



**CITY OF BYRAM
AGENDA FOR THE REGULAR MEETING OF THE
MAYOR AND BOARD OF ALDERMEN
THURSDAY, JANUARY 23, 2025, 7:00 PM
City Hall: 5901 Terry Road, Byram, MS**

- 1. Welcome and Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presented Items**
 - (a) Discussion of Byram Basketball League - presented by Mark Hamlin and Chris Thompson of Diamond Club Sports**
 - (b) Public Hearing to determine whether a request to add parcel no. 4851-104-2 to the previously approved Conditional Use for a Fleetway Market and Fuel Center on parcels 4851-104, 4851-104-10 and 4851-104-12 should be approved - Building Official Eric Munden**
 - (c) Approval of Site Plan for Blue Sky Carwash - Building Official Eric Munden**
 - (d) Approval to advertise for the Siwell Road Sewer Project and CDBG Drainage Project - Bart Ballard of Guest Consultants**
- 6. Approval of Consent Agenda Items**
 - (a) Approval of minutes of the Regular Work Session of the Mayor and Board of Aldermen held January 6, 2025 - City Clerk Angela Richburg**
 - (b) Approval of minutes of the Regular Meeting of the Mayor and Board of Aldermen held January 9, 2025 - City Clerk Angela Richburg**
 - (c) Adoption of the new mileage reimbursement rates recommended by the State of Mississippi Department of Finance and Administration, effective January 1, 2024 - City Clerk Angela Richburg**

- (d) Acceptance of donation in the amount of \$800.00 from Claude Raworth Car Consulting and Raworth and Harvel, LLC to sponsor a soccer field - City Clerk Angela Richburg**
- (e) Approval of Agreement with Election Systems & Software for Municipal Election Support (001-195-612)**
- (f) Approval of Agreement with Pharos Consulting for Municipal Election Support (001-195-612)**
- (g) Approval of payment in the amount of \$30,000.00 to the Byram Chamber of Commerce, renewal of membership (100-550-646)**
- (h) Approval to dispose of the following:
3 Police Sirens that are broken: asset numbers 00437, 01342 and 01029
21 bullet-proof vests that are expired and not reusable: Serial #20647854, Serial #14053960, Serial# 20550249, Serial# 13082346, Serial# 11117350, Serial# 20787306, Serial# 20605468, Serial#14053961, Serial# 20554351, Serial# 05012615, Serial# 16042880, Serial# 11112028, Serial# 11112029, Serial#20552319, Serial# 20328334, Serial# 20605469, Serial# 20787305, Serial# 14115787, Serial# 14115788, Serial# 12194203, Serial# 12194202 - Police Chief David Errington**
- (i) Approval to dispose of vehicle #18-01, a 2018 Ford Taurus, VIN#1FAHP2MKXJG104838 by auction – Chief David Errington**
- (j) Approval to donate vehicle #15-02, a 2015 Ford Taurus, VIN# 1FAHP2L89FG141120 with light bar (Asset # 01032) and siren (Asset # 01031) to Woodville Police Department – Chief David Errington**
- (k) Approval of payment in the amount of \$240.00 to FBI National Academy Associates for 2025 Membership dues for Chief David Errington and Lieutenant Ricardo Kincaid (001-200-622)**
- (l) Approval for Officer Boris Joiner to attend the Emergency Narcotics Operations Course in Meridian, MS, February 10 - 14, 2025, with no registration fee and \$340.00 estimated travel expenses (001-200-610)**
- (m) Approval of rental agreement renewal with RJ Young in the amount of \$224.92 per month for 48 months for the PD main office printer/scanner/fax machine (001-200-650)**
- (n) Approval for Sergeant Detra Ward to attend the Regional Counterdrug Training Academy MS NAS in Meridian, MS on April 8 - 10, 2025, with no registration fees and \$204.00 estimated travel expense (001-200-610)**
- (o) Approval of payment in the amount of \$200.00 to Magnolia Rifle & Pistol Club, renewal of membership dues for James Aycox (001-195-622)**
- (p) Approval for Linnie Harrington to attend the IAED 40-Hr Basic Course in Jackson, MS, March 10-14, 2025, with a \$395.00 registration fee that will be reimbursed by Standards and Trainings and no estimated travel expenses (001-200-611)**

- (q) **Approval for 6 firefighters, Emmitt Bracey, Brian Frazier, Chance McNulty, Jamere Shelby, Christopher Stanford and Michael Sterling, to attend an EMT Refresher Course at AMR in Jackson, MS, February 10 - 13 at no cost to the city - Fire Chief Harry Horton**
- (r) **Approval for firefighter Austin Brown to attend a 10-week EMT class starting March 10, 2025, with a \$351.00 registration fee and no estimated travel expense (001-260-611)**
- (s) **Approval of quote in the amount of \$5,325.71 from Cooper Electric for a new 11.3HP Barmesa sewer pump in Byram Parkway (400-700-907)**

7. Discussion and Action

- (a) **Approval of Claims Docket in the amount of \$728,830.78 from 1/3/25 to 1/15/25**
- (b) **Approval to hire a Certified Dispatcher at \$14.69 per hour with full benefits, contingent upon successful completion of the hiring process - Chief David Errington**
- (c) **Discussion of Agreement with Jacks Family Restaurant - Public Works Director Bill Miley**
- (d) **Approval of Special Event Application for "Operation Lunchboxes for Mudbugs", a fundraiser walk/run on April 6, 2025 to raise money for Byram Middle School lunch tabs, organized by Healing Touch Fitness**
- (e) **Approval of Special Event Application from the Byram Chamber of Commerce, waiver of the \$25.00 application fee and for the City to partner with the Chamber for a "Taste of Byram" event to be held June 14, 2025 at 130 Southpointe Drive**
- (f) **Closed Session to see if Executive Session is warranted**

8. Public Comments *Byram residents may address the Board at this time, provided they have signed in with their name and address. Discussion will be limited to three (3) minutes per person*

9. Announcements

- (a) **Now until February 21st - Extra Table's March of the Mayors food collection drive - please bring 1 lb bags of rice to the designated drop off point at Vowell's Marketplace**
- (b) **Tuesday, February 4th – Coffee Talk with Mayor White, 9:00 to 10:00 a.m. at Cadence Bank, 5767 Terry Road**
- (c) **Monday, February 10th – Regularly Scheduled Work Session of the Mayor and Board of Aldermen, 6:30 p.m. at City Hall**
- (d) **Thursday, February 13th – Regularly Scheduled Meeting of the Mayor and Board of Aldermen, 7:00 p.m. at City Hall**

(e) Monday, February 17th - City Administrative Offices closed in observance of Presidents' Day

(f) Thursday, February 27th – Regularly Scheduled Meeting of the Mayor and Board of Aldermen, 7:00 p.m. at City Hall

10. Adjourn