC.

8879 HWY 80
MORTON, MS 39117

Phone:
601-750-1711

Quotes

Date	Estimate #
3/4/2022	4644

Name / Address
City of Byram P. O. Box 720222 Byram, MS 39272

			Project
Description	Qty	Cost	Total
Complete repair - wash, bake, and test stator. All parts required for the rework. Disassemble and clean parts.	1	7,875.00	7,875.00
Thank You for Your business. Stay Safe		Subtotal	\$7,875.00
		Sales Tax (0.0%)	\$0.00
		Total	\$7,875.00
E-mail			
tharvey@harveyservices.net			

HARVEY SERVICES, INC.

8879 HWY 80
MORTON, MS 39117

Phone:
601-750-1711

Quotes

Date	Estimate #
3/4/2022	4644

Name / Address
City of Byram P. O. Box 720222 Byram, MS 39272

			Project
Description	Qty	Cost	Total
Complete repair - wash, bake, and test stator. All parts required for the rework. Disassemble and clean parts.	1	7,875.00	7,875.00
Thank You for Your business. Stay Safe		Subtotal	\$7,875.00
		Sales Tax (0.0%)	\$0.00
		Total	\$7,875.00
E-mail			
tharvey@harveyservices.net			

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING March 10,
DATE: 2022

AGENDA ITEM NO: 7.

CONSENT
AGENDA:

TO:

FOR:

ACCOUNT NO:

INTRODUCED BY:

DISCUSSION: \$262,841.12 Claims for February 16 through March 2, 2022

INTRODUCED BY: Angela Richburg, City Clerk

BOARD ACTION:

ATTACHMENTS:

	Description	Upload Date	Type	File Name
▣	Claims	3/7/2022	Backup Material	Claims.pdf



CITY OF BYRAM
Claims Docket
02/16/2022 to 03/02/2022
MARCH 11, 2022 CHECK RUN

Paid Claims:

PACKET # 6981	\$67,389.53	02/25/2022 AGENDA RUN, UTILITIES	Pages 1-2 attached
PACKET # 6987	\$91,583.15	END OF MONTH, UTILITIES, ATT'Y	Pages 3-6 attached

Unpaid Claims:

PACKET # 6990	\$103,868.44	03/11/2022 1st A.P.	Pages 7-11 attached
---------------	--------------	---------------------	---------------------

Total Claims:	\$262,841.12
----------------------	---------------------



City of Byram, MS

Page 1

Docket of Claims Register

APPKT006981 - 02/25/2022 AGENDA RUN, UTILITIES

By Docket/Claim Number

Vendor #	Vendor Name	Docket/Claim #	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Payment Amount
	Payable Number							Distribution Amount
01291	ALL SEASONS EVENTS, INC	DKT0030396						1,373.50
	5513	DEPOSIT SBF 2022 TENTS, LIGHTS, CH/	Invoice	02/23/2022	DEPOSIT SBF 2022 TENTS, LIGHTS, CH/	100-550-640		1,373.50
00161	AT & T	DKT0030397						35.25
	02112022	NCIC MONITORING 02/11/2022 - 03/1	Invoice	02/11/2022	NCIC MONITORING 02/11/2022 - 03/1	001-200-609		35.25
00042	AT&T	DKT0030398						436.96
	02112022	POLICE DEPARTMENT PHONES 02/11/	Invoice	02/11/2022	POLICE DEPARTMENT PHONES 02/11/	001-200-605		436.96
01277	AT&T MOBILITY	DKT0030399						54.07
	02092022	HOT SPOT	Invoice	02/09/2022	HOT SPOT	001-140-606		54.07
01031	BFAC, LLC	DKT0030400						1,550.00
	78145CDG	TEXTING SERVICE - 6 MONTHS	Invoice	02/08/2022	TEXTING SERVICE - 6 MONTHS	001-100-646		500.00
						001-120-646		125.00
						001-195-646		925.00
01348	CITY OF JACKSON	DKT0030401						163.51
	1665300000 021022	CH 5900 TERRY RD 01/10/2022 - 02/0	Invoice	02/10/2022	CH 5900 TERRY RD 01/10/2022 - 02/0	001-195-630		32.90
	1836400000 021122	FD 200 BYRAM PKWY 01/11/2022 - 02	Invoice	02/11/2022	FD 200 BYRAM PKWY 01/11/2022 - 02	001-260-630		12.30
	3179300000 021022	PD 141 SOUTHPOINTE DR 01/10/2022	Invoice	02/10/2022	PD 141 SOUTHPOINTE DR 01/10/2022	001-200-630		38.98
	9956300000 021022	PW 550 EXECUTIVE BLVD 01/10/2022	Invoice	02/10/2022	PW 550 EXECUTIVE BLVD 01/10/2022	001-301-630		39.66
						400-700-630		39.67
02472	DELTA CONSTRUCTORS, INC	DKT0030402						32,100.00
	APPLICATION #1	PO 5729 DRAINAGE PROJECT/MAGNO	Invoice	02/11/2022	PO 5729 DRAINAGE PROJECT/MAGNO	001-301-908		32,100.00
00252	DEPARTMENT OF FINANCE AND	DKT0030403						13,413.25
	JAN2022	COURT ASSESSMENT/FINE SETTLEMEN	Invoice	02/23/2022	COURT ASSESSMENT/FINE SETTLEMEN	001-000-105		13,413.25
01102	DISPATCHING AND TRAINING SO	DKT0030404						395.00
	02232022	40 HR IAED COURSE 03/28/2021 - 04/1	Invoice	02/23/2022	40 HR IAED COURSE 03/28/2021 - 04/1	001-200-611		395.00
0005	ENTERGY	DKT0030405						3,836.54
	10016078215	COLLECTIVE BILL (TRAFFIC SIGNALS) #	Invoice	02/15/2022	COLLECTIVE BILL (TRAFFIC SIGNALS) #	001-301-631		191.02
	125006589583	PD 141 SOUTHPOINTE DR 01/09/2022	Invoice	02/10/2022	PD 141 SOUTHPOINTE DR 01/09/2022	001-200-630		707.29
	235005953337	PW 231 SOUTHPOINTE DR 01/09/2022	Invoice	02/10/2022	PW 231 SOUTHPOINTE DR 01/09/2022	001-301-630		302.16
						400-700-630		302.16
	240005067532	PD-2 130 SOUTHPOINTE DR STE G 01/	Invoice	02/10/2022	PD-2 130 SOUTHPOINTE DR STE G 01/	001-200-630		53.92
	245005881261	CH 5901 TERRY RD 01/10/2022 - 02/0	Invoice	02/11/2022	CH 5901 TERRY RD 01/10/2022 - 02/0	001-195-630		894.83
	340003550704	FD 200 BYRAM PKWY 01/10/2022 - 02	Invoice	02/11/2022	FD 200 BYRAM PKWY 01/10/2022 - 02	001-260-630		1,385.16
0005	ENTERGY	DKT0030406						5,633.94
	10016078216	COLLECTIVE BILL (SEWER) # 10201798	Invoice	02/15/2022	COLLECTIVE BILL (SEWER) # 10201798	400-700-632		5,633.94

Docket of Claims Register

APPKT006981 - 02/25/2022 AGENDA RUN, UTILITIES

Vendor #	Vendor Name Payable Number	Docket/Claim # Payable Description	Payable Type	Payable Date	Item Description	Account Number	Payment Amount Distribution Amount
00994	FBINAA 01102022	DKT0030407 ANNUAL MEMBERSHIP DUES - DAVID I	Invoice	01/10/2022	ANNUAL MEMBERSHIP DUES - DAVID I	001-200-622	115.00
01269	INTERNATIONAL ASSOCIATION C 0211113	DKT0030408 ANNUAL RENEWAL - CHIEF DAVID ERR	Invoice	12/28/2021	ANNUAL RENEWAL - CHIEF DAVID ERR	001-200-622	190.00
00649	MS DEPARTMENT OF PUBLIC SAF JAN2022-1	DKT0030409 CRIME STOPPERS	Invoice	02/23/2022	CRIME STOPPERS	001-000-104	194.00
00649	MS DEPARTMENT OF PUBLIC SAF JAN2022-2	DKT0030410 DUI OFFENSE/NON-ADJUDICATION	Invoice	02/23/2022	DUI OFFENSE/NON-ADJUDICATION	001-000-111	380.00
00078	MS MUNICIPAL CLERKS & COLLE 02232022	DKT0030411 ANNUAL MEMBERSHIP DUES	Invoice	02/23/2022	ANNUAL MEMBERSHIP DUES	001-140-622	70.00
02560	NEWTON, TANEIKA 02232022	DKT0030412 BSA SOCCER REFUND	Invoice	02/23/2022	BSA SOCCER REFUND	001-000-316	75.00
01635	PYRO SHOWS, INC 22MS0093-94	DKT0030413 DEPOSIT - SBF 2022	Invoice	02/07/2022	DEPOSIT - SBF 2022	100-550-676	6,000.00
02559	SCOTT, LORRIE O. 02242022	DKT0030414 SCOTT, LORRIE - DOR REFUND & PENA	Invoice	02/24/2022	SCOTT, LORRIE - DOR REFUND & PENA	400-000-398 400-000-398	145.92 116.74 29.18
00146	STEGALL, EARL 02232022-1 02232022-2	DKT0030415 ANGELA RICHBURG - NOTARY RENEW/ LINDA WHITE - NOTARY RENEWAL	Invoice Invoice	02/23/2022 02/23/2022	ANGELA RICHBURG - NOTARY RENEW/ LINDA WHITE - NOTARY RENEWAL	001-140-622 001-140-622	316.00 158.00 158.00
00340	THORNTON, MELVIN G 78500 78509 78627 78891 78997 79055 79095 79096 79225	DKT0030416 MOUNT & BALANCE PO5740-FRONT BRAKES & ROTORS/OIL OIL CHANGE OIL CHANGE, TURN SIGNAL BULB INST OIL CHANGE TIRE TIRE REPAIR OIL CHANGE, ANTI-FREEZE PO5780 FD TUNE UP ON DC TRUCK, F	Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice	11/29/2021 11/29/2021 10/07/2021 11/04/2021 11/15/2021 12/02/2021 10/01/2021 10/01/2021 12/22/2021	MOUNT & BALANCE PO5740-FRONT BRAKES & ROTORS PO5740-FRONT BRAKES/OIL CHANGE/ OIL CHANGE OIL CHANGE, TURN SIGNAL BULB INST OIL CHANGE TIRE TIRE REPAIR OIL CHANGE, ANTI-FREEZE PO5780 FD TUNE UP ON DC TRUCK, F	001-200-570 001-200-570 001-200-570 001-200-570 001-200-570 001-200-570 001-301-570 001-200-570 001-200-570 001-260-570	911.59 20.00 149.95 184.90 38.94 47.93 38.94 133.00 20.00 42.94 234.99
Total Claims: 21						Total Payment Amount:	67,389.53



