



**CITY OF BYRAM
AGENDA FOR THE REGULAR MEETING OF THE
MAYOR AND BOARD OF ALDERMEN
THURSDAY, OCTOBER 10, 2024, 7:00 PM
City Hall: 5901 Terry Road, Byram, MS**

- 1. Welcome and Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presented Items**
 - (a) Approval to amend the agenda to add under Consent Agenda Items, approval of C-Spire Service Order Form and approval to spend \$250.00 on books to donate to Read for a Treat - City Clerk Angel Richburg**
- 6. Approval of Consent Agenda Items**
 - (a) Approval of Minutes of the Regular Meeting of the Mayor and Board of Aldermen held September 26, 2024 - City Clerk Angela Richburg**
 - (b) Approval of Municipal Compliance Questionnaire - City Clerk Angela Richburg**
 - (c) Approval of debt set off mailings for collection of court fines owed to the City of Byram - City Clerk Angela Richburg**
 - (d) Approval of payment in the amount of \$4,741.00 to CMPDD for 2025 District Assessments (001-195-622)**
 - (e) Approval for Recruits Mark Ross and Nijua Kagler to attend CPR Training in Madison on October 18, 2024, with \$45.00 each registration fees and no estimated travel expense (001-200-611)**
 - (f) Approval of quote in the amount of \$5,775.00 from Intoximeters Inc for a Sotoxa Oral Fluid Mobile Analyzer System, which will be reimbursed by a FY2025 MOHS DUI Grant (001-200-553)**

- (g) Approval of C-Spire Service Order Agreement for dispatch phone lines - Chief David Errington**
- (h) Approval of proposal letter from Cushman & Wakefield of Georgia, LLC for appraisal services of the property at 300 Executive Blvd - Chief David Errington**
- (i) Approval of payment in the amount of \$43,019.00 to Kirk Automotive for a 2025 Dodge Durango to be purchased on the 2024-2025 State Vehicle Contract (001-200-915)**
- (j) Approval of payment in the amount of \$42,675.00 to Kirk Automotive for a 2025 Dodge Ram 1500 Truck to be purchased on the 2024-2025 State Vehicle Contract (001-200-915)**
- (k) Approval of quote in the amount of \$46,913.00 from Landers South Ford for a 2025 Ford Explorer to be purchased on State Contract (001-260-915)**
- (l) Approval to dispose of an Optiplex 3050 computer, Asset #01160, Serial #5SJWHK2, due to computer being irreparable - Fire Chief Harry Horton**
- (m) Approval of payment in the amount of \$32,500.00 to McMaster & Associates, engineering design and construction phase services for the Old Byram Road Bridge Replacement Project (FY2024 001-301-602)**
- (n) Approval of payment in the amount of \$5,060.46 to McMaster & Associates, Inc., engineering design and construction phase services for the Terry Road Bridge Stabilization Project (FY2024 001-301-602)**
- (o) Approval of Agreement with Guest Consultants for Professional Engineering and Surveying Services for design of the Siwell Road gravity sewer line - Public Works Director Bill Miley**
- (p) Approval to advertise the East Siwell Road Gravity Sewer Line Project once designed - Public Works Director Bill Miley**
- (q) Approval of Kroger Wellness Services Agreement for Health Fair - Alderman Erma Johnson**
- (r) Approval to spend \$250.00 on books to donate for Read For A Treat (001-100-646)**

7. Discussion and Action

- (a) Approval of Claims Docket in the amount of \$413,426.07 from September 18 through October 2, 2024 - City Clerk Angela Richburg**
- (b) Budget Amendments - City Clerk Angela Richburg**
- (c) Discussion of the City purchasing table(s) at the Chamber of Commerce Gala - City Clerk Angela Richburg**

- (d) **Approval of a pay increase to \$12.33 per hour, effective October 13, 2024, for Firefighter Austin Brown upon graduation from the State Fire Academy, Fire Fighter 1001 I-II - Fire Chief Harry Horton**

(e) **Department Heads Monthly Reports**

- 8. **Public Comments** *Byram residents may address the Board at this time, provided they have signed in with their name and address. Discussion will be limited to three (3) minutes per person*

9. **Announcements**

- (a) **Monday, October 14th - Ward IV Meeting with Alderman Teresa Mack, 6:00 P.M. at City Hall**

Tuesday, October 22nd - Fall Vaccine Health Fair, 2:00 to 6:00 P.M. at City Hall

Thursday, October 24th - Regular Meeting of the Mayor and Board of Aldermen, 7:00 P.M. at City Hall

Friday, October 25th - Read For A Treat, 6:00 to 8:00 P.M. at Davis Road Park

Tuesday, November 5th is election day - exercise your right to vote

10. **Adjourn**