



**CITY OF BYRAM
AGENDA FOR THE REGULAR MEETING OF THE
MAYOR AND BOARD OF ALDERMEN
THURSDAY, OCTOBER 9, 2025, 7:00 PM
City Hall: 5901 Terry Road, Byram, MS**

- 1. Welcome and Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presented Items**
 - (a) Approval to amend the agenda to include:**
 - **under Presented Items: Mr. Jamerial Benson to address the Mayor and Board regarding a request to purchase property owned by the City**
 - **under Consent Agenda:**
 - **an invoice from CMPDD for District Assessments**
 - **an invoice from 2B Dirt for the CDBG Drainage Project**
 - **invoices from Born To Pop and Walmart for snack purchases for the October 3rd Movie Night at Davis Road Park**
 - **approval of travel/training for Fire Chief Harry Horton and Deputy Fire Chief Michael Sterling**
 - **under Discussion and Action,**
 - **approval to submit a Participation Agreement for the National Opioid Settlement**
 - **approval for the City to purchase two tables (sixteen chairs) for Elected Officials and Department Heads to attend the Byram Chamber of Commerce's Fall Gala Dinner**
 - (b) State Representative Fabian Nelson to address the Board regarding School Choice**
 - (c) Public Hearing for the purpose of determining whether or not a Conditional Use shall be granted to install a manufactured home for caretaker use on parcel no. 4854-410-517, which has an existing residential structure**
 - (d) Mr. Jamerial Benson to address the Board regarding a request to purchase property owned by the City -**

6. Approval of Consent Agenda Items

- (a) Approval of Minutes of the Regular Meeting of the Mayor and Board of Aldermen held September 25, 2025**
- (b) Approval of payment in the amount of \$5,466.40 for renewal of MML Membership dues for FY2025-2026 (001-195-622)**
- (c) Approval of payment in the amount of \$7,547.40 to Civic Plus for annual renewal of social media archiving software (001-195-681)**
- (d) Approval of Municipal Compliance Questionnaire**
- (e) Approval of payment in the amount of \$4,741.00 to Central Mississippi Planning and Development District, District Assessments for FY 2026 (001-195-622)**
- (f) Approval of Grant Agreement to accept \$30,000 from the MS Office of Homeland Security to be used for purchase of ten portable two-way radios for the Police Department**
- (g) Approval for Sergeant Keith Jordan and Officer Bryan Cavin to attend the Advanced Narcotics Conference in Biloxi, MS, October 28th-30th, 2025 with no registration fees and \$1,001.25 estimated travel expenses (001-200-610)**
- (h) Approval for Officer Connor Martin to attend a Proactive Drug Overdose Investigations course in Brandon, MS on November 10th-11th 2025 with \$425.00 registration fees and no estimated travel expenses (001-200-611)**
- (i) Approval for Dispatch Supervisor Orlando Redd to attend the Instructor Development Conference in Pearl, MS, December 8th-12th, 2025 with \$500.00 registration fee and no estimated travel expenses (001-200-611)**
- (j) Approval for Officer Shawn Walters to attend the CTS Less Lethal Instructor Conference in Jackson, MS, November 4th-6th, 2025 with \$895.00 registration fee and no estimated travel expenses (001-200-611)**
- (k) Approval to dispose of a 50" Vizio television, Asset #01419, due to it being irreparable - Police Chief David Errington**
- (l) Approval of payment in the amount of \$85,766.00 to J Allen Ford Auto for two 2026 Ford Explorers at 2025-2026 State Vehicle Contract price (001-200-915)**
- (m) Approval of renewal with Leads Online in the amount of \$3,396.00 for Total Track Investigation System for the Police Department (001-200-681)**
- (n) Approval of renewal of four-year copier lease/maintenance agreement with R.J. Young for the CID printer/copier/scanner in the amount of \$81.50 per month (001-200-650)**

- (o) **Approval of Order authorizing an Unmarked Vehicle in the Police Department**
- (p) **Approval of proposal in the amount of \$63.75 per month for 48 months from Republic Services for dumpster service at the Police Department (001-200-681)**
- (q) **Approval for Fire Chief Harry Horton and Assistant Fire Chief Michael Sterling to attend the 2025 Mid-Winter Chiefs Conference in Natchez, MS, December 2 - 3, 2025 with registration fee of \$100.00 each and estimated travel expenses of \$550.00 each (001-260-610/611)**
- (r) **Approval of payment in the amount of \$2,082,705.29 to Hemphill Construction, Pay Application No. 5 for the Big Creek Sanitary Sewer Interceptor Project (302-700-907)**
- (s) **Approval of payment in the amount of \$17,056.30 to Guest Consultants for engineering services related to the East Siwell Road sewer line, the project to desludge the first cell of the sewer interceptor, and the CDBG drainage project (001-301-602, 001-195-602, 400-700-602)**
- (t) **Approval of payment in the amount of \$211,104.59 to 2B Dirt and Contracting, Pay Application No. 2 for the CDBG Drainage Project (001-301-906)**
- (u) **Approval for Elected Officials to attend the MML Small Town Conference in Philadelphia, MS, October 15th - 16th, 2025 with \$150.00 each registration fees and \$396.80 each estimated travel expenses (001-100-610/611)**
- (v) **Approval of purchases of snacks and drinks for the October 3rd Movie Night at Davis Road Park from Walmart in the amount of \$111.28 and from Born To Pop in the amount of \$175.00 (001-100-646)**

7. Discussion and Action

- (a) **Approval of Claims Docket in the amount of \$1,111,800.57 from 9/17/25 - 10/01/25**
- (b) **Discussion of sponsorship of Terry High School Bulldogs Boys Basketball (001-100-646)**
- (c) **Approval to submit a Participation Agreement for the National Opioid Settlement with Secondary Manufacturers (Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun and Zydus)**
- (d) **Approval of payment in the amount of \$800.00 to the Byram Chamber of Commerce for the City to purchase two tables (sixteen chairs) for Elected Officials and Department Heads to attend the Byram Chamber's Fall Gala Dinner (001-100-646)**
- (e) **Department Heads monthly reports**

8. Public Comments *Byram residents may address the Board at this time, provided they have signed in with their name and address. Discussion will be limited to three (3) minutes per person*

9. Announcements

- (a) Monday, October 20th - National Night Out at Lake Dockery**
- (b) Thursday, October 23rd - Regular Meeting of the Mayor and Board of Aldermen, 7:00 p.m. at City Hall**
- (c) Monday, October 27th - Our Town, Our Events community meeting, 6:00 p.m. at City Hall**
- (d) Thursday, October 30th - Read For A Treat at Davis Road Park, presented by the Junior Auxiliary of Byram-Terry**
- (e) Friday, October 31st - Trunk or Treat at the Fire Station on Byram Parkway beginning at 6:00 p.m.**
- (f) Saturday, November 22nd, the Mayoral Health Council presents its first Annual Turkey Trot 5K Run/Walk for Alzheimers, beginning at Country Woods Baptist Church**

10. Adjourn