City of Byram, MS

Page 3

Docket of Claims Register

APPKT006987 - 02/28/2022 END OF MONTH, UTILITIES, ATT'Y

By Docket/Claim Number

Vendor #	Vendor Name	Payable Number	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Payment Amount
								Distribution Amount
01513	ANDERSON, GREGORY LEE	INV0066829	REFEREED U-12 G, 6:30 P.M.	Invoice	02/24/2022	REFEREED U-12 G, 6:30 P.M.	001-550-665	30.00
01625	BERNARD, WILKENCE	INV0066827	REFEREED U-8 B, 6:30 P.M.	Invoice	02/24/2022	REFEREED U-8 B, 6:30 P.M.	001-550-665	20.00
02500	BISHOP, JAMES G	INV0066828	REFEREED U-10 G, 6:30 P.M.	Invoice	02/24/2022	REFEREED U-10 G, 6:30 P.M.	001-550-665	20.00
		INV0066833	REFEREED U-10 B, 7:30 P.M.	Invoice	02/24/2022	REFEREED U-10 B, 7:30 P.M.	001-550-665	20.00
00631	CITY OF BYRAM							79,455.28
	02282022-1		FEBRUARY 2022 BOND AND INTEREST	Invoice	02/28/2022	FEBRUARY 2022 BOND AND INTEREST	400-900-991	30,000.00
	02282022-2		FEBRUARY 2022 PAYROLL AND A/P TR	Invoice	02/28/2022	FEBRUARY 2022 PAYROLL AND A/P TR	400-000-005	31,659.14
	02282022-3		FEBRUARY 2022 DUE TO/FROM TRANS	Invoice	02/28/2022	FEBRUARY 2022 DUE TO/FROM TRANS	400-000-148	17,796.14
00052	COMCAST							99.56
	CH02182022		CH 5901 TERRY RD 02/22/2022 - 03/2	Invoice	02/18/2022	CH 5901 TERRY RD 02/22/2022 - 03/2	001-195-605	99.56
02322	CONNECTICUT-CCSPC							421.48
				Invoice	02/11/2022		001-000-125	210.74
				Invoice	02/25/2022		001-000-125	210.74
0005	ENTERGY							6,622.32
	10016103624		COLLECTIVE BILL (DAVIS ROAD PARK) #	Invoice	02/23/2022	COLLECTIVE BILL (DAVIS ROAD PARK) #	001-550-630	495.30
	30007976123		BYRAM SWINGING BRIDGE 01/17/202	Invoice	02/25/2022	BYRAM SWINGING BRIDGE 01/17/202	001-550-630	18.99
	345004898310		STREETLIGHTS 01/20/2022 - 02/17/20	Invoice	02/23/2022	STREETLIGHTS 01/20/2022 - 02/17/20	001-301-631	6,108.03
00908	HENLEY, JAMES L.							287.00
				Invoice	02/11/2022		001-000-125	143.50
				Invoice	02/25/2022		001-000-125	143.50
01222	HENLEY, ROSS E.							100.00
				Invoice	02/11/2022		001-000-125	50.00
				Invoice	02/25/2022		001-000-125	50.00
02076	OTHELLO, JERWAUL MAXEN							25.00
	INV0066831		AR U-12 G, 6:30 P.M.	Invoice	02/24/2022	AR U-12 G, 6:30 P.M.	001-550-665	25.00
02496	PAYNE, KAITLYN SHARAI							40.00
	INV0066826		REFEREED U-8 G, 6:30 P.M.	Invoice	02/24/2022	REFEREED U-8 G, 6:30 P.M.	001-550-665	20.00
	INV0066832		REFEREED U-8 B, 7:30 P.M.	Invoice	02/24/2022	REFEREED U-8 B, 7:30 P.M.	001-550-665	20.00
00423	RAWORTH & HARVEL. LLC							1,750.00
	MARCH2022		RENT/OFFICE SPACE @ 130 SOUTHPOI	Invoice	02/28/2022	RENT/OFFICE SPACE @ 130 SOUTHPOI	001-200-688	1,750.00

Page 4

Docket of Claims Register

APPKT006987 - 02/28/2022 END OF MONTH, UTILITIES, ATT'Y

Vendor #	Vendor Name	Docket/Claim #	Payable Type	Payable Date	Item Description	Account Number	Payment Amount
	Payable Number	Payable Description					Distribution Amount
02501	ROBERTS, CLINT	DKT0030429					25.00
	INV0066830	AR U-12 G, 6:30 P.M.	Invoice	02/24/2022	AR U-12 G, 6:30 P.M.	001-550-665	25.00
00586	SIMPSON LAW FIRM, P.A.	DKT0030430					416.42
			Invoice	02/11/2022		001-000-125	208.21
			Invoice	02/25/2022		001-000-125	208.21

Docket of Claims Register

APPKT006987 - 02/28/2022 END OF MONTH, UTILITIES, ATT'Y

Vendor #	Vendor Name	Docket/Claim #	Payable Type	Payable Date	Item Description	Account Number	Payment Amount
	Payable Number	Payable Description				Distribution Amount	
00322	SOUTHERN STATES POLICE BENE	DKT0030431					517.00
	INV0065278		Invoice	11/19/2021		001-000-124	11.75
	INV0065673		Invoice	12/17/2021		001-000-124	11.75
	INV0066590		Invoice	02/11/2022		001-000-124	11.75
	INV0066591		Invoice	02/11/2022		001-000-124	11.75
	INV0066592		Invoice	02/11/2022		001-000-124	11.75
	INV0066593		Invoice	02/11/2022		001-000-124	11.75
	INV0066594		Invoice	02/11/2022		001-000-124	11.75
	INV0066595		Invoice	02/11/2022		001-000-124	11.75
	INV0066596		Invoice	02/11/2022		001-000-124	11.75
	INV0066597		Invoice	02/11/2022		001-000-124	11.75
	INV0066598		Invoice	02/11/2022		001-000-124	11.75
	INV0066599		Invoice	02/11/2022		001-000-124	11.75
	INV0066600		Invoice	02/11/2022		001-000-124	11.75
	INV0066601		Invoice	02/11/2022		001-000-124	11.75
	INV0066602		Invoice	02/11/2022		001-000-124	11.75
	INV0066603		Invoice	02/11/2022		001-000-124	11.75
	INV0066604		Invoice	02/11/2022		001-000-124	11.75
	INV0066605		Invoice	02/11/2022		001-000-124	11.75
	INV0066606		Invoice	02/11/2022		001-000-124	11.75
	INV0066607		Invoice	02/11/2022		001-000-124	11.75
	INV0066608		Invoice	02/11/2022		001-000-124	11.75
	INV0066609		Invoice	02/11/2022		001-000-124	11.75
	INV0066782		Invoice	02/25/2022		001-000-124	11.75
	INV0066783		Invoice	02/25/2022		001-000-124	11.75
	INV0066784		Invoice	02/25/2022		001-000-124	11.75
	INV0066785		Invoice	02/25/2022		001-000-124	11.75
	INV0066786		Invoice	02/25/2022		001-000-124	11.75
	INV0066787		Invoice	02/25/2022		001-000-124	11.75
	INV0066788		Invoice	02/25/2022		001-000-124	11.75
	INV0066789		Invoice	02/25/2022		001-000-124	11.75
	INV0066790		Invoice	02/25/2022		001-000-124	11.75
	INV0066791		Invoice	02/25/2022		001-000-124	11.75
	INV0066792		Invoice	02/25/2022		001-000-124	11.75
	INV0066793		Invoice	02/25/2022		001-000-124	11.75
	INV0066794		Invoice	02/25/2022		001-000-124	11.75
	INV0066795		Invoice	02/25/2022		001-000-124	11.75
	INV0066796		Invoice	02/25/2022		001-000-124	11.75
	INV0066797		Invoice	02/25/2022		001-000-124	11.75
	INV0066798		Invoice	02/25/2022		001-000-124	11.75
	INV0066799		Invoice	02/25/2022		001-000-124	11.75
	INV0066800		Invoice	02/25/2022		001-000-124	11.75
	INV0066801		Invoice	02/25/2022		001-000-124	11.75

Docket of Claims Register

APPKT006987 - 02/28/2022 END OF MONTH, UTILITIES, ATT'Y

Vendor #	Vendor Name	Docket/Claim #	Payable Type	Payable Date	Item Description	Account Number	Payment Amount
	Payable Number	Payable Description					Distribution Amount
	INV0066802		Invoice	02/25/2022		001-000-124	11.75
	INV0066803		Invoice	02/25/2022		001-000-124	11.75
02364	STEWART, KEVIN THOMAS	Dk10030432					1,250.00
	FEB2022	PUBLIC DEFENDER FOR FEBRUARY 202	Invoice	02/25/2022	PUBLIC DEFENDER FOR FEBRUARY 202	001-110-672	1,250.00
02475	WILKINSON ATTORNEYS AT LAW	DKT0030433					244.09
	INV0066612		Invoice	02/11/2022		001-000-125	244.09
01516	WILLIAMS, LEWIS L	DKT0030434					240.00
	02052022	REFEREE ASSIGNOR WEEK ENDING 02,	Invoice	02/05/2022	REFEREE ASSIGNOR WEEK ENDING 02,	001-550-665	60.00
	02122022	REFEREE ASSIGNOR WEEK ENDING 02,	Invoice	02/12/2022	REFEREE ASSIGNOR WEEK ENDING 02,	001-550-665	60.00
	02192022	REFEREE ASSIGNOR WEEK ENDING 02,	Invoice	02/19/2022	REFEREE ASSIGNOR WEEK ENDING 02,	001-550-665	60.00
	02262022	REFEREE ASSIGNOR WEEK ENDING 02,	Invoice	02/26/2022	REFEREE ASSIGNOR WEEK ENDING 02,	001-550-665	60.00
Total Claims: 18						Total Payment Amount:	91,583.15



City of Byram, MS

Page 7

Docket of Claims Register

APPKT006990 - 03/11/2022 1st A.P.

