



**CITY OF BYRAM
AGENDA FOR THE REGULAR OF THE
MAYOR AND BOARD OF ALDERMEN
THURSDAY, AUGUST 13, 2026, 7:00 PM
City Hall: 5901 Terry Road, Byram, MS**

- 1. Welcome and Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presented Items**
 - a. Approval to amend the agenda to include in the Consent Agenda approval of Court Services travel and training and approval for Mayor White to attend the MML Board of Directors Meeting in Starkville, and under Discussion and Action approval of a Special Event Application for the Vendor Expo hosted by the Chamber of Commerce and the City of Byram, and discussion of the City's contribution to the Chamber of Commerce**
 - b. Presentation of major medical insurance quotes for FY2026/2027 - Tim Holifield, Gallagher Insurance**
 - c. Approval of Resolutions to apply for DRA funding for sewer expansion and to pledge a City match**
- 6. Approval of Consent Agenda Items**
 - d. Approval of Minutes of the Regular Meeting of the Mayor and Board of Aldermen held July 23, 2026**
 - e. Approval for City Clerk Julia Kraft and Deputy City Clerk Cynthia Elabor to attend the Fall Municipal Clerk Conference in Natchez, MS, October 28-30, 2026, with \$225.00 each registration fees and \$730.60 each estimated travel expenses (001-140-610/611)**
 - f. Approval of payment in the amount of \$7,924.77 to Civic Plus, annual renewal of archiving services (001-195-681)**
 - g. Approval for Court Clerk Darnishia Norwood and Deputy Court Clerk Vera Jones to attend an ADSi User Group Conference in Tunica, MS on October 4-6,**

2026, with \$250.00 each registration fees and \$1,034.00 each estimated travel expenses (001-110-610/611)

- h. Approval for Dispatchers Daniel Smith, Jessica Burns and Maurice Kendrick to attend IAED 40- Hour Basic Class in Richland, MS on August 17th-21st 2026 at no cost to the City**
 - i. Approval to purchase structural firefighting gear for DeMichael Mabry, Tory Phillips, Jamere Shelby, and Calvin Hilliard from Southern States Fire Equipment under MS State Contract # 8200084644 in the amount of \$13,482.00 (001-260-538)**
 - j. Approval to purchase 1,400 feet of fire hose from North American Fire Equipment based on the lowest and best quote in the amount of \$15,725.00 (001-260-545)**
 - k. Approval for Lieutenant Jamere Shelby to take an online Incident Safety Officer NFPA 1521 class through the State Fire Academy at a cost of \$175.00 (001-260-611)**
 - l. Approval for elected officials to attend the 2026 MML Small Town Conference in Hattiesburg, MS October 8-9, 2026 with \$125.00 each registration fee and \$785.90 each estimated travel expenses (001-100-610/611)**
 - m. Approval for Court Clerk Darnishia Norwood and Deputy Court Clerk Vera Jones to attend the 2026 Mississippi Municipal Court Clerks Training Course in Biloxi, MS on September 16-18, 2026, with no registration fees and \$1,789.80 estimated travel expenses**
 - n. Approval for Mayor White to travel to Starkville, MS on September 17-18, 2026 for the MML Board of Directors Meeting, with estimated travel expenses of \$708.10 (001-120-610)**
- 7. Discussion and Action**
- o. Approval of Claims Docket in the amount of \$287,353.17 from July 15 to August 5, 2026**
 - p. Approval of two new budgets for FY2025/2026**
 - q. Discussion: proposed changes to employee handbook**
 - r. Discussion: possible rescheduling of October 8th Board Meeting due to the MML Small Town Conference**
 - s. Approval of a Resolution to authorize a three-year lease purchase agreement with OZK Bank for three Ford Explorers for the Police Department, with the first payment of \$56,011.58 made immediately with budgeted FY2026 funds, and two subsequent annual payments made in 2027 and 2028 (001-200-916)**
 - t. Approval to hire a K-9 Officer at \$24.75 per hour with full benefits, contingent upon successful completion of the hiring process**
 - u. Approval to hire a Level III Police Officer at \$24.75 per hour with full benefits,**

contingent upon successful completion of the hiring process

- v. Approval to hire a dispatcher at \$14.25 per hour with full benefits, contingent upon successful completion of the hiring process**
- w. Approval to hire Retired/Certified Firefighter Clatu Bell under PERS Option C at an hourly rate of \$10.83 with full benefits with a start date of September 24, 2026, contingent upon successful completion of the hiring process**
- x. Approval to hire Retired/Certified Firefighter Jay Dunaway under PERS Option C at an hourly rate of \$10.83 with full benefits with a start date of August 17, 2026, contingent upon successful completion of the hiring process**
- y. Approval of Special Event Application for the Junior Auxiliary of Byram-Terry's annual Read For A Treat event to be held at Davis Road Park on October 29, 2026**
- z. Discussion: gated community ordinance - Alderman Roschelle Gibson**
- aa. Discussion: private road ordinance - Alderman Roschelle Gibson**
- bb. Discussion: review existing Building Ordinances - Alderman Roschelle Gibson**
- cc. Discussion: Byram Youth Council application, planning schedule and timeline for establishing the Byram Youth Council - Alderman Roschelle Gibson**
- dd. Discussion: City-wide Fall Cleanup Day - Alderman Roschelle Gibson**
- ee. Discussion: Outdoor Movie Night - Alderman Roschelle Gibson**
- ff. Approval of Special Event Application for the Vendor Expo hosted by the City and the Chamber of Commerce to be held on Saturday, August 15th at Mississippi Heat, Cheer and Tumble**
- gg. Discussion: request for additional contribution to the Chamber of Commerce - Linda Chess Collins, Executive Director of the Chamber of Commerce**
- hh. Department Heads Monthly Reports**
- ii. Closed Session**
- 8. Public Comments**
- 9. Announcements**
 - jj. Saturday, August 15th - Vendor Expo, 10:00 a.m. to 2:00 p.m. at Mississippi Heart Cheer & Tumble, 5659 Terry Road**
 - Monday, August 17th - Budget Work Session, 6:00 p.m. at City Hall**
 - Tuesday, August 18th - Budget Work Session, 6:00 p.m. at City Hall**
 - Thursday, August 20th - Budget Work Session, 6:00 p.m. at City Hall**

**Thursday, August 27th - Regular Meeting of the Mayor and Board of Aldermen,
7:00 p.m. at City Hall**

Thursday, September 3rd - Budget Public Hearing, 6:30 p.m. at City Hall

10. Adjourn