



**CITY OF BYRAM
AGENDA FOR THE REGULAR MEETING OF THE
MAYOR AND BOARD OF ALDERMEN
THURSDAY, SEPTEMBER 25, 2025, 7:00 PM
City Hall: 5901 Terry Road, Byram, MS**

- 1. Welcome and Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presented Items**
- 6. Approval of Consent Agenda Items**
 - (a) Approval of Minutes of the Special Called Meeting of the Mayor and Board of Aldermen held September 8, 2025**
 - (b) Approval of Minutes of the Regular Meeting of the Mayor and Board of Aldermen held September 11, 2025**
 - (c) Approval for City Clerk Julia Kraft and Deputy City Clerk Cynthia Elabor to attend the Winter MMCCA Clerk's Conference in Flowood, MS, December 10 - 12, 2025, with \$275.00 each registration fees and \$562.00 estimated travel expenses (001-140-610/611)**
 - (d) Approval of payment in the amount of \$123.00 to Stegall Notary Service, renewal of notary commission for Brianna Short (001-140-622)**
 - (e) Approval of quote in the amount of \$53,736.00 to Roger Dabbs Chevrolet for a 2025 Tahoe 4x4 SSV to be purchased FY2025-2026 on the FY2026 State Vehicle Contract (001-200-915)**
 - (f) Approval of quote in the amount of \$4161.00 from Moore's Installations for upfit of 2025 Tahoe in FY2025-2026 (001-260-915)**
 - (g) Approval to hire a Rookie Fire Fighter at a rate of \$11.91 per hour with full benefits, contingent upon successful completion of the hiring process with a start date of October 1, 2025.**

- (h) **Approval for Marcus White to attend Firefighter 1001 I-II at the State Fire Academy campus in Pearl, MS, October 5 - November 20, 2025, with a registration fee of \$500.00 to be paid upon completion of the course and \$1,904 estimated travel expenses (601-260-610/611)**
- (i) **Approval for Austin Brown to attend Driver Operator Training at the State Fire Academy in Pearl, MS, October 20 - November 6, 2025, with a registration fee of \$500.00 to be billed upon completion of the training, and \$204.00 in estimated travel expenses (001-260-610/611)**
- (j) **Approval for Chance McNulty to attend Driver Operator Training at the State Fire Academy in Pearl, MS, October 20 - November 6, 2025 at no cost to the city**
- (k) **Approval for Chris Chambliss to attend a FEMA Emergency Management class in Anniston, Alabama, October 5 - 11, 2025, at no cost to the city**
- (l) **Approval of payment in the amount of \$282,681.00 to Hemphill Construction Company, Inc. for Contractor Estimate No. 1 for ERBR-25(02) Old Byram Road Bridge Replacement project (304-301-910)**
- (m) **Approval of payment in the amount of \$45,431.00 to Delta Constructors, pay app #2 for the East Siwell Road Sewer Main Project (400-700-907)**
- (n) **Approval of payment in the amount of \$1,544.20 to McMaster & Associates for Engineering Design and Construction Phase Services for the 2024 City Overlay Project (001-301-602)**
- (o) **Approval of payment in the amount of \$270,232.02 to Hemphill Construction for Pay App#3-Final for the Sewer Lagoon De-Sludge Project (400-700-907)**
- (p) **Approval of quote in the amount of \$8,960.00 from Control Systems for 2 x 50hp soft start drives, installation and set up in the control panel of Renfro Pump Station (400-700-635)**

7. Discussion and Action

- (a) **Approval of Claims Docket in the amount of \$322,641.78 from 9/3/25 through 9/17/25**

8. Public Comments *Byram residents may address the Board at this time, provided they have signed in with their name and address. Discussion will be limited to three (3) minutes per person*

9. Announcements

- (a) **Friday, October 3rd - Food Truck Friday and Outdoor Movie Night at Davis Road Park**
- (b) **Saturday, October 4th - Byram Soccer Association Pink & Purple Out Walk for Breast Cancer & Domestic Violence Awareness**

- (c) Monday, October 6 - Regular Work Session of the Mayor and Board of Aldermen, 6:30 p.m. at City Hall**
- (d) Thursday, October 9 - Regular Meeting of the Mayor and Board of Aldermen, 7:00 p.m. at City Hall**
- (e) Monday, October 20th - National Night Out at Lake Dockery**
- (f) Thursday, October 23 - Regular Meeting of the Mayor and Board of Aldermen, 7:00 p.m. at City Hall**

10. Adjourn