By Docket/Claim Number

Vendor #	Vendor Name	Payable Number	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Distribution Amount	Payment Amount
02047	AMAZON CAPITAL SERVICES	DKT0030435							318.78
	13F4-WQG3-7MPN		SKYPOINT LINK-MICRO-LTE TWIN PAC	Invoice	02/21/2022	SKYPOINT LINK-MICRO-LTE TWIN PAC	001-301-559	179.99	
	1FF3-VNKL-GMMK		CABLE RETURN	Credit Memo	02/17/2022	CABLE RETURN	001-110-559	-44.99	
	1LGF-FNLK-GWF7		FILE POCKETS, REMOTE DESK PHONES	Invoice	02/04/2022	FILE POCKETS, REMOTE DESK PHONES	001-110-559	89.98	
							001-140-500	18.99	
							001-140-500	11.86	
	1NYQ-GPVC-XLRG		ENVELOPES FOR 1099 FORMS, 2022 W	Invoice	02/06/2022	ENVELOPES FOR 1099 FORMS, 2022 W	001-140-500	71.15	
	1XPF-4QR3-33YV		RETURN - CALENDAR	Credit Memo	02/22/2022	RETURN - CALENDAR	001-140-500	-8.20	
01377	APPLICATION DATA SYSTEMS, IN	DKT0030436							4,195.00
	9687		PD & COURT SOFTWARE FOR APRIL 20	Invoice	03/01/2022	PD & COURT SOFTWARE FOR APRIL 20	001-110-650	839.00	
							001-200-650	3,356.00	
00750	AUTO ZONE	DKT0030437							82.25
	3850179613		BLUE DEF	Invoice	02/19/2022	BLUE DEF	001-260-570	66.92	
	3850181381		CARB CLEANER, SEALANT, G-FINISH	Invoice	02/22/2022	CARB CLEANER, SEALANT, G-FINISH	001-260-570	15.33	
00611	BARNETT'S BODY SHOP	DKT0030438							140.00
	73099		OIL CHANGE	Invoice	02/18/2022	OIL CHANGE	001-200-570	35.00	
	73102		OIL CHANGE	Invoice	02/22/2022	OIL CHANGE	001-200-570	35.00	
	73149		OIL CHANGE	Invoice	02/24/2022	OIL CHANGE	001-200-570	35.00	
	73160		OIL CHANGE	Invoice	02/28/2022	OIL CHANGE	001-200-570	35.00	
00910	BUDGET OFFICE FUNITURE	DKT0030439							849.00
	72467		PO5873-OFFICE DESK W/TWO PEDEST	Invoice	02/17/2022	PO5873-OFFICE DESK W/TWO PEDEST	001-200-921	849.00	
00123	CAPITAL ONE TRADE CREDIT	DKT0030440							102.66
	07064		OFFICE/OTHER SUPPLIES & OTHER SVC	Invoice	02/24/2022	OFFICE/OTHER SUPPLIES & OTHER SVC	001-200-500	54.50	
							001-200-505	41.44	
							001-200-681	6.72	
00233	CARTRUST	DKT0030441							88.98
	183684		OIL CHANGE, PREMIUM OIL, EXTRA OI	Invoice	02/23/2022	OIL CHANGE, PREMIUM OIL, EXTRA OI	400-700-570	88.98	
00233	CARTRUST	DKT0030442							89.51
	183643		OIL CHANGE, OIL, EXTRA OIL	Invoice	02/22/2022	OIL CHANGE, OIL, EXTRA OIL	001-301-570	89.51	
00254	CENTRAL PIPE SUPPLY	DKT0030443							99.45
	S100287823.001		PVC PIPE AND MALE ADAPTERS	Invoice	02/24/2022	PVC PIPE AND MALE ADAPTERS	400-700-505	99.45	

Docket of Claims Register

APPKT006990 - 03/11/2022 1st A.P.

Vendor #	Vendor Name	Docket/Claim #	Payable Type	Payable Date	Item Description	Account Number	Payment Amount
	Payable Number	Payable Description				Distribution Amount	
01197	CINTAS CORPORATION #210	DKT0030444					78.24
	4110859655	UNIFORM RENTALS	Invoice	02/16/2022	UNIFORM RENTALS	001-301-535	28.88
						001-550-535	1.69
						400-700-535	8.55
	4111552013	UNIFORM RENTALS	Invoice	02/23/2022	UNIFORM RENTALS	001-301-535	28.88
						001-550-535	1.69
						400-700-535	8.55
02511	CITY OF JACKSON DEPT OF PUBLI	DKT0030445					24,869.28
	02152022	TRAHON USAGE 01/01/2022 - 01/31/22	Invoice	02/15/2022	TRAHON USAGE 01/01/2022 - 01/31/22	400-700-633	24,869.28
00052	COMCAST	DKT0030446					341.45
	PD02232022	PD 141 SOUTHPOINTE DR 02/24/22 - 02/24/22	Invoice	02/23/2022	PD 141 SOUTHPOINTE DR 02/24/22 - 02/24/22	001-200-605	341.45
01283	COOPER ELECTRIC MOTOR SERV	DKT0030447					2,518.64
	RI-1120	PO5726 LAGOON AERATOR REPAIR	Invoice	02/23/2022	PO5726 LAGOON AERATOR REPAIR	400-700-577	853.64
	RI-1132	PO5727 DOROTHY LANE PS REPAIR	Invoice	03/01/2022	PO5727 DOROTHY LANE PS REPAIR	400-700-577	1,485.00
	S1-1273	SPI 20A717-SB 50' MINI (SMALL BLUE)	Invoice	02/16/2022	SPI 20A717-SB 50' MINI (SMALL BLUE)	400-700-505	180.00
00757	DIER, LARRY MICHAEL	DKT0030448					350.00
	346528	PO5876 PUMP OUT ON BRANNON ST	Invoice	02/18/2022	PO5876 PUMP OUT ON BRANNON ST	400-700-635	350.00
00516	DULANEY ELECTRIC & ASSOCIATI	DKT0030449					93.90
	8724	GFI OUTLET AT CITY HALL (OUTSIDE) R	Invoice	12/01/2021	GFI OUTLET AT CITY HALL (OUTSIDE) R	001-195-560	93.90
00018	ELLIOTT SECURITY & ELECTRONIC	DKT0030450					102.00
	20767	MONTHLY MONITORING	Invoice	03/01/2022	MONTHLY MONITORING	001-195-605	45.00
						001-301-605	28.50
						400-700-605	28.50
00018	ELLIOTT SECURITY & ELECTRONIC	DKT0030451					102.00
	20295	MONTHLY MONITORING	Invoice	12/01/2021	MONTHLY MONITORING	001-195-505	102.00
00082	FED EX	DKT0030452					120.57
	7-662-94889	MAILING RETURN ITEM FOR COURT	Invoice	02/16/2022	MAILING FOR RETURNED ITEM FOR CC	001-110-608	9.94
	7-670-63138	FEDEX EXPRESS SERVICES	Invoice	02/23/2022	FEDEX EXPRESS SERVICES	001-200-608	110.63
00913	FIRST NATIONAL BANK OF OMAH	DKT0030453					14.99
	INV136018591 9053	CH ZOOM MEETING 03/02/2022 - 04/01/2022	Invoice	03/02/2022	CH ZOOM MEETING 03/02/2022 - 04/01/2022	001-195-681	14.99

Docket of Claims Register

APPKT006990 - 03/11/2022 1st A.P.

Vendor #	Vendor Name	Docket/Claim #	Payable Type	Payable Date	Item Description	Account Number	Payment Amount
Vendor #	Payable Number	Payable Description				Distribution Amount	
00058	FLEETCOR TECHNOLOGIES OPER.	DKT0030454					7,289.10
	NP61639337	VEHICLE FUEL FOR 02/14/2022 - 02/21/2022	Invoice	02/21/2022	VEHICLE FUEL FOR 02/14/2022 - 02/21/2022	001-200-525	2,467.07
						001-260-525	434.38
						001-280-525	123.98
						001-301-525	322.99
						001-550-525	118.24
						400-700-525	124.97
	NP61667812	VEHICLE FUEL FOR 02/21/2022 - 02/28/2022	Invoice	02/28/2022	VEHICLE FUEL FOR 02/21/2022 - 02/28/2022	001-140-525	43.53
						001-200-525	2,379.52
						001-260-525	368.42
						001-280-525	62.59
						001-301-525	518.80
						001-550-525	160.78
						001-550-525	-69.34
						400-700-525	163.83
						400-700-525	69.34
00534	FORESTRY SUPPLIERS	DKT0030455					154.25
	180591-00	DYE FLUO	Invoice	02/15/2022	DYE FLUO	400-700-505	154.25
00066	INNOVATIVE COMPUTER SOLUTIONS	DKT0030456					1,395.00
	117373	PO5841-DELL OPTICS 3090 W/MONITOR	Invoice	02/11/2022	PO5841-DELL OPTICS 3090 W/MONITOR	001-200-559	1,395.00
00531	JACKSON DATA	DKT0030457					93.00
	0108321	1095-C TAX FORMS	Invoice	02/22/2022	1095-C TAX FORMS	001-140-500	93.00
00069	JACKSON PAPER	DKT0030458					66.86
	1275578	TISSUE, CENTERPULL PAPERTOWELS	Invoice	02/15/2022	TISSUE, CENTERPULL PAPERTOWELS	001-195-505	66.86
02419	MCMaster & ASSOCIATES, INC.	DKT0030459					18,734.28
	M-2821	GARY ROAD BRIDGE REPAIR	Invoice	02/25/2022	GARY ROAD BRIDGE REPAIR	001-301-602	636.25
	M-2873	ASPHALT OVERLAY ON VARIOUS CITY STREETS	Invoice	02/25/2022	ASPHALT OVERLAY ON VARIOUS CITY STREETS	001-301-602	18,098.03
00007	MILLS, SCANLON, DYE & PITTMAN	DKT0030460					12,687.50
	FEB2022-S	SEWER SERVICES	Invoice	03/04/2022	SEWER SERVICES	400-700-603	12,687.50
00007	MILLS, SCANLON, DYE & PITTMAN	DKT0030461					18,836.76
	FEB2022	GENERAL SERVICES	Invoice	03/04/2022	GENERAL SERVICES	001-110-603	3,050.40
						001-110-671	3,750.00
						001-190-603	472.50
						001-195-603	10,591.36
						001-200-603	210.00
						001-260-603	105.00
						001-301-603	657.50
02067	MS 811, INC	DKT0030462					1,979.36
	INV0066818	PO5866 SERVICE FROM 11/1/20 TO 11/30/2021	Invoice	02/28/2022	PO5866 SERVICE FROM 11/1/20 TO 11/30/2021	001-301-681	989.68
						400-700-681	989.68

Docket of Claims Register

APPKT006990 - 03/11/2022 1st A.P.

Vendor #	Vendor Name	Docket/Claim #	Payable Type	Payable Date	Item Description	Account Number	Payment Amount
	Payable Number	Payable Description				Distribution Amount	
02096	MS DEPARTMENT OF REVENUE	DKT0030463					12.00
	02182022	REPLACEMENT OF LOST TAG G068332	Invoice	02/18/2022	REPLACEMENT OF LOST TAG G068332	400-700-696	12.00
00085	OFFICE DEPOT	DKT0030464					52.53
	228311479001	FOLDERS, CUPS, NOTE PADS	Invoice	02/14/2022	FOLDERS, CUPS, NOTE PADS	001-140-500	7.53
						001-195-505	6.36
						001-260-500	5.76
	228311724001	ENVELOPES 10 X 3 CLASP	Invoice	02/14/2022	ENVELOPES 10 X 3 CLASP	001-140-500	16.44
						001-260-500	16.44
01274	OK AUTO PARTS	DKT0030465					115.00
	284713	WHEEL	Invoice	02/23/2022	WHEEL	001-200-570	115.00
00096	O'REILLY AUTOMOTIVE STORES,	DKT0030466					38.78
	1676-470972	WIPER BLADES	Invoice	02/26/2022	WIPER BLADES	001-200-570	31.53
	1676-471292	MINI BULB	Invoice	02/28/2022	MINI BULB	001-200-570	7.25
01317	PAY PROS OF MS, INC	DKT0030467					252.50
	02282022	TIME CLOCK LEASE FOR FEBRUARY 20	Invoice	03/01/2022	TIME CLOCK LEASE FOR FEBRUARY 20	001-195-650	252.50
00086	PHELPS	DKT0030468					2,773.75
	1230379	EMPLOYMENT ADVICE	Invoice	02/14/2022	EMPLOYMENT ADVICE	001-200-603	2,773.75
00345	PRECISION PEST MANAGEMENT	DKT0030469					355.00
	36212	PD PEST CONTROL FOR DECEMBER 20	Invoice	12/07/2021	PD PEST CONTROL FOR DECEMBER 20	001-200-560	65.00
	36213	PW PEST CONTROL FOR DECEMBER 20	Invoice	12/07/2021	PW PEST CONTROL FOR DECEMBER 20	001-301-560	25.00
						400-700-560	25.00
	36214	DAVIS RD PARK PEST CONTROL FOR DE	Invoice	12/07/2021	DAVIS RD PARK PEST CONTROL FOR DE	001-550-560	50.00
	36215	FD PEST CONTROL FOR DECEMBER 20	Invoice	12/07/2021	FD PEST CONTROL FOR DECEMBER 20	001-260-560	125.00
	36216	CH PEST CONTROL FOR DECEMBER 20	Invoice	12/07/2021	CH PEST CONTROL FOR DECEMBER 20	001-195-560	65.00
00848	PUCKETT MACHINERY COMPANY	DKT0030470					615.77
	WOEN5474812	PERFORMANCE MAINTENANCE @ CIT	Invoice	02/15/2022	PERFORMANCE MAINTENANCE @ CIT	001-195-650	615.77
00099	QUALITY CHEMICAL & SUPPLY, II	DKT0030471					84.93
	196189	TISSUE, PAPERTOWELS	Invoice	02/18/2022	TISSUE, PAPERTOWELS	001-200-505	84.93
00089	REVELL HARDWARE	DKT0030472					210.81
	176416/4	ROTARY FILE RASP	Invoice	02/01/2022	ROTARY FILE RASP	001-280-504	7.19
	176740/4	TIE-DOWN	Invoice	02/16/2022	TIE-DOWN	001-301-571	18.99
	176807/4	CAR WASH, CAR WAX, IGLOO COOLER	Invoice	02/18/2022	CAR WASH, CAR WAX, IGLOO COOLER	001-260-505	29.97
						001-260-505	49.83
	176883/4	STAPLES, TOILET SEAT WOOD ELONGA	Invoice	02/23/2022	STAPLES, TOILET SEAT WOOD ELONGA	001-200-505	32.06
	176967/4	GARDEN SPRAYER, TAMPER STEEL HA	Invoice	03/01/2022	GARDEN SPRAYER, TAMPER STEEL HA	001-301-505	72.77
00089	REVELL HARDWARE	DKT0030473					77.51
	176406/4	FEMALE/MALE ADAPTERS	Invoice	02/01/2022	FEMALE/MALE ADAPTERS	400-700-505	3.72
	176785/4	CEMENT, PRIMER, PVC PIPE, COUPLIN	Invoice	02/18/2022	CEMENT, PRIMER, PVC PIPE, COUPLIN	400-700-505	63.62
	176978/4	BRASS HEX NIPPLES	Invoice	03/01/2022	BRASS HEX NIPPLES	400-700-505	10.17

Docket of Claims Register

APPKT006990 - 03/11/2022 1st A.P.

Vendor #	Vendor Name	Docket/Claim #	Payable Type	Payable Date	Item Description	Account Number	Payment Amount
	Payable Number	Payable Description					Distribution Amount
00901	ROBERT J YOUNG COMPANY INC	DKT0030474					255.22
	INV4635679	PO5867 COPIER RENTAL	Invoice	02/09/2022	PO5867 COPIER RENTAL	001-190-650	43.39
						001-280-650	43.39
						001-301-650	84.22
						400-700-650	84.22
01618	SHRED-IT USA	DKT0030475					224.65
	8000518313	CH RECYCLING	Invoice	11/30/2021	CH RECYCLING	001-195-681	75.00
	8000518320	PD RECYCLING	Invoice	11/30/2021	PD RECYCLING	001-200-681	75.00
	8001095571	PD RECYCLING	Invoice	02/28/2022	PD RECYCLING	001-200-681	74.65
00114	SIGNS FIRST	DKT0030476					100.00
	MET-68818	SIGN - FIELD CLOSED	Invoice	02/28/2022	SIGN - FIELD CLOSED	001-550-505	100.00
00194	THE SOUTHERN CONNECTION, LI	DKT0030477					218.98
	19786	SHIRTS	Invoice	12/01/2021	SHIRTS	001-200-535	99.98
	19789	JACKET	Invoice	12/01/2021	JACKET	001-200-535	119.00
00340	THORNTON, MELVIN G	DKT0030478					252.30
	79071	OIL CHANGE	Invoice	12/06/2021	OIL CHANGE	001-260-570	42.93
	79482	OIL CHANGE/INSTALL HEADLIGHT BUL	Invoice	01/26/2022	OIL CHANGE/INSTALL HEADLIGHT BUL	001-200-570	85.43
	79643	OIL CHANGE	Invoice	02/09/2022	OIL CHANGE	001-200-570	38.94
	79644	REPAIRED LEFT FRONT HEADLIGHT	Invoice	02/09/2022	REPAIRED LEFT FRONT HEADLIGHT	001-200-570	85.00
01940	TIRE HUB	DKT0030479					247.00
	24211032	EAGLE TIRE	Invoice	11/30/2021	EAGLE TIRE	001-200-570	136.00
	25645815	TIRE	Invoice	02/22/2022	TIRE	001-200-570	111.00
01909	TRANSUNION RISK AND ALTERN/	DKT0030480					160.00
	4845521 022822	SEWER COLLECTIONS 02/01/2022 - 02	Invoice	02/28/2022	SEWER COLLECTIONS 02/01/2022 - 02	400-700-681	160.00
01732	WHEELER'S JANITORIAL SUPPLIE	DKT0030481					161.20
	9309	EXTRA HEAVY TRASH LINERS (4)	Invoice	12/14/2021	EXTRA HEAVY TRASH LINERS (4)	001-301-505	161.20
00314	WHITE SANDS, INC	DKT0030482					1,230.98
	35478	PO5865 WASH GRAVEL	Invoice	02/15/2022	PO5865 WASH GRAVEL	001-301-571	901.49
	35505	PO 5893 60/40 MATERIAL	Invoice	02/25/2022	PO 5893 60/40 MATERIAL BEDDING M	001-301-571	329.49
02060	XARA SOCCER INC	DKT0030483					636.72
	456013	PO5880 08/21 UNIFORM ORDER	Invoice	08/27/2021	PO5880 08/21 UNIFORM ORDER	001-550-501	357.00
	461442	LEAGUE SOCKS	Invoice	09/08/2021	LEAGUE SOCKS	001-550-501	36.00
	465883	SHIRTS	Invoice	09/17/2021	SHIRTS	001-550-501	43.25
	507384	PO5878 SOCCER UNIFORMS	Invoice	01/26/2022	PO5878 SOCCER UNIFORMS	001-550-501	200.47
Total Claims: 49						Total Payment Amount:	103,868.44

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING March 10,
DATE: 2022

AGENDA ITEM NO: 8.

CONSENT
AGENDA:

TO:

FOR:

ACCOUNT NO:

INTRODUCED BY:

DISCUSSION: Appointment of an Engineering Firm for the CDBG project

INTRODUCED BY: Angela Richburg, City Clerk

BOARD ACTION:

ATTACHMENTS:

	Description	Upload Date	Type	File Name
▣	Engineering	3/7/2022	Cover Memo	CDBG_Engineers.pdf
▣	proof of publication	2/28/2022	Backup Material	CDBG_Proof.pdf

COMMUNITY DEVELOPMENT BLOCK GRANT
PUBLIC FACILITIES
BYRAM, MISSISSIPPI

The following persons were appointed to serve as the Selection Committee for the City of Byram's CDBG Public Facilities project to select a Project Engineer.

- | | |
|---------------------------------|-------------------------------------|
| 1. Mayor Pro Tem Diandra Hosey | 4. Public Works Director Bill Miley |
| 2. Alderman Ward IV Teresa Mack | 5. City Clerk Angela Richburg |
| 3. Alderman Ward I Erma Johnson | 6. |

DESCRIPTION

The City of Byram, Mississippi, advertised for a Project Engineer. Proposals were received by the Board and referred to the Selection Committee for grading and recommendation. Each consultant was rated by the Selection Committee on the following basis:

<u>Category</u>	<u>Maximum Points</u>
1. Qualifications	40
2. Experience	40
3. Ability	20
TOTAL POINTS	100

Following is the individual scoring by each consultant as voted by the Selection Committee.

NAME OF BIDDER

Engineer

Guest Consultants, Inc

Qualifications
Experience
Ability

40
38
20

98

TOTAL POINTS

The Selection Committee reviewed each proposal and rated each accordingly. In addition to the legal notice, the Central Mississippi Planning & Development District (CMPDD) mailed Requests for Proposals to numerous consultants.

Upon rating of the various proposals, the Selection Committee recommended the following consultant:

Engineer:

The recommendations were made to the Board on March 10, 2022, and were approved by the Board on that day. Letters were signed and mailed on _____, 2022 informing each firm of the Board's decision.

COMMUNITY DEVELOPMENT BLOCK GRANT
PUBLIC FACILITIES
BYRAM, MISSISSIPPI

The following persons were appointed to serve as the Selection Committee for the City of Byram's CDBG Public Facilities project to select a Project Engineer.

- | | |
|---------------------------------|-------------------------------------|
| 1. Mayor Pro Tem Diandra Hosey | 4. Public Works Director Bill Miley |
| 2. Alderman Ward IV Teresa Mack | 5. City Clerk Angela Richburg |
| 3. Alderman Ward I Erma Johnson | 6. |

DESCRIPTION

The City of Byram, Mississippi, advertised for a Project Engineer. Proposals were received by the Board and referred to the Selection Committee for grading and recommendation. Each consultant was rated by the Selection Committee on the following basis:

<u>Category</u>	<u>Maximum Points</u>
1. Qualifications	40
2. Experience	40
3. Ability	20
TOTAL POINTS	100

Following is the individual scoring by each consultant as voted by the Selection Committee.

NAME OF BIDDER

<u>Engineer</u>	<u>Pickering</u>
Qualifications	38
Experience	37
Ability	18
TOTAL POINTS	93

The Selection Committee reviewed each proposal and rated each accordingly. In addition to the legal notice, the Central Mississippi Planning & Development District (CMPDD) mailed Requests for Proposals to numerous consultants.

Upon rating of the various proposals, the Selection Committee recommended the following consultant:

Engineer:

The recommendations were made to the Board on March 10, 2022, and were approved by the Board on that day. Letters were signed and mailed on _____, 2022 informing each firm of the Board's decision.

COMMUNITY DEVELOPMENT BLOCK GRANT
PUBLIC FACILITIES
BYRAM, MISSISSIPPI

The following persons were appointed to serve as the Selection Committee for the City of Byram's CDBG Public Facilities project to select a Project Engineer.

- | | |
|---------------------------------|-------------------------------------|
| 1. Mayor Pro Tem Diandra Hosey | 4. Public Works Director Bill Miley |
| 2. Alderman Ward IV Teresa Mack | 5. City Clerk Angela Richburg |
| 3. Alderman Ward I Erma Johnson | 6. |

DESCRIPTION

The City of Byram, Mississippi, advertised for a Project Engineer. Proposals were received by the Board and referred to the Selection Committee for grading and recommendation. Each consultant was rated by the Selection Committee on the following basis:

<u>Category</u>	<u>Maximum Points</u>
1. Qualifications	40
2. Experience	40
3. Ability	20
 TOTAL POINTS	 100

Following is the individual scoring by each consultant as voted by the Selection Committee.

NAME OF BIDDER

Engineer

Cornerstone Engineering, LLC

Qualifications

33

Experience

32

Ability

16

TOTAL POINTS

81

The Selection Committee reviewed each proposal and rated each accordingly. In addition to the legal notice, the Central Mississippi Planning & Development District (CMPDD) mailed Requests for Proposals to numerous consultants.

Upon rating of the various proposals, the Selection Committee recommended the following consultant:

Engineer:

The recommendations were made to the Board on March 10, 2022, and were approved by the Board on that day. Letters were signed and mailed on _____, 2022 informing each firm of the Board's decision.

**AFFIDAVIT OF PUBLICATION
THE CLARION-LEDGER**

TO: CITY OF BYRAM-LEGALS
5901 TERRY RD
BYRAM, MS 39272
Acct# TCL-C19332

This is not an invoice

of Affidavits 1

Ad Number: 0005121045

STATE OF WISCONSIN
COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is a Legal Advertising Representative of The Clarion-Ledger, a newspaper as defined and prescribed in Sections 13-3-31 and 13-3-32, of the Mississippi Code of 1972, amended, who, being duly sworn, states that the notice, a true copy of which is hereto attached, to be issues of said newspaper editions dated as follows :

In said newspaper in the issue(s) dated:

02/09/2022, 02/16/2022

Size: 602 words / 1 col. x 99 lines

Published: 2 time(s)

Now due on said account is \$142.66

Signed *Nancy Jacobs*
Authorized Clerk of The Clarion-Ledger

SWORN to and subscribed before me on February 16, 2022.

Sarah Bertelsen
Notary Public, State of Wisconsin, County of Brown

7/27/25
My commission expires

(SEAL)

SARAH BERTELSEN
Notary Public
State of Wisconsin

RECEIVED
FEB 28 2022

BYRAM PURCHASING

LEGAL NOTICE
BYRAM, MISSISSIPPI
REQUEST FOR PROPOSALS FOR ENGINEERING SERVICES

The City of Byram requests proposals from qualified firms or individuals to provide engineering services for work related to the implementation of approved FY 2022 CDBG project(s). You are invited to submit a proposal, in accordance with this request, to the Office of the City Clerk, City of Byram, 5901 Terry Rd, Byram, Mississippi 39272, no later than 3:00 p.m. local time on March 3, 2022.

The Engineer will be responsible for performing all engineering services through project closeout in accordance with federal, state and local laws, regulations and policies. The scope of work includes but is not limited to the following: 1) prepare plans and specifications, 2) distribute bid documents, 3) assist in bid opening and prepare bid tabulation, 4) assist in the execution of construction contracts, 5) hold pre-construction conference, and 6) perform construction inspection including periodic reports to the City and approve all payment requests.

The City of Byram is an Equal Opportunity Employer. The City encourages Minority-owned Business Enterprises (MBEs) and Woman-owned Business Enterprises (WBEs) to submit proposals. The City also encourages Section 3 eligible businesses to submit proposals. Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 17010) requires, to the greatest extent feasible, that the City and its contractors that participate in the above referenced Program give opportunities for job training and employment to lower income residents of Byram. Section 3 also requires that contracts for work in connection with the Section 3 area be awarded to Section 3 eligible business concerns.

All proposals must be submitted in a sealed envelope and marked with the following language: "Proposal for CDBG Engineering Services." Proposals will be evaluated on the following factors: Qualifications (40 points), Experience (40 points) and Capacity for Performance (20 points). To be evaluated properly, the following must be addressed in detail:

Qualifications - List of qualifications of persons to be assigned to project;
Experience - Information regarding the firm's experience and the projects previously undertaken, including the type and amount of grants awarded, the project activities, and the status of the projects;
Capacity for Performance - Identify the number and title of staff assigned to provide services.

The City will designate a selection committee to evaluate each proposal. The selection committee may hold proposals for a period of not to exceed thirty (30) days for the purpose of reviewing the content of the proposals and investigating the qualifications of the firms and assigned individuals. The City reserves the right to reject any and/or all proposals.

Subject to CDBG award(s) and the removal of all environmental conditions, the City will award a contract with the qualified individual or firm whose proposals has the highest number of cumulative points issued by the selection committee and determined to be the most advantageous to the City, price and other factors considered. The contract will include scope and extent of work and other essential requirements. An individual contract will include scope and extent of work and other essential requirements. An individual contract will be executed for each awarded project, and the contract will be on a fixed price basis. The City has the authority to terminate the selection at any time.

2/9, 2/16

0005121045-01

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING March 10,
DATE: 2022 AGENDA ITEM NO: 9.

CONSENT TO:
AGENDA:

FOR:

ACCOUNT NO:

INTRODUCED BY: Angela Richburg, City Clerk

DISCUSSION: Please place a marker for approval of Byram Municipal Court Amnesty Month March 11th – April 30th. Judge Damon Stevenson has approved amnesty of all warrant and record preparation fees from March 11th through April 30th as long as the Mayor and Board of Aldermen approve.

INTRODUCED BY: Angela Richburg, City Clerk

BOARD ACTION:

ATTACHMENTS:

Description	Upload Date	Type	File Name
No Attachments Available			

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING March 10,
DATE: 2022

AGENDA ITEM NO: 10.

CONSENT AGENDA:

TO:

FOR:

ACCOUNT NO:

INTRODUCED BY:

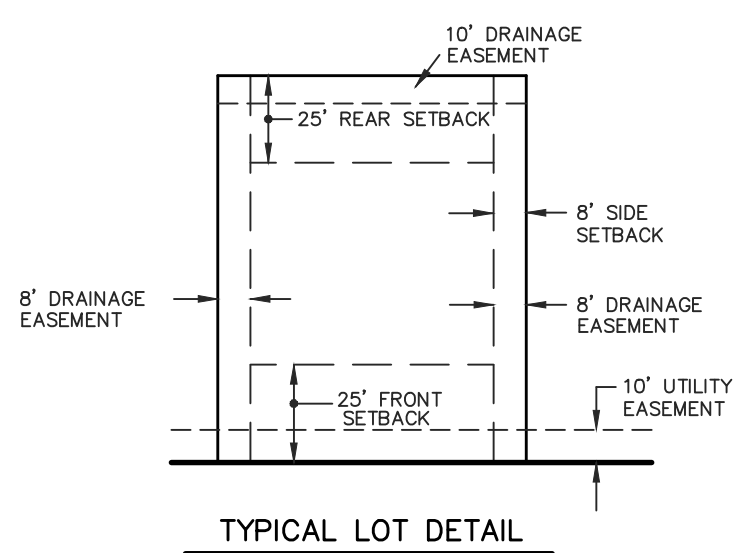
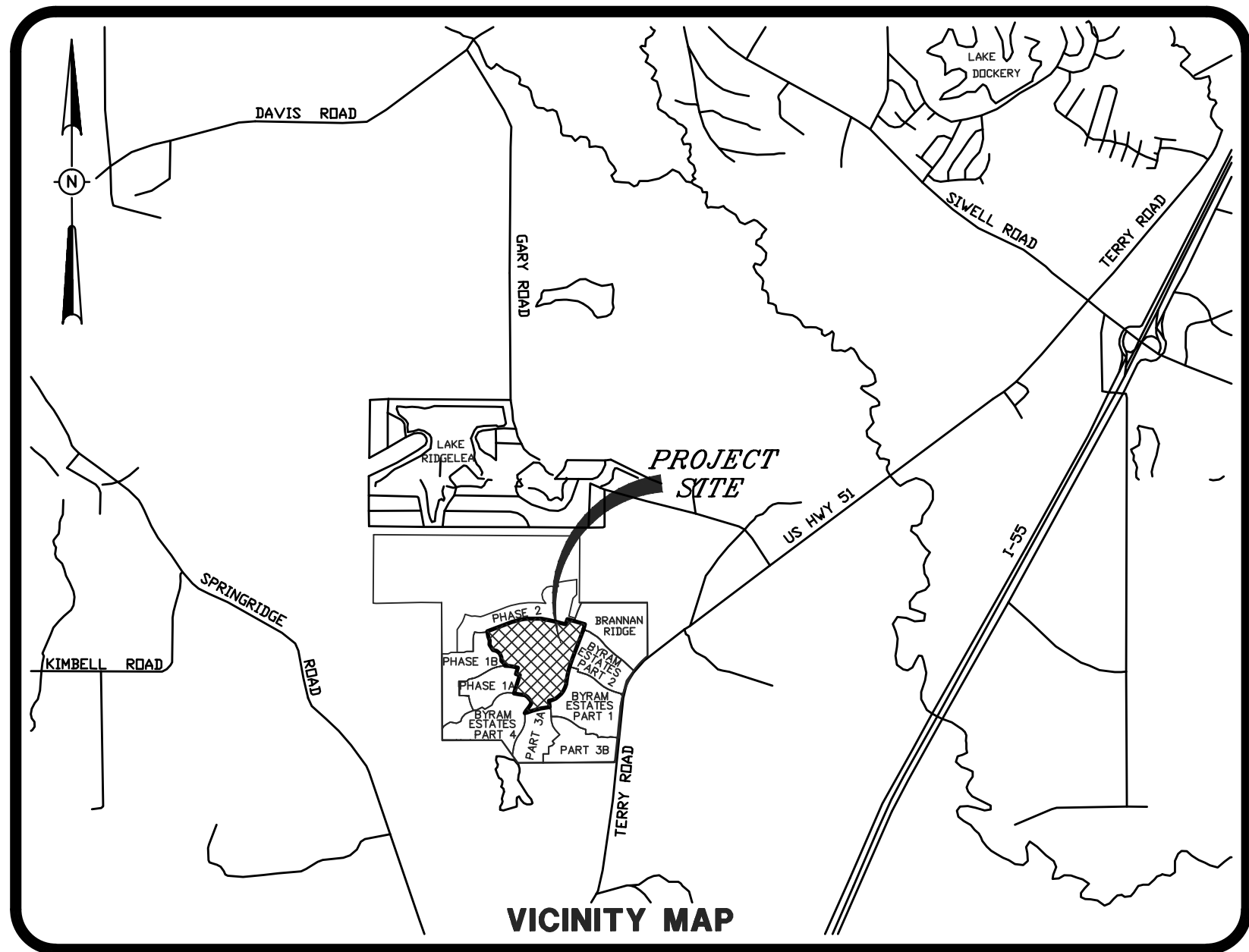
DISCUSSION: Approval of Preliminary Plat for Cedars of Byram Estates Phase 3

INTRODUCED BY: Bill Miley, Director of Public Works

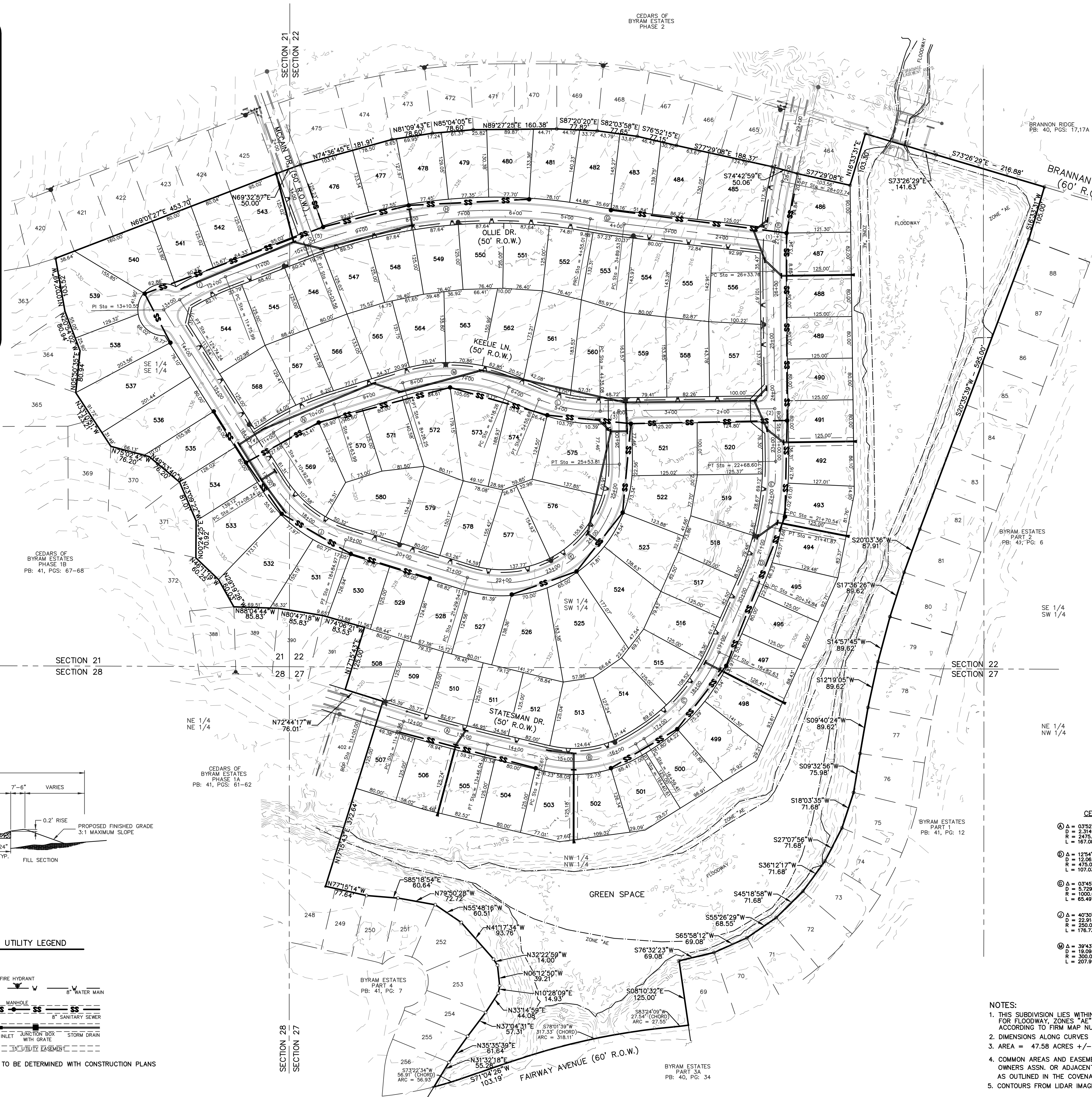
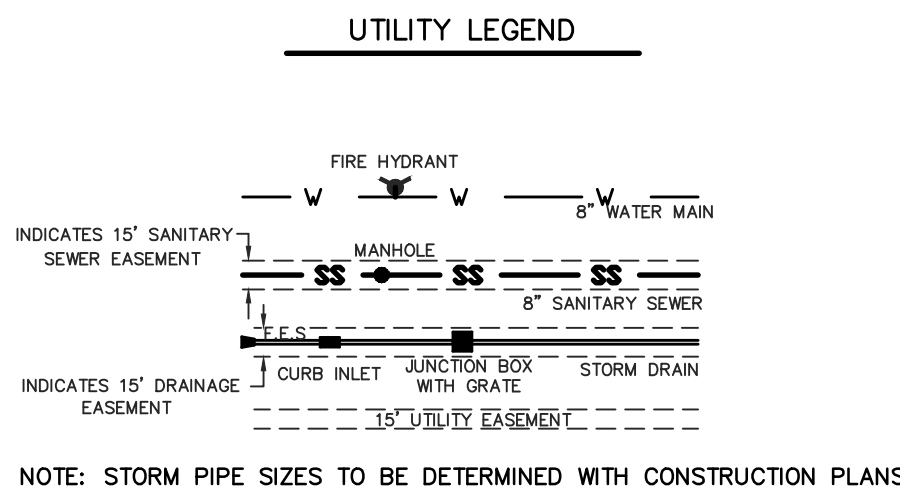
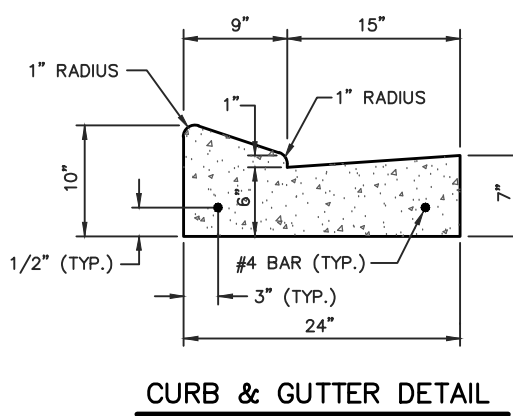
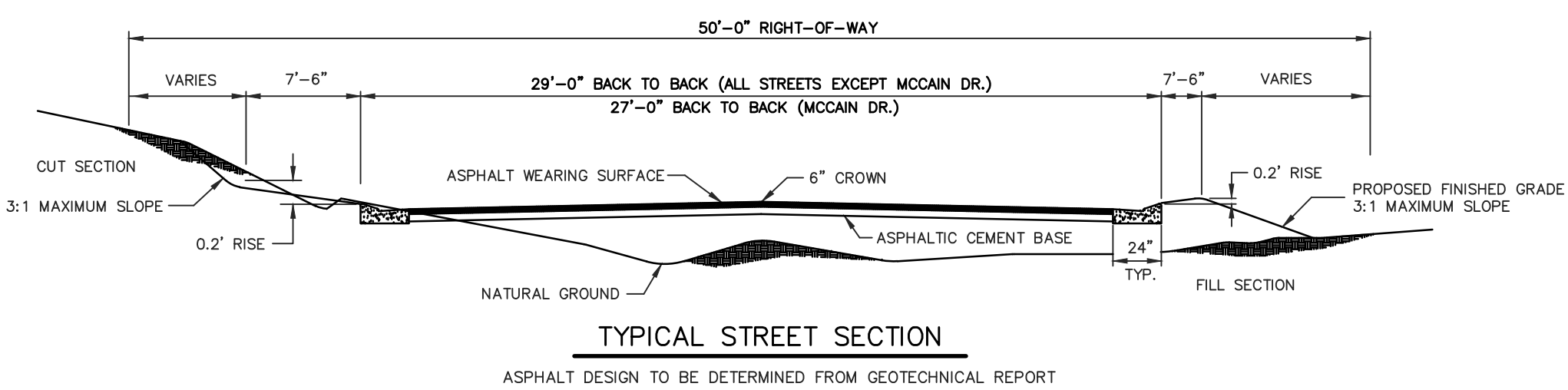
BOARD ACTION:

ATTACHMENTS:

Description	Upload Date	Type	File Name
▣ platt	3/6/2022	Backup Material	CEDARS_OF_BYRAM_ESTATES_PHASE_3_PRELIMINARY_PLAT.pdf
▣ minutes	3/7/2022	Backup Material	22_3_2_DRC_Meeting.pdf



- CENTERLINE INTERSECTIONS**
- (1) STA. 26+91.03 STATESMAN DRIVE = STA. 1+00.00 OLLIE DRIVE
 - (2) STA. 23+69.96 STATESMAN DRIVE = STA. 1+00 KEELIE LANE
 - (3) STA. 3+99.69 KEELIE LANE = STA. 26+59.27 OLLIE DRIVE
 - (4) STA. 11+45.55 KEELIE LANE = STA. 16+21.93 OLLIE DRIVE
 - (5) STA. 9+92.13 OLLIE DRIVE = STA. 4+05.13 MCCAIN DRIVE



CENTERLINE CURVE DATA			
① Δ = 03°52'05"	② Δ = 45°19'39"	③ Δ = 34°06'17"	
D = 2,314.68'	D = 25,464.79'	D = 15,272.87'	
R = 2478.00'	R = 225.00'	R = 376.00'	
L = 167.08'	L = 178.00'	L = 223.21'	
④ Δ = 12°54'37"	⑤ Δ = 11°49'42"	⑥ Δ = 13°17'28"	
D = 12,062.27'	D = 12,062.27'	D = 7,639.44'	
R = 475.00'	R = 475.00'	R = 750.00'	
L = 107.03'	L = 98.06'	L = 173.98'	
⑦ Δ = 03°45'07"	⑧ Δ = 31°25'45"	⑨ Δ = 11°15'31"	
D = 5,729.58'	D = 5,729.58'	D = 11,459.16'	
R = 1000.00'	R = 1000.00'	R = 500.00'	
L = 65.49'	L = 548.54'	L = 98.25'	
⑩ Δ = 40°30'12"	⑪ Δ = 108°02'19"	⑫ Δ = 23°01'55"	
D = 22,918.31'	D = 25,464.79'	D = 19,089.59'	
R = 225.00'	R = 225.00'	R = 300.00'	
L = 176.73'	L = 424.27'	L = 120.59'	
⑬ Δ = 39°43'22"	⑭ Δ = 14°46'02"		
D = 19,089.59'	D = 11,459.16'		
R = 300.00'	R = 500.00'		
L = 207.89'	L = 128.97'		

- NOTES:**
1. THIS SUBDIVISION LIES WITHIN THE LIMITS ESTABLISHED FOR FLOODWAY ZONES "AE" AND "X" (SHADED AND NO SHADING) ACCORDING TO FIRM MAP NUMBER 28049C0445H, EFFECTIVE NOVEMBER 18, 2009.
 2. DIMENSIONS ALONG CURVES ARE CHORD DISTANCES.
 3. AREA = 47.58 ACRES +/-, MORE OR LESS.
 4. COMMON AREAS AND EASEMENTS SHALL BE MAINTAINED BY THE HOME OWNERS ASSN. OR ADJACENT LOT OWNER, WHICHEVER IS APPLICABLE AS OUTLINED IN THE COVENANTS.
 5. CONTOURS FROM LIDAR IMAGE.



City of Byram
DRC Meeting March 2, 2022, 1:30 p.m.
City Hall

Agenda:

1. Preliminary Plat for Cedars of Byram Estates Phase 3
2. Site plan review of Pizza Hut/Moe's/Checkers development
3. Conditional use for Convenience Store & Gas Station @ 5663 Terry Rd
4. Conditional use for Mini Warehouse/Self Storage behind Dollar Tree
5. Construction of a Cellular Tower @6034 I-55 E. Frontage Rd.
6. Swinging Bridge RV Park

Present:

Bill Miley, Director of Public Works
Eric Munden, Building Official
Mac Alford, Alford Engineering
Chief David Errington
Commander Kevin Turner
Michael Sterling, Fire Marshall
Tim Everett, Building Inspector
Linda White, Deputy City Clerk

1. Preliminary Plat for Cedars of Byram Estates Phase 3
The DRC is waiting for the recommendations from Guest Consultants
2. Site plan review of Pizza Hut/Moe's/Checkers development
Code #5.600.15.i was reviewed
The site plan was reviewed and the DRC recommends:
 - To have a flow test done on the Walmart lift station
 - Fire Hydrant needs to be within 400 feet of all structures and on the property site with a gate valve.
 - Separate water service for each facility
 - The traffic signal will have to be modified and striping of Terry Road will be required.
 - 6" stand up curb at the right in and out
 - Traffic study results are needed
 - Move the sewer pump station to the property

3. Conditional use in Zone C-4 for Convenience Store & Gas Station @ 5663 Terry Road – across from the Post Office

The plans were reviewed and the DRC recommends:

- The dumpster enclosure needs to be moved to the rear of the property
- Fire Department is concerned about having a large enough turn around area for fire trucks
- The canopy cannot be lower than 13.6 (for firetrucks)
- Mandatory security cameras, interior and exterior
- Police Department recommends having a closing time of 11:00 p.m., not open all night

4. Conditional use for Mini Warehouse/Self Storage behind Dollar Tree

- The Fire Department needs to review the site plan to make sure driveways are accessible to firetrucks.

5. Construction of a Cellular Tower @6034 I-55 E. Frontage Rd.

This area is Zoned I-2, cellular towers are an allowable use.

The plans were reviewed and the DRC recommends: to approve pending engineering comment letter.

6. Swinging Bridge RV Park, the owner, Buddy Brock has started inquiring on building at the RV Park. This area is zoned RM – Manufactured Home Park. He is wanting to build a shower house, wash house and 4 “cabins”. It is an allowable use for the shower and wash house which both would have to have their own sewer tap. The DRC wanted to do additional research on the “cabins”.

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING March 10,
DATE: 2022

AGENDA ITEM NO: 11.

CONSENT AGENDA:

TO:

FOR:

ACCOUNT NO:

INTRODUCED BY:

ATTACHMENTS:

	Description	Upload Date	Type	File Name
▣	City Clerk	3/7/2022	Backup Material	City_Clerk_Memo_-_FEB_2022.pdf
▣	Fire	3/2/2022	Backup Material	Fire.pdf
▣	PD	3/8/2022	Backup Material	PD____.pdf
▣	Public Works A	3/7/2022	Backup Material	0811_001.pdf
▣	Public Works	3/7/2022	Backup Material	PW_report.pdf



City Clerk's Office

To: Mayor White and the Board of Aldermen
From: Angela Richburg, City Clerk
RE: Monthly update
Date: March 7, 2022

Collections for the Byram Municipal Court totaled \$74,592.94 in February which included \$33,139.81 in State assessments. These assessments will be sent to the State of Mississippi. This was an increase from January of approximately \$41,000.00 and \$42,000.00 from February, 2021.

The City Clerk's Office letters issued to debtors of Court Services and Sewer notifying them of debt totals remaining and increased debt for submission to the State of Mississippi Department of Revenue continues to help clear old debt. Many debtors continue to clear up their debt or work on a payment plan as opposed to having the debt sent to the Mississippi Intercept Company for distribution to MDOR. Court was able to collect \$2,299.75 while Sewer collected \$3,610.00.

Auditors from Fortenberry & Ballard, continue work on the Fiscal Year 2021 Audit. On site testing of receipts, disbursements and payroll were completed during the field work of Fortenberry & Ballard, PC. The City Clerk's Office continues to work on the statistical information to complete the Comprehensive Annual Financial Report.

Annual Fire Situation Report - Summary

Basic Incident Type Code And Description (FD1.21)	Total Fires
113 - Cooking fire, confined to container	1
143 - Grass fire	3
311 - Medical assist, assist EMS crew	2
3111 - Canceled on medical scene (CANNOT be used for fire)	4
321 - EMS call, excluding vehicle accident with injury	43
322 - Motor vehicle accident with injuries	6
324 - Motor vehicle accident with no injuries.	1
411 - Gasoline or other flammable liquid spill	1
412 - Gas leak (natural gas or LPG)	1
442 - Overheated motor	1
444 - Power line down	1
445 - Arcing, shorted electrical equipment	1
553 - Public service	1
5532 - Tree down (or other debris blocking road)	1
5541 - Lifting assistance (no ambulance response)	5
561 - Unauthorized burning	1
611 - Dispatched and cancelled en route	3
651 - Smoke scare, odor of smoke	1
661 - EMS call, party transported by non-fire agency	17
711 - Municipal alarm system, malicious false alarm	2
731 - Sprinkler activation due to malfunction	1
743 - Smoke detector activation, no fire - unintentional	2
745 - Alarm system activation, no fire - unintentional	4
Total: 103	

Report Filters

Basic Incident Date Time: is between '2/1/2022' and '2/28/2022'

Agency Name: is in 'CITY OF BYRAM FD'

Aggregate Function Criteria

Total Fires: Is Greater Than 0



BYRAM POLICE DEPARTMENT

CHIEF DAVID W. ERRINGTON

P.O. Box 720222 ~ BYRAM, MS 39272

~ Accredited by the Mississippi Law Enforcement Accreditation Commission 2012 ~



Monthly Report

February 2022

Calls for Service	424
Murder	0
Rape	0
Robbery	0
Assaults (including domestic violence)	9
Burglary (auto, residential, business, other)	1
Vehicle Theft	2
Crashes (Roadway – Not Incl Parking Lot)	24
Citations Issued	288
Arrests	45
Misdemeanor	35
Felony	10

Major Incidents/Arrests:

CONFIDENTIAL/NOT FOR PUBLIC RELEASE

NOTE: Does Not Include Domestic Violence Cases, Motor Vehicle Crashes, or Sex Crimes

138 Grand Larceny – Gun Hill Dr. – Several tools were stolen from a construction site by unknown suspect who fled in an unknown direction.

146 Trafficking Controlled Substances – West Frontage Rd. – Tyree Walker was involved in a single vehicle accident, and left the scene. Once contacted it was discovered that Walker was under the influence of another substance and in possession of a controlled substance.

147 DUI 1st – Siwell Rd. – Tonya Gonzales stopped for driving in more than one lane, and found to be under the influence of an intoxicating beverage.

152 Possession of Controlled Substance – 369 Mallory Dr. – Jermaine Bradley and Jamari Tate contacting in a Toyota Camry loitering and found to be in possession of marijuana. Both cited and released.

155 DUI 1st – I-55 South – Andrew Richardson stopped for traveling Southbound in the Northbound lane of I-55. Once stopped driver Richardson was found to be under the influence of intoxicating beverage.

156 Receiving Stolen Property – Terry Rd. – A black Acura was stopped after being reported stolen, Sara Slawson and Ronnie Rand were taken into custody for being in possession of stolen property.

159 DUI 2nd – 7500 Siwell Rd. – Driver Richard Swartz (NOT THE ATTORNEY) was discovered asleep behind the wheel of his F-150 in the drive-thru line of Krystal's and found to be under the influence of an intoxicating beverage.

164 DUI 1st – Davis Rd. – William Sandridge was involved in a two vehicle accident and found to be under the influence of intoxicating beverage at the time of the accident.

166 Hindering Prosecution – 4109 Siwell Rd. – Joni Hutchins arrested for hindering prosecution rendering assistance to (Jerry Odom) a wanted person.

170 Auto Theft – 4200 Wynndale Rd. – An unknown suspect stole Complainant Patrick Lewis' vehicle from the parking lot of Cefco (Wynndale Rd) using the keys that were left inside the vehicle, while the complainant was inside the business.

181 DUI 1st – Gary Dr. – Shedrick Jordan found to be operating his vehicle while under the influence of another substance.

182 DUI 4th – Gary Rd. – Silento Collins contacted on a safety checkpoint and found to be operating his vehicle while under the influence of intoxicating beverage.

183 Fleeing or Eluding Police – I-55 – Byram Officers assisted Mississippi Highway Patrol in pursuit of a vehicle fleeing north on I-55. Spike strips were deployed successfully and Marlon Hawkins was eventually taken into custody.

186 DUI 1st – Siwell Rd. – Adrian Shelton arrested for Possession of controlled substance and DUI 1st, while passenger Charles Jackson was arrested for possession of controlled substance. Both contacted on a safety checkpoint.

187 Possession of Controlled Substance – Siwell Rd. – Juvenile male and Brent Banks contacted on a safety checkpoint, the juvenile male was driving under the influence of another substance, and Brent Banks arrested for possession of controlled substance.

191 Fleeing or Eluding Police – Siwell Rd. – Byram Police assisted Mississippi Highway Patrol in pursuit of a vehicle that would eventually stop on Country Hills Drive and the driver taken into custody.

193 Possession of Controlled Substance – Handley Blvd. – Deondre Jackson contacted while he was asleep behind the wheel of his vehicle at the intersection of Handley Blvd. and Terry Rd. Jackson was in possession of controlled substances and taken into custody.

197 DUI 4th – Gary Rd. – Annise Weathersby was contacted on a safety checkpoint and arrested for operating his vehicle under the influence of intoxicating beverage.

198 Felony Malicious Mischief – 529 Wellington Dr. – Complainant's surveillance captured his ex-wife Anita Orey-Hunter damaging his garage door and the vehicle the complainant had parked then fled.

199 DUI 1st – 3000 Hinds Parkway – Akeith Harris stopped for speeding and found to be under the influence of an intoxicating beverage.

206 Auto Theft – 590 Lake Dockery Cv. – Complainant's Red Ford Thunderbird and White Ford F-150 had been stolen from their property by an unknown suspect(s). Case in process of being deemed a civil matter.

215 Aggravated Assault – 6032 I-55 – Thomas Blakely and two other suspects assaulted the complainant striking him several times with a closed fist.

218 Auto Theft – Meagan Dr. – Two juveniles took possession of their mother's vehicle without her permission and would later be involved in a single vehicle accident.

220 DUI 1st – Ridgelea Rd. – Juvenile male was found to be operating a vehicle under the influence of another substance when he was stopped after a short attempt to drive away from officers.

233 Aggravated Assault – Florence Byram Rd. – Cortez Fulgham failed to yield to emergency lights and wrecked his vehicle resulting in two counts of aggravated assault stemming from the injuries he caused to his passengers.

237 Possession of Controlled Substance – I-55 – Zaveon Branch stopped for no tag lights and found to be in possession of substances believed to be marijuana and ecstasy.

242 False Statement of Identity/ DUI – I-55 – Eric Adams stopped for disregarding a traffic control device, and later arrested for providing a false statement of identity and driving under the influence of intoxicating beverage.

244 Recovered Stolen Firearms – I-55 – Complainant turned in two firearms that were discovered in his grandson's possession. The two firearms were reported stolen.

263 Possession of Controlled Substance – Deanna Lee was stopped for an expired tag and found to be in possession of substances believed to be Marijuana and Meth.

~ Staffing ~

(2) Vacant positions in Patrol

- One lateral police officer in the process

(4) Vacant positions in Dispatch

- Two applicants in process



City of Byram Public Works

Sewer Department

Monthly update for February 2022

Pump #2 in the Renfro pump station had to be removed and taken in for repair. We should have it back the week of March 7. We also had pump #2 at the lagoon pulled and taken to repair shop. After inspecting the its impeller it has been determined that the pumps are experiencing cavitation. The water level in the pump station was raised as a temporary fix until a solution can be found.

Three sewer leaks were repaired in Lake Ridgelea. Two were at the connection valve box. The other was a service line under Hook Street

K. Glyn Dorsey
Wastewater Superintendent



PUBLIC WORKS DEPARTMENT
BUILDING – ZONING

MONTHLY REPORT

February 2022

For the month of February the Building and Zoning Department:

*Two Board of Aldermen meetings

*One Development Review Committee meeting

*One SBF meeting

*Investigated code violations: three vehicles parked on the right-of-way over 48 hours, three derelict fences and removed one, two big truck parked on the right-of-way

*Assisted in drainage repairs

*Performed residential, commercial, and rental inspections

*Reviewed submitted plans

BYRAM PUBLIC WORKS DEPARTMENT MONTHLY REPORT February 2022

INSPECTION	Current Month: Feb-22			Previous Month: Jan-22		
	Issued	Value	Fee	Issued	Value	Fee
BUILDING PERMITS						
Residential				0		
New Construction	3	\$ 461,430.00	\$ 2,508.00	5	\$ 598,290.00	\$ 3,187.00
Remodel	1	\$ 36,000.00	\$ 401.00	0	\$ -	\$ -
Permit Fee	0	\$ -		0	\$ -	
Commercial						
New Construction	0			0		
Commercial Remodel	0	\$ -	\$ -	0	\$ -	\$ -
Renovation	0	\$ -		0	\$ -	
commercial fee	0			0		
ACCESSORY	1	\$ 3,356.64	\$26.00	3	\$ 83,950.00	\$1,083.00
Cell Tower Addition	1		\$ 250.00	0		
Rental Property	0		\$ -	6		\$ 802.00
Rental Renewal	1		\$ 300.00			
Mobile Home	0	\$ -		0	\$ -	
Demolition	0	\$.		0	\$.	
Variance Request	0	\$.		0	\$.	
Utility Release	18	\$ -	\$ 468.00	25	\$ -	\$ 650.00
Roofing	5	\$ 79,576.09	\$ 520.00	6	\$ 59,868.29	\$ 441.00
Banners & Signs	2	\$ 1,500.00	\$ 202.00	3	\$ 69,194.00	\$ 253.00
TOTAL FEES COLLECTED	32	\$ 581,862.73	\$ 4,675.00	48	\$ 811,302.29	\$ 6,416.00
PRIVILEGE LICENSE	CURRENT			PREVIOUS		
New Business &						
Renewed				3		
PLANNING / ZONING						
Site Plans				0		
Public Hearings				0		
Conditional Use	2		\$ 500.00	1		
Architectural Review			\$ -	1		

SEWER	Current Month			Previous Month	
	Number	Amount		Number	Amount
Billings	3176	\$ 165,337.33		3113	\$ 164,888.63
Late Charges	1058	\$ 10,580.00		995	\$ 9,950.00
Deposits	20	\$ 1,900.00		21	\$ 2,100.00
Sewer Refunds	0	\$ -		0	\$ -
NSFF	0	\$ -		0	\$ -
Connection Fee	3	\$ 2,100.00		5	\$ 3,500.00
Collection Fees		\$ (1,538.55)			\$ 1,249.13
Applied Deposits	6	\$ (500.00)		3	\$ (200.00)
Payments Received	2072	\$ (161,000.05)		2192	\$ (177,177.79)
Outstanding balance		\$ 16,878.73			\$ 4,309.97
St. & SW Work Order	Completed 2/22	Open Work Orders		Completed 1/22	Open Work Orders
Tree limbs pickup	61	16		34	19
Potholes/road repair	34	23		26	21
Sinkholes		9			8
dead animals on ROW	0	2		3	0
Mowing		2			2
PUBLIC WORKS MISC	2	4			4
Sewer Misc	1	18		1	17
LT STATION /LEAK/BREAK	3	19		3	17
Ditching/Culvert/Drainage	0	30		1	30
Street Signs		8			8
TOTAL	101	131		68	126

CITY OF BYRAM AGENDA ITEM FACT SHEET

BOARD MEETING March 10,
DATE: 2022 AGENDA ITEM NO:

CONSENT TO:
AGENDA:

FOR:

ACCOUNT NO:

INTRODUCED BY:

DISCUSSION: • Daylight Savings begins Sunday, March 13th
 • Mayor and Board of Aldermen Meeting – Thursday, March 24th,
 7:00 p.m., City Hall, 5901 Terry Road

ATTACHMENTS:

Description	Upload Date	Type	File Name
No Attachments Available			